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Elementary Classics

HOMER

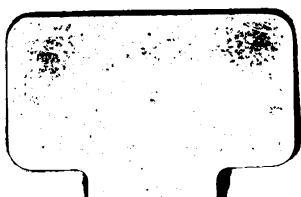
ILIAD I

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AND

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Elementary Classics.

HOMER'S ILIAD,

BOOK I.

Edited for the Use of Schools.

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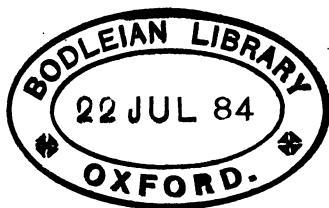
WITH NOTES AND VOCABULARY.

London:

MACMILLAN AND CO.

1884.

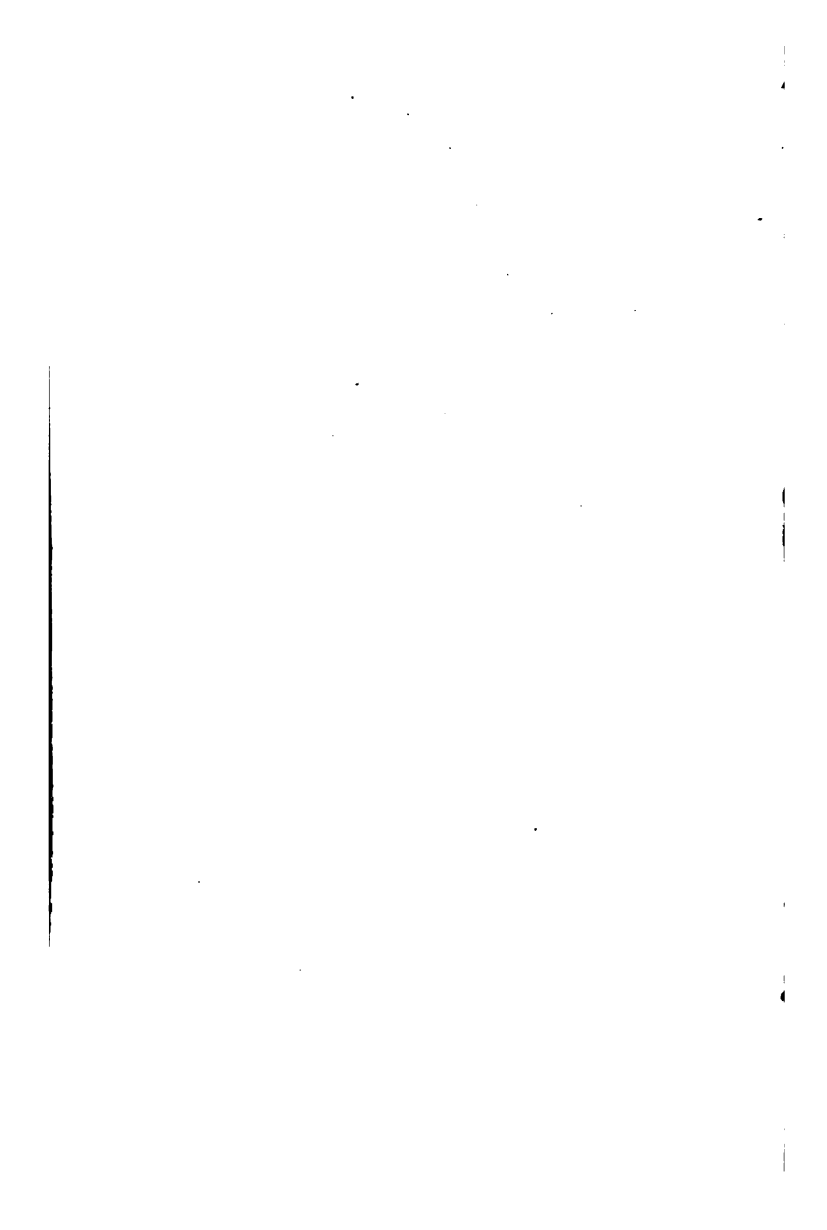
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PRINTED AT THE UNIVERSITY PRESS, GLASGOW,
BY ROBERT MACLEHOSE.

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PREFACE.

THIS edition has been compiled from a careful study of most well-known editions, specially of Heyne, Fäsi, La Roche (whose text has been principally followed), Ameis (revised by Dr. C. Hentze), Nägelsbach, Koch, Paley, Monro, Owen, Sidgwick, and the *Homeric Lexicon* of Dr. G. Autenrieth. The illustrations, taken from Dr. Keep's translation of Autenrieth's *Lexicon*, have been inserted by the kind permission of the English publishers.

Occasional references (by sections) are inserted to Goodwin's *School Greek Grammar*, and to Curtius's *Principles of Greek Etymology* (ed. 5), revised by Dr. E. Windisch. Use has also been made of Monro's valuable *Homeric Grammar*.

The references marked simply thus, § 2, § 23, etc., are to the grammatical introduction, and should be carefully noticed by the beginner; it should be understood that in the Syntax the constructions are not in every case exclusively Homeric, but are often instances of ordinary constructions as illustrated in this first book of the Iliad.

In deference to criticisms on our similar edition of the first book of the Odyssey, the notes have been simplified by the omission of many which would be of use to the more advanced student rather than to the beginner.

The remarks on the Homeric question, which do not profess to do more than touch the surface of the debate, are drawn from many different sources, but it is impossible in each case to acknowledge the authorship.

INTRODUCTION.

THE *Iliad*, though it consists as we have it now of twenty-four books, has for its subject only a few of the incidents which occurred in the long siege of Troy by the Greeks. Its main design is to show the effect produced by the 'sulking' of Achilles, because he had been robbed of the maiden Briseis, his lawful spoil in war. This has given rise to an idea that the original poem may have been an *Achilleis*, i.e., a story of Achilles, and that several other books, not bearing directly on this subject, have been inserted as containing interesting episodes. It has been further urged that the name *Homer* is but a name; that no such man ever really existed, or that, if he did exist, he was not the composer of the poems bearing his name, but only strung together in two consistent wholes (*Iliad* and *Odyssey*) a collection of epic ballads of very ancient date. A very few suggestions on this great subject, which is still matter of earnest debate, may here be offered.

I. The Homeric poems are of unquestionable antiquity. The evidence for this is full, but not of

such a character as to find a place in an elementary work. Notices of art, for example, point to something contemporary with Assyrian, and the general relations of Greek tribes indicate a date even earlier than the Dorian conquest. But

II. If such be the case, how is it that the poems have been handed down to us in anything like a perfect shape? For there was no writing among the Greeks, worthy the name, before B.C. 600, to take a very early date. It is notorious that writing is not alluded to in the Homeric poems.* But without it we have to account for the memory retaining, and retaining faithfully, many thousand lines. And yet this is not perhaps so extraordinary a feat as it at first sight seems. When artificial jogs to the memory are wanting, it naturally by constant practice gains powers which now-a-days it is not called upon to exercise. Supposing the Homeric poems to be a collection of ballads, these ballads would have been sung over a large area of country at social gatherings and high festivals, by a body of semi-professional men, called *ῥαψωδοί*, 'rhapsodists.' It is not necessary to suppose that each rhapsodist carried in his head the whole story of Troy; he would master certain episodes, and his hearers themselves would presently be able to correct him, and to ask for any traditional episode which

* Fäsi notes that *writing* is not mentioned in Virgil.

he might be disposed to omit, and to object to any fresh matter being imported, much as children resent any alteration in the details of a story which they have heard once or twice. In this way a great body of epic poems would be faithfully preserved, and might in after days be gathered together and arranged by a skilful compiler.

III. It was F. A. Wolf, who in his *Prolegomena* (A.D. 1795) started this ballad-theory, and he gave Peisistratus, tyrant of Athens, the credit of having blended the poems into two consistent wholes. Now if a number of ballads were so strung together, we should expect the connections to be in places weak. This is not so in fact, and even Wolf himself cannot repress his strong admiration for the finished art in which, in the *Odyssey*, the different parts are made to dovetail into each other.

IV. Another objection, though not a very weighty one to the ballad-theory, is the general consistency in character-drawing, so that each hero and personage has a distinct individuality. He is made to live for us, and we expect from him when he re-appears particular acts as illustrating the particular conceptions which our minds have formed of his character. This is not however universally true.

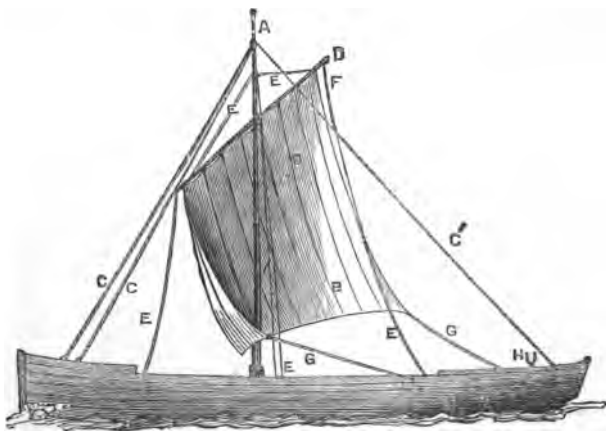
V. The testimony of antiquity is all in favour of *one* Homer; it is taken for granted that he lived and wrote or recited, the only question being whether his statements were of historical value; but, then, he

is credited also with the *Homeric Hymns*, a work now acknowledged to be of certainly later date. Besides, we can easily imagine that these epic remains were usually spoken of under the title 'Homer's poems,' just as we usually talk of the 'Psalms of David,' though some of the Psalter was written generations after David was dead, some of it also by other authors than David, though nearer his own time.

VI. But we have still to face this great question, '*Is it possible to imagine, in an early stage of the world's history, any number of men possessed of genius so great as is displayed in these writings?*' 'Homer,' says Matthew Arnold, 'is rapid, clear, plain, and direct in thought and expression—and eminently noble.' What number of authors in all the world's history can lay claim to such unqualified praise? To suppose many Homers is like saying that we can multiply Shaksperes indefinitely, and that the early Greeks were a nation of poetical prodigies. Meantime, while we argue for one Homer of unexampled powers and marvellous originality, we can well suppose that he, like Shakspeare, who laid under contribution all on which he could lay hands, novel or poem or drama, had copious material before him on which to work; and this will account for the permanent epithets which attach to his gods and heroes, epithets which remain the same under the most varying circumstances; it will account also for the sudden introduction of

characters as of men already well-known to his hearers.*

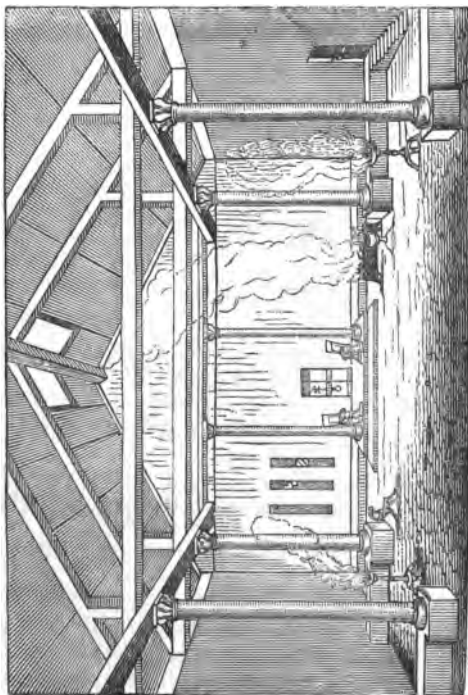
* See for instance line 307 of the present book, where Menoitides (Patroklus) is abruptly spoken of. And the very beginning introduces Achilles and Agamemnon as well-known characters, which no doubt they were to the readers (or hearers) of the lay.



HOMERIC SHIP.

(Plate IV., Fig. 1, in Autenrieth.)

A. Mast, *ιστός*.B. Sail, *ιστίον*.CC. Forestays, *πρόγονοι*.H. Mast-crutch, *ιστοδόκη*.



Μέγαρον.
(p. 202, Autenrieth.)

HOMERIC FORMS.

1. Homer's dialect is for the most part *Old-Ionic*, with a large admixture of other dialects, especially *Aeolic*; it bears a strong resemblance to that of Herodotus.

SUBSTANTIVES.

2. A-Declension.

- (a) Masc. nom. in -ης is shortened into α (more Aeolico) as *μητέρα*, 175; *νεφεληγερέτα*, 511.
- (b) Fem. sing. has η throughout, 30, 149, 225, etc.
- (c) Masc. gen. sing. ends in αο.
- (d) „ „ ω, *Πηληιδεω*, 1.
- (e) „ „ ω, contraction of αο.
- (f) Gen. plur. ends in αων, *αίχμητῶν*, 152, or *εων*, *βουλέων*, 273; *ἐφετμέων*, 495.
- (g) Dat. plur. ends in ης, *σχίζης*, 462.

3. O-Declension.

- (a) Gen. sing. ends in -οιο, 38, 46, 49, etc.
- (b) Words are rarely contracted, as *νόψ*, 132 (= νψ̄).
- (c) *νός* has plural *νίς*, 237 (as from *νίς*).

4. Third Declension.

- (a) Contraction is rare: as *μένεος*, 103; *ἄλγεα*, 110; *σῆρα*, 157; *δνειδεα*, 291. [Yet we have *θύγατρα*, 13, and *δῶ* = *δῶμα*, 428.]

- (b) Nouns in *-is* often retain the *-i*, as *ἔβριος*, 214.
 (c) Nouns in *-εύς* before vowels take *-η*, as *Ἀχιλλῆος*, 1; *βασιλῆι*, 9; *λερῆα*, 62; *βασιλῆων*, 176.
 (d) Dat. plur. often doubles the *σ*, as *ἐπέεσσιν*, 223; *κύνεσσιν*, 4; *βέλεσσιν*, 42; *νήεσσι*, 71; *Μυρμιδόνεσσι*, 180.
 (e) *ναῖς*, pl. acc. *νάας*, 487; *νήας*, 428; dat. *νηυσί*, 179; *νηεσσί*, 71.
 (f) *γόνυ* has gen. *γούνων*, 500.
 (g) *άνήρ*, *άνερας*, 262. *νίς* from nom. *νίς*, 162.
 (h) Short syllables are lengthened, as *γούνων*, 500.

5. Adjectives

are affected as substantives of the declensions to which they severally belong: thus—

- (a) *λερῆν*, 366. *ἡερίη*, 497.
 (b) *άλίοιο*, 538; *ἐϋζώνιοιο*, 429.
 (c) Contraction is rare, as *σός*, 117; *χερелоα*, 576; *πολυβενθέος*, 432.
 (d) Anomalous forms are *χέρη*, 80; *έης*, 393.
 (e) *πολλόν*, 90, but *πολέας*, 559.

5a. Comparison of Adjectives.

χερελων, 114, from *χέρης*; *ρίγιον*, 325.

6. Adverbs.

άπριάτην, 99; *άντιβίην*, 278.

6a. Pronouns.

- (a) *έγώ* is written *έγών*, 76; *μεν*, 37; *έμευ*, 88; *έμεϊο*, 174, 259; *έμέθεν*, 525; *άμμε* (= *ήμās*), 59; *άμμι* (= *ήμῶν*), 384.
 (b) *τοι*=*σοι*, 28, 39; *σέθεν*, 180; *σφῶι* (accus.), 336; *σφῶϊν*, 257; *ύμμε*, 274.
 (c) Acc. *μιν*, 201; *έ*, 236 (personal pronoun); gen. *ξθεν*, 114; dual. acc. *σφῶέ*, 8; dat. *σφῶϊν*, 338; pl. d. *σφιν*, 73.
 (d) *τεός*, *τιμς*, 138; *ός*=*οιμς*, 72 and often; *σφῶϊτερος* (dual), 216.
 (e) *όττι*, 294; *άσσα*, 554.

7. Verbs.

The augments can be omitted at will, *διαστήτην*, 6; *βῆ*, 34; *τέκε*, 36, etc.

8. Indicative Mood.

(a) Present, -άω passes into *ὦω*, present middle *κέλευαι*, 74; *δίδειαι*, 560; other forms are *κρατέει*, 79; *προθέουσι*, 291 (from *προτίθημι*); *έσσι* (from *είμι*).

(b) Imperfect, active, *έσαν*, 267; *ξύνιεν*, 273; *ῥιε*, 307; *ιτην*, 347; *ὀφελλε* (= *ὀφείλε*), 353; *ένῃεν*, 594: middle and passive, *έτελεέτο*, 5; *ὀράτο*, 56; *έρέοντο*, 332.

(b') Iterative, *πωλέσκετο*, 490; *φθινύθεσκε*, 491; *ποθέεσκε*, 492.

(c) Future, *δαμάω*, 61; *σώσεις*, 83; *έσεται*, 211; *έσσεται*, 573.

(d) Aorist. [(1) The original form of the first or weak aorist may have been *σσ*, then by phonetic decay one *σ* was lost: in the *Iliad* there are 58 forms with the double to 42 with the single letter. (2) The reduplicated aor. is a feature in Homer, as *κεκάμω*, but is of comparatively rare occurrence in *Iliad Book I.*, unless *κέκλυθι*, *τέτλαθι* are to come under this head; but we have *πεπίθοιμεν*, 100; *κεχαροάτο*, 256; *τετύκοντο*, 467.

active, *ξυνέηκε*, 8; *κατέκηα*, 40; *έηκε*, 48; *μετέειπε*, 73; *έτέλεσας*, 108; *ῆ* (= *έφη*), 219; *άπόλεσαν*, 268; *προέρυσσε*, 308; *βάτην*, 827; *κίεν*, 348; *έφησθα*, 397; *τάνυσσαν*, 486; *έσταν*, 535; *ίδον*, 600.

middle, *καλέσσατο*, 54; *δάσσαντο*, 368; *έπλεο*, 418; *άπεβήσετο*, 428; *ιψαο*, 454; *έπάσαντο*, 464; *ανεδύσετο*, 496; *άλτο* (*άλλομαι*), 532; *συμφράσσατο*, 537; *ένώρτο*, 599.

passive, *ήγερθεν*, 57; *τράφεν*, 251; *κατέκηα*, 464; *διέτμαγεν*, 531.

(e) Perfect, active, *είληλouthas*, 202; *δείδουκα*, 555.

middle, *έμμορε*, 278.

passive, *είρύεται*, 239.

(f) Pluperfect, active, *έτικτην*, 104.

passive, *έφθιαθ'* (= *έφθιατο*), 251.

9. Imperative Mood.

Ελκεο, 210; *κλύθι*, 37; *κρήνην*, 41; *σύνθεο*, 76; *δροσσον*, 76; *τέτλαθι*, 586.

10. Subjunctive Mood

[here *ε* and *ο* often take the place of *η* and *ω*], *ἐρείομεν*, 62; *χῶσεται*, 80; *ἔω*, 119; *θείομεν*, 143; *πίθεται*, 207; *γνώωσι*, 302; *δῶησιν*, 324; *εἶδομεν*, 363; *ἐπαύρωνται*, 410; *ἐθέλωμι*, 549; *ἐθέλῃσθα*, 554; *ἐφείω*, 567; *νείκειησι*, 579.

11. Optative Mood.

πεπιθόιμεν, 100; *καχαροίαιοτο*, 256; *μαχέοιτο*, 270.

12. Infinitive.

Present, *ἀγέμεν*, 323; *ἀλεξέμεναι*, 590; *ἔμμεναι*, 117.

Future, *χολωσέμεν*, 78; *εἰδήσειν*, 546.

Aor., *δέχθαι*, 23; *δόμεναι*, 98, 116; *ὁμοιωθήμεναι*, 187; *ἐρόσασθαι*, 216; *μεθέμεν*, 283; *ἔλσαι*, 409; *πρήξαι*, 562.

13. Participle.

Present, *έόντα*, 70; *λαμπετόωντι*, 104; *θεοπροπέων*, 109; *κοτέοντος*, 181; *όρώων*, 350.

Future, *έσσόμενα*, 70; *κακκείοντες* (desiderative), 606.

Aorist, *έρυσσάμενος*, 190; *άπούρας*, 355; *τεταγών*, 591.

Perf., *Ιδύνι* (=present), 365, 608; *έμπεφυῖα*, 513; *μεμαῶτα*, 590.

14. Suffixes.

(a) *-θεν* (=from), *ούρανόθεν*, 195; *κλισίηθεν*, 391.

(b) *-δε* (=towards), *οίκαδε*, 19; *κλισίηδε*, 185; *Ούλυμπόνδε*, 425; *οίκονδε*, 606 [this *δε* is sometimes written as a separate word].

(c) *-φι* (=by), *Ιφι*, 151.

(d) *-θι* (=in or at), *ένδοθι*, 243.

15. Tmesis

is separation of the preposition from the verb to which it belongs, *κατ' άρ' έξτετο* (=καθέξτετο), 101; *πρὸ γάρ ήκε* (from *πρόλημι*), 195.

16. Letters Doubled

to help the metre, (1) consonants Ἀχιλλεύς, Ἀπόλλωνα, 86; σ in the first aorists, though this perhaps was the older form.

17. Letters Removed

for the same reason, *δτις* = *δοτις*.

SYNTAX.

18. The Article, ὁ, ἡ, τὸ, is

(a) Demonstrative, τὸν (= *illum*) Χρόσην, 11; τοῦ, 43; τὰ, 318, 554; τὸν, 552 (ποιὸν τὸν μῦθον εἶπες).

(b) Personal, 9.

(c) Relative, τήν, 72, 249.

(d) Appositive, i.e., in apposition with a substantive and so approaching Attic usage, e.g., 20, τὰ δ' ἀποινα, 'it, the ransom,' τὰ ἐόντα, 70; τὸ κρήγυον, 106; τὰ χερεῖονα, 576.

THE MOODS.

19. The Conjunctive (Subjunctive).

(a) Hortative, 26, μῆ...κίχλειω (where the form is elliptical); also = an emphatic future, ἰδωμαι, 262.

(b) Indefinite (without δν), ὅτε χῶσεται [= -ηται], 80.

(c) With δν (κε), which is of its nature indefinite, 137, 184.

(d) With ὥς (κε), ὥς κε νέηαι, 32; without κε, 558.

With ὅφρα (*till*), 82, 444; with δν, 510.

(e) With εἰ, 340; εἴκεν, αἴκεν...βούλετ' (= βούληται), cf. 324; εἴπερ, 81; εἰάν (ἦν).

20. The Optative.

(a) Expresses a wish, 18, 42.

(b) Potential, with κε (δν) = imperf. ind. in Attic, δν... λωβήσαιο, 232, 255, 272, etc.

- (c) Dubitative, 191.
- (d) Final, not in Book I.
- (e) Indefinite, 64.
- (f) Conditional, with *ei* (*κε*), *ei ken...φύγοιμεν*, 60, 257 (without *κε*).

21. Infinitive.

- (a) Of aim.
- (b) = Imperative, *δέχεσθαι*, 20.
- (c) After *πρὶν*, 98.

22. "AN or KE(N)

in Homer nearly, though not quite, identical in meaning and usage. Both are used much more freely than *αν* in Attic, being found with

- (a) Fut. ind., *κεχολώσεται*, 139; cf. 175, 523.
- (b) Conjunctive (= fut.), *κεν* *ἔλωμαι*, 137; cf. 184, 205.
- (c) Optative, *κεν...πεπλῖθοιμεν*, 100; cf. 137, 205.
- (d) Aor. indic. (= *would have*), not in Book I.
- (e) Relatives (= *soever*), 218.
- (f) Conjunctions, *ὥς κε*, 32; *ἐπὶ κε*, 168.

23. Parataxis,

i.e., a placing of two sentences side by side, which in a more elaborate style of writing would be subordinated one to the other. Thus a demonstrative would be used instead of a relative to introduce the second clause, 5, 17, 20, 79, etc.

24. Tenses,

- (a) Imperfect used as 'gnomic,' i.e., as conveying some general truth or sentiment, e.g., 218, *ὅς κε θεοῖς ἐπιπέλοισι, μάλα τ' ἐκλυον αὐτοί*.
- (b) Aorist. Greek is often content to throw into indefinite past time what we more precisely express by various past tenses. It = pluperfect, *θῆκε*, 55, 270; so always with *ἐπελ*, 57, 458.

25. Epexegetis,

i.e., an appended explanation to define more precisely a general statement. In Homer, especially, such explanation is frequently introduced by the particle *τε*, which loses its usual copulative force, 406. So with *ὅς τε*, 86, 279.

26. Asyndeton,

i.e., omission of connecting particles, to produce rapidity and vigour in narrative, 323.

27. The Digamma,

so called from its shape *F* (i.e. *Ϝ*), was an old letter (probably the sixth) in the Greek alphabet, at the beginning or in the middle of a word, which had disappeared in the time of later classical literature. In Homer it is in a transition state, not part of the written language, but still pronounced; its pronunciation was like a *v* or *w*. This is indicated by kindred words in Latin (as *olvos*, *vinum*; *ὄvis*, *ovis*), and by the fact that in the scansion of lines, many cases of apparent hiatus can be explained by its existence. Thus about sixty times in both poems (*Iliad* and *Odyssey*) it makes a short vowel in *thesis* long. Its disappearance may be due to the fact that its sound was never a favourite one with the Greeks; as has just been stated, it is being partially disused in Homer, and we find that no effect is produced in metre when *F* is followed by *ο*, *ω*, and *ου*.

The following is a list of the more important instances of its occurrence in *Iliad*, Book I:—

ἀναξ, 7.

ἀνάσσω, 180.

ἀνδάνω, 378.

Ἀχιλλῆος = *Αχιλεῖως*, 1.

δέος, 33, 406. This accounts for such a form as

ἐδδειςεν = *ἐδFeισε*.

ἐλκοσι, 309.

ἐθερ, 114.

εἰδῆς, 185.

εἶπον, with *F*, 108; without, 64, 106.

- ἐλικῶπις, 98.
 ἐκάεργος, 147.
 ἐκῆβολος, 14, 21; but see 438.
 ἐλώρια, 4.
 ἐοῖς, 83.
 ἔπος, 211, 216, 304.
 ἔργον, 115.
 ἦν = ἐήν.
 θεοφείκελος, 131.
 ἱφι, 38.
 οἶ, 79, 104.
 οἶκος, 30. οἶνον, 462. οἶσθα, 85.
 ὀπί, 604. [This is an exception to the general rule
 about *o* after *F*, stated above.]

28. In many words an initial *σ* (*s*) has been dropped: among these are—

- ἄλλομαι, cf. *salio*, 532.
 ἄμα, cf. *simul*, 226.
 ἀνδάνω, *suavis*, 378.
 ἔχω, cf. aor. *εσχον*, 51.
 ὄς = *suus*, 307.

29. Metre.

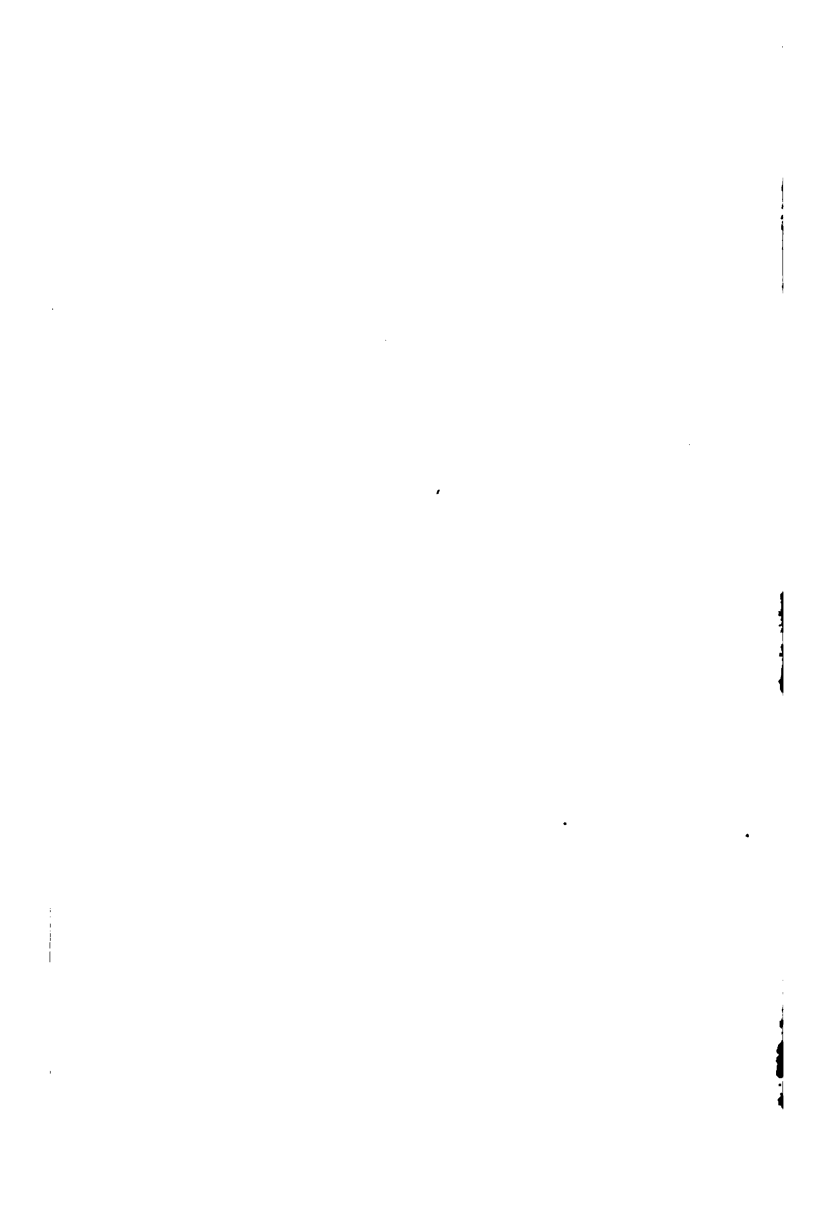
The Homeric Hexameter is of six feet, dactyls or spondees, except the fifth, which is almost invariably a dactyl.

30. Peculiar points in the metre of Homer are—

- (1) He shortens a diphthong or long vowel before another vowel, as *θάρασσε καὶ ἠύδα*, 92; *εὐχεταῖ εἶναι*, 91.
- (2) He lengthens short vowels, (a) especially in the first syllable of long words, *ἄθανατος*, Ἄπόλλωνα, 85; *ἀπονέεσθαι*, ἀκάματος. (b) Before single consonants, *ἐπὶ μέγαν*, 233; *Διᾶ λίσαι*, 394; *Δι᾽ φίλε*, 74. (c) Before double consonants in the next word, *ἐσσόμενα πρό τ' ἐόντα*. (d) In *arsis*, as *βέλῳς ἐχεπευκέας*, 50; *πόλεμόν ἀλλ'*, 491.
- (3) He freely uses the same syllable either long or short, as *Ἀχιλεὺς*, Ἀχιλλεύς; *ἔμμεναι*, *ἔμναι*, etc.

HOMER'S ILIAD,

BOOK I.



ΙΛΙΑΔΟΣ Α.

Introduction, main subject of the poem.

Μῆνιν ᾄειδε, θεὰ, Πηληϊάδεω Ἀχιλῆος
οὐλομένην, ἣ μυρ' Ἀχαιοῖς ἄλγε' ἔθηκε,
πολλὰς δ' ἰφθίμους ψυχὰς Ἀΐδι προΐαψεν
ἡρώων, αὐτοὺς δὲ ἐλώρια τεύχε κύνεσσιν
οἰωνοῖσί τε πᾶσι, Διὸς δ' ἐτελείετο βουλή, 5
ἐξ οὗ δὴ τὰ πρῶτα διαστήτην ἐρίσαντε
Ἀτρεΐδης τε ἄναξ ἀνδρῶν καὶ δῖος Ἀχιλλεύς.

Plague sent on the Greeks, because of Agamemnon's treatment of Chryses, priest of Apollo, who wished to ransom his daughter.

Τίς τ' ἄρ σφωε θεῶν ἔριδι ξυνέηκε μάχεσθαι ;
Λητοῦς καὶ Διὸς υἱὸς· ὁ γὰρ βασιλῆϊ χολωθεὶς
νοῦσον ἀνὰ στρατὸν ὥρσε κακὴν, ὀλέκοντο δὲ
λαοί, 10

οὐνεκα τὸν Χρῦσην ἠτίμασεν ἀρητῆρα
Ἀτρεΐδης· ὁ γὰρ ἦλθε θεὰς ἐπὶ νῆας Ἀχαιῶν
λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἄποινα,
στέμματ' ἔχων ἐν χερσὶν ἐκηβόλου Ἀπόλλωνος
χρυσέῳ ἀνὰ σκῆπτρῳ, καὶ λίσσετο πάντας Ἀχαιοὺς,
8

Ἄτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν· 16

“Ἄτρεΐδα τε καὶ ἄλλοι εὐκνήμιδες Ἀχαιοί,
ὕμιν μὲν θεοὶ δοῖεν Ὀλύμπια δώματ' ἔχοντες
ἐκπέρσαι Πριάμοιο πόλιν, εὖ δ' οἴκαδ' ἰκέσθαι·
παῖδα δ' ἐμοὶ λύσαιτε φίλην, τά τ' ἄποινα δέχεσθαι,
ἄξόμενοι Διὸς υἱὸν ἐκηβόλον Ἀπόλλωνα.” 21

Ἐνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
αἰδεῖσθαι θ' ἱερῇα καὶ ἀγλαὰ δέχθαι ἄποινα·
ἀλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἥνδανε θυμῷ,
ἀλλὰ κακῶς ἀφίει, κρατερόν δ' ἐπὶ μῦθον ἔτελλε· 25

“μή σε, γέρον, κοίλῃσιν ἐγὼ παρὰ νηυσὶ κιχείω
ἢ νῦν δηθύνοντ' ἢ ὕστερον αὖτις ἰόντα,
μή νύ τοι οὐ χραίσμη σκῆπτρον καὶ στέμμα θεοῖο·
τὴν δ' ἐγὼ οὐ λύσω· πρὶν μιν καὶ γῆρας ἔπεισιν
ἡμετέρῳ ἐνὶ οἴκῳ, ἐν Ἀργεῖ, τηλόθι πάτρης, 30
ἰστὸν ἐποικομένην καὶ ἐμὸν λέχος ἀντιόωσαν·
ἀλλ' ἴθι, μή μ' ἐρέθιζε, σαώτερος ὥς κε νέηαι.”

Ὡς ἔφατ', ἔδεισεν δ' ὁ γέρων καὶ ἐπείθετο μύθῳ.
βῆ δ' ἀκέων παρὰ θῖνα πολυφλοίσβοιο θαλάσσης·
πολλὰ δ' ἔπειτ' ἀπάνευθε κιὼν ἡρᾶθ' ὁ γεραίος 35

Ἀπόλλωνι ἄνακτι, τὸν ἡῦκομος τέκε Δητῷ·
“κλυθὶ μευ, ἀργυρότοξ', ὃς Χρῦσιν ἀμφιβέβηκας
Κίλλαν τε ξαθέην, Τενέδοιό τε ἱφὶ ἀνάσσεις,
Σμινθεῦ, εἴ ποτέ τοι χαρίεντ' ἐπὶ νηὸν ἔρεψα,
ἢ εἰ δὴ ποτέ τοι κατὰ πῖονα μηρί' ἔκηα 40
ταύρων ἢ δ' αἰγῶν, τὸ δέ μοι κρήνον ἐέλδωρ·
τίσειαν Δαναοὶ ἐμὰ δάκρυα σοῖσι βέλεσσιν.”

“ὦς ἔφατ’ εὐχόμενος, τοῦ δ’ ἔκλυε Φοῖβος
Ἀπόλλων,

βῆ δὲ κατ’ Οὐλύμποιο καρήνων χωόμενος κῆρ,
τόξ’ ὥμοισιν ἔχων ἀμφηρεφέα τε φαρέτρην· 45
ἔκλαγξαν δ’ ἄρ’ οἴστοι ἐπ’ ὤμων χωομένοιοι,
αὐτοῦ κινήθέντος· ὃ δ’ ἦε νυκτὶ ἐοικώς.
ἔξετ’ ἔπειτ’ ἀπάνευθε νεῶν, μετὰ δ’ ἰὸν ἔηκε
δεινὴ δὲ κλαγγὴ γένητ’ ἀργυρέοιο βιοῖο·
οὐρῆας μὲν πρῶτον ἐπώχετο καὶ κύνας ἀργούς, 50
αὐτὰρ ἔπειτ’ αὐτοῖσι βέλος ἐχεπευκὲς ἐφίεις
βάλλ’· αἰεὶ δὲ πυραὶ νεκύων καίοντο θαμειαί.

An assembly called. Achilles encourages the prophet Kalchas, who is afraid of Agamemnon, to declare the cause of the plague. He does so, and recommends the restoration of Chryseis.

Ἐννῆμαρ μὲν ἀνὰ στρατὸν ὄχετο κῆλα θεοῖο,
τῇ δεκάτῃ δ’ ἀγορήνδε καλέσσατο λαὸν Ἀχιλλεύς·
τῷ γὰρ ἐπὶ φρεσὶ θῆκε θεὰ λευκώλενος Ἥρη· 55
κῆδετο γὰρ Δαναῶν, ὅτι ῥα θνήσκοντας ὀράτο.
οἳ δ’ ἐπεὶ οὖν ἤγερθεν ὁμηγερέες τ’ ἐγένοντο,
τοῖσι δ’ ἀνιστάμενος μετέφη πόδας ὠκὺς Ἀχιλλεύς·
“Ἄτρεΐδῃ, νῦν ἄμμε πάλιν πλαγχθέντας οἶω
ἄψ’ ἀπονοστήσειν, εἴ κεν θάνατόν γε φύγοιμεν, 60
εἰ δὴ ὁμοῦ πόλεμός τε δαμᾶ καὶ λοιμὸς Ἀχαιοῦς·
ἀλλ’ ἄγε δὴ τινα μάντιν ἐρείομεν ἢ ἱερῆα,
ἣ καὶ ὄνειροπόλον—καὶ γάρ τ’ ὄναρ ἐκ Διὸς ἐστίν—
ὅς κ’ εἴποι ὃ τι τόσσον ἐχώσατο Φοῖβος Ἀπόλλων,

εἴτ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται εἴθ' ἐκατόμβης,
αἶ κέν πως ἀρνῶν κνίσσης αἰγῶν τε τελείων 66
βούλεται ἀντιάσας ἡμιν ἀπὸ λοιγὸν ἀμῦναι."

Ἦτοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔξετο τοῖσι δ'
ἀνέστη

Κάλχας Θεστορίδης, οἰωνοπόλων ὄχ' ἄριστος,
ὅς ἤδη τά τ' ἐόντα τά τ' ἐσσόμενα πρό τ' ἐόντα, 70
καὶ νήεσσ' ἠγήσατ' Ἀχαιῶν Ἴλιον εἶσω
ἦν διὰ μαντοσύνην, τήν οἱ πόρε Φοῖβος Ἀπόλλων'
ὃ σφιν εὖ φρονέων ἀγορήσατο καὶ μετέειπεν'
"ὦ Ἀχιλεῦ, κέλεαί με, διΐφιλε, μυθήσασθαι
μῆνιν Ἀπόλλωνος ἐκατηβέλταο ἄνακτος 75
τοιγὰρ ἐγὼν ἐρέω· σὺ δὲ σύνθεο καὶ μοι ὁμοοσον
ἦ μὲν μοι πρόφρων ἔπεσιν καὶ χερσὶν ἀρήξειν·
ἦ γὰρ οἶομαι ἄνδρα χολωσέμεν, ὃς μέγα πάντων
Ἀργεῖων κρατέει καὶ οἱ πείθονται Ἀχαιοί·
κρείσσων γὰρ βασιλεὺς ὅτε χώσεται ἀνδρὶ χέρηϊ 80
εἷ περ γάρ τε χόλον γε καὶ αὐτῆμαρ καταπέψῃ,
ἀλλὰ τε καὶ μετόπισθεν ἔχει κότον, ὄφρα τελέσῃ,
ἐν στήθεσσιν ἐοῖσι· σὺν δὲ φράσαι εἷ με σαώσεις."

Τὸν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς
Ἀχιλλεύς·

"θαρσῆσας μάλα εἶπε θεοπρόπιον ὃ τι οἶσθα 85
οὐ μὰ γὰρ Ἀπόλλωνα διΐφιλον, ᾧ τε σύ, Κάλχαν,
εὐχόμενος Δαναοῖσι θεοπροπίας ἀναφαίνεις,
οὗ τις ἐμεῦ ζῶντος καὶ ἐπὶ χθονὶ δερκομένοιο
σοὶ κόιλῃς παρὰ νηυσὶ βαρείας χεῖρας ἐποίσει

σὺμπάντων Δαναῶν, οὐδ' ἦν Ἀγαμέμνονα εἶπης, 90
ὅς νῦν πολλὸν ἄριστος Ἀχαιῶν εὔχεται εἶναι."

Καὶ τότε δὴ θάρσθησε καὶ ἤνθα μάντις ἀμύμων
"οὔτ' ἄρ' ὃ γ' εὐχολῆς ἐπιμέμφεται οὔθ' ἐκατόμβης,
ἀλλ' ἔνεκ' ἀρητῆρος, ὃν ἠτίμησ' Ἀγαμέμνων
οὐδ' ἀπέλυσε θύγατρα καὶ οὐκ ἀπεδέξατ' ἄποινα, 95
τοῦνεκ' ἄρ' ἄλγε' ἔδωκεν ἐκηβόλος ἡδ' ἔτι δώσει·
οὔδ' ὃ γε πρὶν Δαναοῖσιν ἀεικέα λοιγὸν ἀπώσσει,
πρὶν γ' ἀπὸ πατρὶ φίλῳ δόμεναι ἐλικώπιδα κούρην
ἀπριάτην ἀνάποιον, ἄγειν θ' ἱερὴν ἐκατόμβην 99
ἐς Χρύσην· τότε κέν μιν ἱλασσάμενοι πεπίθοιμεν."

Agamemnon angrily consents, but says he must have an equivalent.

Ἦτοι ὃ γ' ὥς εἰπὼν κατ' ἄρ' ἔξετο, τοῖσι δ'
ἀνέστη

ἦρως Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
ἀχνύμενος· μένεος δὲ μέγα φρένες ἀμφιμέλαιναι
πίμπλαντ', ὅσσε δέ οἱ πυρὶ λαμπετόωντι εἵκτην·
Κάλχαντα πρῶτιστα κάκ' ὀσσόμενος προσέειπε 105
"μάντι κακῶν, οὐ πῶ ποτέ μοι τὸ κρήγυνον εἶπας·
αἰεὶ τοι τὰ κάκ' ἐστὶ φίλα φρεσὶ μαντεύεσθαι,
ἐσθλὸν δ' οὔτε τί πω εἶπας ἔπος οὔτ' ἔτελεσσας·
καὶ νῦν ἐν Δαναοῖσι θεοπροπέων ἀγορεύεις
ὥς δὴ τοῦδ' ἔνεκά σφιν ἐκηβόλος ἄλγεα τεύχει, 110
οὔνεκ' ἐγὼ κούρης Χρυσήϊδος ἀγλά' ἄποινα
οὐκ ἔθελον δέξασθαι, ἐπεὶ πολὺ βούλομαι αὐτήν

οἴκοι ἔχειν· καὶ γάρ ῥα Κλυταιμνήστρης προβέβουλα
 κουριδίης ἀλόχου, ἐπεὶ οὐ ἐθέν ἐστι χερείων,
 οὐδέμας οὐδὲ φυήν, οὐτ' ἄρ φρένας οὔτε τι ἔργα. 115
 ἀλλὰ καὶ ὥς ἐθέλω δόμεναι πάλιν, εἰ τό γ' ἄμεινον·
 βούλομ' ἐγὼ λαὸν σόον ἔμμεναι ἢ ἀπολέσθαι·
 αὐτὰρ ἐμοὶ γέρας αὐτίχ' ἐτοιμάσατ', ὄφρα μὴ οἶος
 Ἀργείων ἀγέραςτος ἔω, ἐπεὶ οὐδὲ ἔουκε·
 λεύσσετε γὰρ τό γε πάντες, ὃ μοι γέρας ἔρχεται
 ἄλλη.”

120

*Achilles says an equivalent may be given by and by: and Agamemnon
 says that he will take the maid assigned to some other hero.
 Meantime Chryseis is to go back under charge of some chief.*

Τὸν δ' ἡμείβετ' ἔπειτα ποδάρκης διος Ἀχιλλεύς·
 “Ἀτρεΐδη κύδιστε, φιλοκτεανώτατε πάντων,
 πῶς γάρ τοι δώσουσι γέρας μεγάθυμοι Ἀχαιοί;
 οὐδέ τί πον ἴδμεν ξυνήϊα κείμενα πολλά·
 ἀλλὰ τὰ μὲν πολίων ἐξεπράθομεν, τὰ δέδασται, 125
 λαοὺς δ' οὐκ ἐπέουκε παλίλλογα ταῦτ' ἐπαγείρειν.
 ἀλλὰ σὺ μὲν νῦν τήνδε θεῶ πρόες· αὐτὰρ Ἀχαιοὶ
 τριπλῇ τετραπλῇ τ' ἀποτίσομεν, αἶ κέ ποθι Ζεὺς
 δῶσι πόλιν Τροίην εὐτείχεον ἐξαλαπάξαι.”

Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μέμνων·

130

“μὴ δὴ οὕτως, ἀγαθός περ ἐών, θεοείκελ' Ἀχιλλεῦ,
 κλέπτε νόφ, ἐπεὶ οὐ παρελεύσεαι οὐδέ με πείσεις.
 ἢ ἐθέλεις, ὄφρ' αὐτὸς ἔχῃς γέρας, αὐτὰρ ἔμ' αὐτως
 ἦσθαι δεινόμενον, κέλεαι δέ με τήνδ' ἀποδοῦναι;

ἀλλ' εἰ μὲν δώσουσι γέρας μεγάθυμοι Ἀχαιοί, 135
 ἄρσαντες κατὰ θυμόν, ὅπως ἀντάξιον ἔσται·
 εἰ δέ κε μὴ δώωσιν, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 ἦ τεὸν ἦ Αἴαντος ἰὼν γέρας, ἦ Ὀδυσῆος
 [ἄξω ἐλών· ὁ δέ κεν κεχολώσεται ὃν κεν ἵκωμαι.]
 ἀλλ' ἦ τοι μὲν ταῦτα μεταφρασόμεσθα καὶ αὖτις, 140
 νῦν δ' ἄγε νῆα μέλαιναν ἐρύσσομεν εἰς ἄλα δῖαν,
 ἐς δ' ἐρέτας ἐπιτηδὲς ἀγείρομεν, ἐς δ' ἐκατόμβην
 θείομεν, ἂν δ' αὐτὴν Χρυσήϊδα καλλιπάρηον
 βήσομεν· εἰς δέ τις ἀρχὸς ἀνὴρ βουλευφόρος ἔστω,
 ἦ Αἴας ἦ Ἰδομενεὺς ἦ δῖος Ὀδυσσεὺς 145
 ἦ ἢ σὺν, Πηλεΐδῃ, πάντων ἐκπαγλότατ' ἀνδρῶν,
 ὅφρ' ἡμῖν ἐκάεργον ἰλάσσεαι ἱερὰ ρέξας."

Achilles taunts Agamemnon for slothfulness and greed: he himself will return to Phthia.

Τὸν δ' ἄρ' ὑπόδρα ἰδὼν προσέφη πόδας ὠκὺς
 Ἀχιλλεύς·
 "ὦ μοι, ἀναιδείῃν ἐπιειμένε, κερδαλέοφρον,
 πῶς τίς τοι πρόφρων ἔπεσιν πείθεται Ἀχαιῶν 150
 ἦ ὁδὸν ἐλθέμεναι ἢ ἀνδράσιν ἱφι μάχεσθαι;
 οὐ γὰρ ἐγὼ Τρώων ἔνεκ' ἤλυθον αἰχμητῶν
 δεῦρο μαχησόμενος, ἐπεὶ οὐ τί μοι αἰτιοί εἰσιν·
 οὐ γὰρ πῶ ποτ' ἐμὰς βοῦς ἤλασαν οὐδὲ μὲν ἵππους,
 οὐδέ ποτ' ἐν Φθίῃ ἐριβώλακι βωτιανείρῃ 155
 καρπὸν ἐδηλήσαντ', ἐπεὶ μάλα πολλὰ μεταξὺ
 οὐρεά τε σκιοέοντα θάλασσά τε ἠχῆεσσαν·

ἀλλὰ σοὶ, ὦ μέγ' ἀναιδές, ἄμ' ἐσπόμεθ', ὄφρα σὺ
χαίρης,

τιμὴν ἀρνύμενοι Μενελάῳ σοί τε, κυνῶπα,
πρὸς Τρώων· τῶν οὐ τι μετατρέπη οὐδ' ἀλεγίξεις·
καὶ δὴ μοι γέρας αὐτὸς ἀφαιρήσεσθαι ἀπειλεῖς, 161
ᾧ ἔπι πόλλ' ἐμόγησα, δόσαν δέ μοι υἱὲς Ἀχαιῶν.
οὐ μὲν σοί ποτε ἴσον ἔχω γέρας, ὅππότε Ἀχαιοὶ
Τρώων ἐκπέρσωσ' εὐ ναιόμενον πτολίεθρον·
ἀλλὰ τὸ μὲν πλείον πολυαῖκος πολέμοιο 165
χεῖρες ἐμαὶ διέπουνσ'· ἀτὰρ ἦν ποτε δασμὸς ἵκηται,
σοὶ τὸ γέρας πολὺ μείζον, ἐγὼ δ' ὀλίγον τε φίλον
τε

ἔρχομ' ἔχων ἐπὶ νῆας, ἐπεὶ κε κάμω πολεμίζων.
νῦν δ' εἶμι Φθίηνδ', ἐπεὶ πολὺν φέρτερόν ἐστιν
οἴκαδ' ἵμεν σὺν νηυσὶ κορωνίσιν, οὐδέ σ' οἶω 170
ἐνθάδ' ἄτιμος ἐὼν ἄφενος καὶ πλοῦτον ἀφύξειν."

"Go," says Agamemnon, "I reckon not of it, only I will take from
thy tent thy maid Briseis, that all may shun to rival me."

Τὸν δ' ἡμείβετ' ἔπειτα ἄναξ ἀνδρῶν Ἀγαμέμνων·
"φεύγε μάλ', εἴ τοι θυμὸς ἐπέσσυται, οὐδέ σ' ἔγωγε
λίσσομαι εἵνεκ' ἐμεῖο μένειν· πᾶρ' ἔμοιγε καὶ ἄλλοι
οἳ κέ με τιμήσουσι, μάλιστα δὲ μητίετα Ζεὺς. 175
ἔχθιστος δέ μοι ἐσσι διοτρεφέων βασιλῆων·
αἰεὶ γάρ τοι ἔρις τε φίλη πόλεμοί τε μάχαι τε·
εἰ μάλα καρτερός ἐσσι, θεὸς που σοὶ τό γ' ἔδωκεν·
οἴκαδ' ἰὼν σὺν νηυσὶ τε σῆς καὶ σοῖς ἐτάροισι
Μυρμιδόνεσσιν ἄνασσε, σέθεν δ' ἐγὼ οὐκ ἀλεγίξω,

οὐδ' ὄθομαι κοτέοντος· ἀπειλήσω δέ τοι ὦδε· 181
 ὡς ἔμ' ἀφαιρεῖται Χρυσηΐδα Φοῖβος Ἀπόλλων,
 τὴν μὲν ἐγὼ σὺν νηϊ τ' ἐμῇ καὶ ἐμοῖς ἐτάροισι
 πέμψω, ἐγὼ δέ κ' ἄγω Βρισηΐδα καλλιπάρηον
 αὐτὸς ἰὼν κλισίηνδε, τὸ σὸν γέρας, ὅφρ' εὖ εἰδῆς 185
 ὅσσον φέρτερός εἰμι σέθεν, στυγέη δὲ καὶ ἄλλος
 ἶσον ἐμοὶ φάσθαι καὶ ὁμοιωθήμεναι ἄντην."

Achilles lays his hand on his sword, but is checked by Athene who says that she has been sent by Hera to prevent strife: she then takes flight to Olympus.

ὦς φάτο· Πηλεΐωνι δ' ἄχος γένετ', ἐν δέ οἱ ἦτορ
 στήθεσσιν λασίοισι διάνδιχα μερμήριξεν,
 ἦ δ' γε φάσγανον ὀξὺ ἐρυσσάμενος παρὰ μηροῦ 190
 τοὺς μὲν ἀναστήσειεν, ὃ δ' Ἀτρεΐδην ἐναρίζοι,
 ἢ ἐχόλον παύσειεν ἐρηγύσειέ τε θυμόν.
 εἶος δ' ταυθ' ὥρμαινε κατὰ φρένα καὶ κατὰ θυμόν,
 ἔλκετο δ' ἐκ κολεοῖο μέγα ξίφος, ἦλθε δ' Ἀθήνη
 οὐρανόθεν· πρὸ γὰρ ἦκε θεὰ λευκώλενος Ἥρη, 195
 ἅμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε·
 στή δ' ὀπιθεν, ξανθῆς δὲ κόμης ἔλε Πηλεΐωνα
 οἴφ' φαινομένη· τῶν δ' ἄλλων οὐ τις ὀράτο·
 θάμβησεν δ' Ἀχιλεὺς, μετὰ δ' ἐτράπετ', αὐτίκα δ'
 ἔγνω

Παλλάδ' Ἀθηναίην· δεινὸν δέ οἱ ὅσσε φάανθεν· 200
 καί μιν φωνήσας ἔπεα πτερόεντα προσηύδα·
 "τίπτ' αὐτ', αἰγιοόχοιο Διὸς τέκος, εἰλήλουθας;
 ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνωνος Ἀτρεΐδαο;

ἀλλ' ἔκ τοι ἐρέω, τὸ δὲ καὶ τελέεσθαι οἶω·
ἧς ὑπεροπλήσι τάχ' ἂν ποτε θυμὸν ὀλέσση." 205

Τὸν δ' αὖτε προσέειπε θεὰ γλαυκῶπις Ἀθήνη·
"ἦλθον ἐγὼ παύσουσα τὸ σὸν μένος, αἶ κε πίθῃαι,
οὐρανόθεν· πρὸ δέ μ' ἦκε θεὰ λευκώλενος Ἥρη
ἄμφω ὁμῶς θυμῷ φιλέουσά τε κηδομένη τε·
ἀλλ' ἄγε λῆγ' ἔριδος, μηδὲ ξίφος ἔλκεο χειρί· 210
ἀλλ' ἣ τοι ἔπесιν μὲν ὀνειδισον ὥς ἔσεται περ·
ὦδε γὰρ ἐξερέω, τὸ δὲ καὶ τετελεσμένον ἔσται·
καὶ ποτέ τοι τρὶς τόσσα παρέσσεται ἀγλαὰ δῶρα
ὑβριος εἵνεκα τῆσδε· σὺ δ' ἴσχεο, πείθεο δ' ἡμῖν."

Τὴν δ' ἀπαμειβόμενος προσέφη πόδας ὠκὺς
Ἀχιλλεύς· 215

"χρὴ μὲν σφωϊτερόν γε, θεὰ, ἔπος εἰρύσσασθαι
καὶ μάλα περ θυμῷ κεχολωμένον· ὥς γὰρ ἄμεινον·
ὅς κε θεοῖς ἐπιπείθεται, μάλα τ' ἔκλυον αὐτοῦ."

Ἦ καὶ ἐπ' ἀργυρῇ κώπῃ σκέθε χεῖρα βαρεῖαν,
ἄψ' δ' ἐς κουλεὸν ὥσε μέγα ξίφος, οὐδ' ἀπίθησε
μύθῳ Ἀθηναίης· ἣ δ' Οὐλύμπόνδε βεβήκει 221
δώματ' ἐς αἰγιόχοιο Διὸς μετὰ δαίμονας ἄλλους·

*Achilles continues his abuse, and tells Agamemnon that some day
he will need his help.*

Πηλεΐδης δ' ἐξαῦτις ἀταρτηροῖς ἐπέεσσιν
Ἀτρεΐδην προγέειπε, καὶ οὗ πω λῆγε χόλοιο·
"οἶνοβαρές, κυνὸς ὄμματ' ἔχων, κραδίην δ' ἐλάφοιο,
οὔτε ποτ' ἐς πόλεμον ἅμα λαῶ θωρηχθῆναι 226

οὔτε λόχονδ' ἰέναι σὺν ἀριστήεσσιν Ἀχαιῶν
 τέτληκας θυμῷ· τὸ δέ τοι κῆρ εἶδεται εἶναι·
 ἦ πολὺ λωῖόν ἐστι κατὰ στρατὸν εὐρύν· Ἀχαιῶν
 δῶρ' ἀποαιρεῖσθαι ὅστις σέθεν ἀντίον εἴπῃ· 230
 δημοβόρος βασιλεὺς, ἐπεὶ οὐτιδανοῖσιν ἀνάσσεις·
 ἦ γὰρ ἂν, Ἀτρεΐδῃ, νῦν ὕστατα λωβήσαιο.
 ἀλλ' ἔκ τοι ἐρέω καὶ ἐπὶ μέγαν ὄρκον ὁμοῦμαι·
 ναὶ μὰ τὸδε σκῆπτρον, τὸ μὲν οὐ ποτε φύλλα καὶ
 ὄξους

φύσει, ἐπεὶ δὴ πρῶτα τομὴν ἐν ὄρεσσι λέλοιπεν, 235
 οὐδ' ἀναθηλήσει· περὶ γάρ ρά ἐ χαλκὸς ἔλεψε
 φύλλα τε καὶ φλοιόν· νῦν αὐτέ μιν νῆες Ἀχαιῶν
 ἐν παλάμῃς φορέουσι δικασπόλοι, οἳ τε θέμιστας
 πρὸς Διὸς εἰρύναται· ὃ δέ τοι μέγας ἔσσεται ὄρκος·
 ἦ ποτ' Ἀχιλλῆος ποθὴ ἵξεται νῆας Ἀχαιῶν 240
 σύμπαντας· τότε δ' οὐ τι δυνήσεται ἀχνύμενός περ
 χραϊσμεῖν, εὐτ' ἂν πολλοὶ ὑφ' Ἑκτορος ἀνδροφόνιοι
 θνήσκοντες πίπτωσι· σὺ δ' ἔνδοθι θυμὸν ἀμύξεις
 χωόμενος ὃ τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισας·”

Nestor, the aged sweet-tongued chief of Pylos, tries to make peace.

ὦς φάτο Πηλεΐδης, ποτὶ δὲ σκῆπτρον βάλε
 γαίῃ 245

χρυσείοις ἥλοισι πεπαρμένον, ἔξετο δ' αὐτός.
 Ἀτρεΐδης δ' ἐτέρωθεν ἐμήνιε. τοῖσι δὲ Νέστωρ
 ἠδουεπὴς ἀνόρουσε, λιγὺς Πυλίων ἀγορητής,
 τοῦ καὶ ἀπὸ γλώσσης μέλιτος γλυκίων ῥέεν αὐδή—

τῷ δ' ἤδη δύο μὲν γενεαὶ μερόπων ἀνθρώπων 250
 ἐφθίαθ', οἳ οἱ πρόσθεν ἅμα τράφεν ἡδ' ἐγένοντο
 ἐν Πύλῳ ἡγαθέη, μετὰ δὲ τριτάτοισιν ἄνασσαν—
 ὃ σφιν εὐφρονέων ἀγορήσατο καὶ μετέειπεν·
 “ὦ πόποι, ἦ μέγα πένθος Ἀχαιῖδα γαῖαν ἰάνει·
 ἦ κεν γηθήσαι Πρίαμος Πριάμοιό τε παῖδες 255
 ἄλλοι τε Τρῶες μέγα κεν κεχαροῖατο θυμῷ,
 εἰ σφῶϊν τάδε πάντα πυθοῖατο μαρναμένοιν,
 οἳ περὶ μὲν βουλὴν Δαναῶν, περὶ δ' ἐστὲ μάχεσθαι.
 ἀλλὰ πίθεσθ' ἅμφω δὲ νεωτέρω ἐστὸν ἐμεῖο·
 ἤδη γάρ ποτ' ἐγὼ καὶ ἀρείοσιν ἡέ περ ὑμῖν 260
 ἀνδράσιν ὠμίλησα, καὶ οὐ ποτέ μ' οἳ γ' ἀθέριζον.
 οὐ γάρ πω τοίους ἴδον ἀνέρας οὐδὲ ἴδωμαι,
 οἷον Πειρίθοόν τε Δρύαντά τε, ποιμένα λαῶν,
 Καινέα τ' Ἐξάδιόν τε καὶ ἀντίθεον Πολύφημον
 [Θησέα τ' Αἰγείδην, ἐπιείκελον ἀθανάτοισιν]· 265
 κάρτιστοι δὲ κείνοι ἐπιχθονίων τράφεν ἀνδρῶν·
 κάρτιστοι μὲν ἔσαν καὶ καρτίστοις ἐμάχοντο,
 φηρσὶν ὄρεσκόοισι, καὶ ἐκπάγλως ἀπόλεσαν.
 καὶ μὲν τοῖσιν ἐγὼ μεθομίλεον ἐκ Πύλου ἐλθὼν,
 τηλόθεν ἐξ ἀπῆς γαίης· καλέσαντο γὰρ αὐτοί· 270
 καὶ μαχόμεν κατ' ἔμ' αὐτὸν ἐγὼ· κείνοισι δ' ἂν οὐ

τις

τῶν οἳ νῦν βροτοὶ εἰσιν ἐπιχθόνιοι μαχέοιτο·
 καὶ μὲν μευ βουλέων ξύνιεν πείθοντό τε μύθῳ·
 ἀλλὰ πίθεσθε καὶ ὕμμες, ἐπεὶ πείθεσθαι ἄμεινον·
 μήτε σὺ τόνδ' ἀγαθὸς περ ἐὼν ἀποαῖρεο κούρην, 275

ἀλλ' ἔα, ὥς οἱ πρῶτα δόσαν γέρας νῆες Ἀχαιῶν
 μήτε σὺν Πηλεΐδῃ, ἔθελ' ἐριζέμεναι βασιλῇ
 ἀντιβίην, ἐπεὶ οὐ ποθ' ὁμοίης ἔμμορε τιμῆς
 σκηπτούχου βασιλεὺς, ᾧ τε Ζεὺς κύδος ἔδωκεν.
 εἰ δὲ σὺ κάρτερός ἐσσι, θεὰ δέ σε γείνατο μήτηρ, 280
 ἀλλ' ὃ γε φέρτερός ἐστιν, ἐπεὶ πλεόνεσσιν ἀνάσσει·
 Ἄτρεΐδῃ, σὺ δὲ παῦε τεὸν μένος· αὐτὰρ ἔγωγε
 λίσσομ' Ἀχιλλῇ μεθέμεν χόλον, ὃς μέγα πᾶσιν
 ἔρκος Ἀχαιοῖσιν πέλεται πολέμοιο κακοῖο."

Agamemnon says that his rival shall not be arrogant and arbitrary: Achilles rejoins with a few words of abuse, and a threat against any further attempt on Agamemnon's part to take what belongs to him.

Τὸν δ' ἀπαμειβόμενος προσέφη κρείων Ἀγα-
 μένων· 285

“ναὶ δὴ ταῦτά γε πάντα, γέρον, κατὰ μοῖραν ἔειπες·
 ἀλλ' ὃδ' ἀνὴρ ἐθέλει περὶ πάντων ἔμμεναι ἄλλων,
 πάντων μὲν κρατέειν ἐθέλει, πάντεσσι δ' ἀνδρῶσιν,
 πᾶσι δὲ σημαίνειν, ἃ τιν' οὐ πείσεσθαι οἶω·
 εἰ δέ μιν αἰχμητὴν ἔθεσαν θεοὶ αἰὲν ἐόντες, 290
 τοῦνεκά οἱ προθέουσιν ὀνείδεα μυθήσασθαι ;”

Τὸν δ' ἄρ' ὑποβλήδην ἡμείβετο δῖος Ἀχιλλεύς·
 “ἦ γάρ κεν δειλὸς τε καὶ οὐτιδανὸς καλεοίμην,
 εἰ δὴ σοὶ πᾶν ἔργον ὑπείξομαι ὅττι κεν εἴπῃς·
 ἄλλοισιν δὴ ταῦτ' ἐπιτέλλεο, μὴ γὰρ ἔμοιγε 295
 [σήμαιν'· οὐ γὰρ ἔγωγ' ἔτι σοι πείσεσθαι οἶω.]
 ἄλλο δέ τοι ἐρέω, σὺ δ' ἐνὶ φρεσὶ βάλλεο σῆσι·

χερσὶ μὲν οὗ τοι ἔγωγε μαχήσομαι εἵνεκα κούρης
 οὔτε σοὶ οὔτε τῷ ἄλλῳ, ἐπεὶ μ' ἀφέλεσθέ γε δόντες·
 τῶν δ' ἄλλων ἃ μοί ἐστι θοῇ παρὰ νηὶ μελαίνῃ, 300
 τῶν οὐκ ἂν τι φέροις ἀνελὼν ἀέκοντος ἐμεῖο·
 εἰ δ' ἄγε μὴν πείρησαι, ἵνα γνῶωσι καὶ οἶδε·
 αἰψά τοι αἶμα κελαινὸν ἐρωήσῃ περὶ δουρί.”

The assembly is dismissed: Achilles goes to his quarters. Agamemnon dismisses Chryseis under charge of Odysseus. Purification and sacrifice.

Ὡς τὼ γ' ἀντιβίοισι μαχησαμένῳ ἐπέεσσιν
 ἀνστήτην, λύσαν δ' ἀγορὴν παρὰ νηυσὶν Ἀχαιῶν·
 Πηλεΐδης μὲν ἐπὶ κλισίας καὶ νῆας εἵσας 306
 ἦε σύν τε Μενoitιάδῃ καὶ οἷς ἐτάροισιν·
 Ἀτρεΐδης δ' ἄρα νῆα θοὴν ἄλαδε προέρυσσεν,
 ἐς δ' ἐρέτας ἔκρινεν ἐείκοσιν, ἐς δ' ἐκατόμβην
 βῆσε θεῶ, ἀνὰ δὲ Χρυσηΐδα καλλιπάρηον 310
 εἶσεν ἄγων· ἐν δ' ἀρχὸς ἔβη πολύμητις Ὀδυσσεύς.

Οἱ μὲν ἔπειτ' ἀναβάντες ἐπέπλεον ὑγρὰ κέλευθα,
 λαοὺς δ' Ἀτρεΐδης ἀπολυμαίνεσθαι ἄνωγεν·
 οἱ δ' ἀπελυμαίνοντο καὶ εἰς ἅλα λύματ' ἔβαλλον,
 ἔρδον δ' Ἀπόλλωνι τεληέσσας ἐκατόμβας 315
 ταύρων ἢ αἰγῶν παρὰ θιν' ἄλός ἀτρυγέτοιο·
 κνίσῃ δ' οὐρανὸν ἵκεν ἐλισσομένη περὶ καπνῶ.

Two squires of Agamemnon are despatched to fetch Briseis: their welcome by Achilles.

Ὡς οἱ μὲν τὰ πένοντο κατὰ στρατόν· οὐδ' Ἀγαμέμνων

λῆγ' ἔριδος, τὴν πρῶτον ἐπηπείλῃς' Ἀχιλῆϊ,
 ἀλλ' ὃ γε Ταλθύβιον τε καὶ Εὐρυβάτην προσέειπε,
 τῷ οἱ ἔσαν κήρυκε καὶ ὀτρηρῷ θεράποντε' 321

“ἔρχεσθον κλισίην Πηληϊάδεω Ἀχιλλῆος·
 χειρὸς ἐλόντ' ἀγέμεν Βρισηΐδα καλλιπάρηον·
 εἰ δέ κε μὴ δώῃσιν, ἐγὼ δέ κεν αὐτὸς ἔλωμαι
 ἐλθὼν σὺν πλεόνεσσι· τό οἱ καὶ ρίγιον ἔσται.” 325

“Ὡς εἰπὼν προΐει, κρατερὸν δ' ἐπὶ μῦθον ἔτελλε·
 τῷ δ' ἀέκοντε βάτην παρὰ θῖν' ἄλὸς ἀτρυγέτοιο,
 Μυρμιδόνων δ' ἐπὶ τε κλισίας καὶ νῆας ἰκέσθην.
 τὸν δ' εὖρον παρὰ τε κλισίῃ καὶ νηὶ μελαίνῃ
 ἤμενον· οὐδ' ἄρα τῷ γε ἰδὼν γήθησεν Ἀχιλλεύς. 330
 τὼ μὲν ταρβήσαντε καὶ αἰδομένῳ βασιλῆα
 στήτην, οὐδέ τί μιν προσεφώνεον οὐδ' ἐρέοντο·
 αὐτὰρ ὃ ἔγνω ἦσιν ἐνὶ φρεσὶ φώνησέν τε·
 “χαίρετε, κήρυκες, Διὸς ἄγγελοι ἡδὲ καὶ ἀνδρῶν,
 ἄσπον ἴτ'· οὗ τι μοι ὕμμες ἐπαίτιοι, ἀλλ' Ἀγα-
 μένων, 335

ὃ σφῶϊ προΐει Βρισηΐδος εἵνεκα κούρης.
 ἀλλ' ἄγε, διογενὲς Πατρόκλεες, ἔξαγε κούρην
 καὶ σφῶϊν δὸς ἄγειν· τῷ δ' αὐτὼ μάρτυροι ἔστων
 πρὸς τε θεῶν μακάρων πρὸς τε θνητῶν ἀνθρώπων
 καὶ πρὸς τοῦ βασιλῆος ἀπηνέος, εἴ ποτε δὴ αὐτε 340
 χρεῶν ἐμεῖο γένηται ἀεικέα λοιγὸν ἀμύναι
 τοῖς ἄλλοις· ἦ γὰρ ὃ γ' ὀλοιῇσι φρεσὶ θύει,
 οὐδέ τι οἶδε νοῆσαι ἅμα πρόσσω καὶ ὀπίσσω,
 ὅππως οἱ παρὰ νηυσὶ σόοι μαχεοῖατ' Ἀχαιοί.”

ὧς φάτο, Πάτροκλος δὲ φίλῳ ἐπεπείθεθ' ἑταίρῳ,
 ἐκ δ' ἄγαγε κλισίης Βρισηΐδα καλλιπάρηον, 346
 δῶκε δ' ἄγειν· τὼ δ' αὖτις ἔτην παρὰ νῆας Ἀχαιῶν·
 ἦ δ' ἀέκουσ' ἅμα τοῖσι γυνὴ κίεν· αὐτὰρ Ἀχιλλεὺς
 δακρύσας ἐτάρων ἄφαρ ἔξετο νόσφι λιασθεῖς,
 θῖν' ἔφ' ἁλὸς πολιῆς, ὁρόων ἐπ' ἀπείρονα πόντον·
 πολλὰ δὲ μητρὶ φίλῃ ἠρήσατο χεῖρας ὀρεγνύς· 351

Achilles makes piteous lament to his mother Thetis, who rises from the sea to comfort him.

“μῆτερ, ἐπεὶ μ' ἔτεκές γε μινυνθάδιόν περ ἑόντα,
 τιμὴν πέρ μοι ὄφελλον Ὀλύμπιος ἐγγυαλίζῃαι
 Ζεὺς ὑψιβρεμέτης· νῦν δ' οὐδέ με τυτθὸν ἔτισεν·
 ἦ γάρ μ' Ἀτρεΐδης εὐρὺν κρείων Ἀγαμέμνων 355
 ἠτίμησεν· ἐλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας.”

ὧς φάτο δάκρυ χέων, τοῦ δ' ἔκλυε πότνια μήτηρ
 ἡμένῃ ἐν βένθεσσιν ἁλὸς παρὰ πατρὶ γέροντι·
 καρπαλίμως δ' ἀνέδου πολιῆς ἁλὸς ἥντ' ὀμίχλῃ,
 καὶ ῥα πάροιθ' αὐτοῖο καθέζετο δάκρυ χέοντος, 360
 χειρὶ τέ μιν κατέρεξεν, ἔπος τ' ἔφατ' ἔκ τ' ὀνόμαζε·
 “τέκνον, τί κλαίεις; τί δέ σε φρένας ἵκετο πένθος;
 ἐξαΐδα, μὴ κεῦθε νόῳ, ἵνα εἶδομεν ἄμφω.”

Achilles tells her his story, and begs her to remind Zeus of her former services and ask him for help.

Τὴν δὲ βαρὺ στενάχων προσέφη πόδας ὠκὺς
 Ἀχιλλεὺς·

ὦσθα· τίη τοι ταῦτα ἰδυίῃ πάντ' ἀγορεύω; 365

ὥχόμεθ' ἐς Θήβην, ἱερὴν πόλιν Ἡετίωνος,
 τὴν δὲ διεπράθομέν τε καὶ ἤγομεν ἐνθάδε παντα'
 καὶ τὰ μὲν εὖ δάσσαντο μετὰ σφίσιν υἷες Ἀχαιῶν,
 ἐκ δ' ἔλον Ἀτρεΐδῃ Χρυσήϊδα καλλιπάρηον.
 Χρύσης δ' αὖθ' ἱερεὺς ἑκατηβόλου Ἀπόλλωνος 370
 ἦλθε θοὰς ἐπὶ νῆας Ἀχαιῶν χαλκοχιτώνων
 λυσόμενός τε θύγατρα φέρων τ' ἀπερείσι' ἀποινα,
 στέμματ' ἔχων ἐν χερσὶν ἑκηβόλου Ἀπόλλωνος
 χρυσέφ' ἀνὰ σκήπτρῳ, καὶ λίσσέτο πάντας Ἀχαιοὺς,
 Ἀτρεΐδα δὲ μάλιστα δύω, κοσμήτορε λαῶν. 375
 ἐνθ' ἄλλοι μὲν πάντες ἐπευφήμησαν Ἀχαιοὶ
 αἰδεῖσθαι θ' ἱερῆα καὶ ἀγλαὰ δέχθαι ἄποινα'
 ἀλλ' οὐκ Ἀτρεΐδῃ Ἀγαμέμνονι ἠνδανε θυμῷ,
 ἀλλὰ κακῶς ἀφίει, κρατερόν δ' ἐπὶ μῦθον ἔτελλε'
 χωόμενος δ' ὁ γέρων πάλιν ᾗχετο· τοιοῦ δ' Ἀπόλλων
 εὐξαμένου ἤκουσεν, ἐπεὶ μάλα οἱ φίλος ἦεν, 381
 ἦκε δ' ἐπ' Ἀργείοισι κακὸν βέλος· οἳ δέ νυ λαοὶ
 θνήσκον ἐπασσύτεροι, τὰ δ' ἐπῴχετο κῆλα θεοῖο
 πάντα ἀνὰ στρατὸν εὐρὺν Ἀχαιῶν ἄμμι δὲ μάντις
 εὖ εἰδὼς ἀγόρευε θεοπροπίας ἐκάτοιο. 385
 αὐτίκ' ἐγὼ πρῶτος κελόμην θεὸν ἰλάσκεσθαι·
 Ἀτρεΐδῳ δ' ἔπειτα χόλος λάβεν, αἶψα δ' ἀναστὰς
 ἠπείλησεν μῦθον, ὃ δὴ τετελεσμένος ἐστί·
 τὴν μὲν γὰρ σὺν νηϊ θοῇ ἐλίκωπες Ἀχαιοὶ
 ἐς Χρύσην πέμπουσιν, ἄγουσι δὲ δῶρα ἄνακτι· 390
 τὴν δὲ νέον κλισίῃθην ἔβαν κήρυκες ἄγοντες
 κούρην Βρισηΐδος, τὴν μοι δόσαν υἷες Ἀχαιῶν.

ἀλλὰ σὺ, εἰ δύνασαι γε, περίσχεο παιδὸς ἔηος·
 ἐλθοῦς' Οὐλυμπόνδε Δία λίσσαι, εἴ ποτε δὴ τι
 ἢ ἔπει ὦνησας κραδίην Διὸς ἡε καὶ ἔργῳ. 395
 πολλάκι γάρ σεο πατὴρ ἐνὶ μεγάροισιν ἄκουσα
 εὐχομένης, ὅτ' ἔφησθα κελαινεφεί Κρονίωνι
 οἷη ἐν ἀθανάτοισιν αἰεκέα λοιγὸν ἀμῦναι,
 ὁππότε μιν ξυνδῆσαι Ὀλύμπιοι ἤθελον ἄλλοι,
 [Ἥρη τ' ἡδὲ Ποσειδάων καὶ Παλλὰς Ἀθήνη] 400
 ἀλλὰ σὺ τὸν γ' ἐλθοῦσα, θεά, ὑπελύσαο δεσμῶν,
 ὥχ' ἐκατόγχειρον καλέσας' ἐς μακρὸν Ὀλυμπον,
 ὃν Βριάρεων καλέουσι θεοὶ, ἄνδρες δέ τε πάντες
 Αἰγαίων—ὃ γὰρ αὐτε βίην οὐ πατὴρ ἀμείνων—
 ὃς ῥα παρὰ Κρονίωνι καθέζετο κύδεϊ γαίῳν· 405
 τὸν καὶ ὑπέδεισαν μάκαρες θεοὶ οὐδέ τ' ἔδησαν.
 τῶν νῦν μιν μνήσασα παρέξέο καὶ λαβὲ γούνων,
 αἷ κέν πως ἐθέλῃσιν ἐπὶ Τρώεσσιν ἀρῆξαι,
 τοὺς δὲ κατὰ πρύμνας τε καὶ ἀμφ' αἶλα ἔλσαι
 Ἀχαιοὺς
 κτεινομένους, ἵνα πάντες ἐπαύρωνται βασιλῆος, 410
 γυνῶ δὲ καὶ Ἀτρεΐδης εὐρὺ κρείων Ἀγαμέμνων
 ἦν ἄτην, ὃ τ' ἄριστον Ἀχαιῶν οὐδὲν ἔτισεν."

Zeus is away visiting the Æthiopians: Thetis promises to go to him on his return.

Τὸν δ' ἡμείβετ' ἔπειτα Θέτις κατὰ δάκρυ χέουσα.
 "ὦμοι τέκνον ἐμόν, τί νύ σ' ἔτρεφον αἰνὰ τεκούσα ;
 ἢθ' ὄφελες παρὰ νηυσὶν ἀδάκρυτος καὶ ἀπῆμων 415

ἦσθαι, ἐπεὶ νῦ τοι αἴσα μίνυνθά περ, οὗ τι μάλα δὴν·
 νῦν δ' ἅμα τ' ὠκύμορος καὶ οἰζυρὸς περὶ πάντων
 ἔπλεο· τῷ σε κακῇ αἴσῃ τέκον ἐν μεγάροισι.
 τοῦτο δέ τοι ἐρέουσα ἔπος Διὶ τερπικεραύνῃ
 εἶμ' αὐτῇ πρὸς Ὀλυμπον ἀγάννιφον, αἶ κε πίθηται·
 ἀλλὰ σὺ μὲν νῦν νηυσὶ παρήμενος ὠκυπόροισι 421
 μῆνι' Ἀχαιοῖσιν, πολέμου δ' ἀποπαύεο πάμπαν·
 Ζεὺς γὰρ ἐς Ὀκεανὸν μετ' ἀμύμονας Αἰθιοπῆας
 χθιζὸς ἔβη κατὰ δαῖτα, θεοὶ δ' ἅμα πάντες ἔποντο·
 δωδεκάτῃ δέ τοι αὐτὶς ἐλεύσεται Οὐλυμπόνδε, 425
 καὶ τότε' ἔπειτά τοι εἶμι Διὸς ποτὶ χαλκοβατὲς δῶ,
 καὶ μιν γουνάσομαι καὶ μιν πείσεσθαι οἶω."

Arrival and restoration of Chryseis: her father prays for the averting of divine wrath from the Achaean host.

ὧς ἄρα φωνήσας' ἀπεβήσετο, τὸν δ' ἔλιπ' αὐτοῦ
 χωόμενον κατὰ θυμὸν ἐϋζώνοιο γυναικὸς,
 τήν ῥα βίη ἀέκοντος ἀπηύρων· αὐτὰρ Ὀδυσσεὺς 430
 ἐς Χρύσῃν ἵκανε νῆα γυναικὸς ἱερὴν ἑκατόμβην·
 οἳ δ' ὅτε δὴ λιμένος πολυβενθέος ἐντὸς ἵκοντο,
 ἱστία μὲν στείλαντο, θέσαν δ' ἐν νηϊ μελαινῇ,
 ἱστὸν δ' ἱστοδόκη πέλασαν προτόνοισιν ὑφέντες
 καρπαλίμως, τήν δ' εἰς ὄρμον προέρεσαν ἐρετμοῖς.
 ἐκ δ' εὐνὰς ἔβαλον, κατὰ δὲ πρυμνήσιν ἔδησαν 436
 ἐκ δὲ καὶ αὐτοὶ βαῖνον ἐπὶ ῥηγμῖνι θαλάσσης,
 ἐκ δ' ἑκατόμβην βῆσαν ἐκβόλῳ Ἀπόλλωνι·
 ἐκ δὲ Χρυσῆϊς νηὸς βῆ ποντοπόροιο.

τὴν μὲν ἔπειτ' ἐπὶ βωμὸν ἄγων πολύμητις Ὀδυσσεὺς
 πατρὶ φίλῳ ἐν χερσὶ τίθει, καὶ μιν προσείπεν 441
 “ὦ Χρῦση, πρό μ' ἔπεμψεν ἄναξ ἀνδρῶν Ἀγα-
 μέμνων

παῖδά τε σοὶ ἀγόμεν, Φοῖβῳ θ' ἱερὴν ἐκατόμβην
 ῥέξαι ὑπὲρ Δαναῶν, ὅφρ' ἱλασόμεσθα ἄνακτα,
 ὃς νῦν Ἀργείοισι πολύστονα κήδε' ἐφῆκεν.” 445

“Ὡς εἰπὼν ἐν χερσὶ τίθει, ὃ δ' ἐδέξατο χαίρων
 παῖδα φίλῳ τοὶ δ' ὄκα θεῷ κλειτὴν ἐκατόμβην
 ἐξείης ἕστησαν εὐδμητον περὶ βωμόν,
 χερνίβαντο δ' ἔπειτ' αὖ καὶ οὐλοχύτας ἀνέλοντο.
 τοῖσιν δὲ Χρῦσης μεγάλ' εὐχετο χεῖρας ἀνασχών 450
 “κλυθὶ μεν, ἀργυρότοξ', ὃς Χρῦσιν ἀμφιβέβηκας
 Κίλλαν τε ξαθέην Τενέδοιό τε Ἴφι ἀνάσσεις
 ἡμὲν δὴ ποτ' ἐμεῦ πάρος ἔκλυες εὐξαμένοιο,
 τίμησας μὲν ἐμέ, μέγα δ' ἔψαο λαὸν Ἀχαιῶν
 ἡδ' ἔτι καὶ νῦν μοι τὸ δ' ἐπικρήνην ἐέλδωρ 455
 ἦδη νῦν Δαναοῖσιν ἀεκέα λοιγὸν ἄμυνον.”

Detailed account of sacrifice and feast: return of Odysseus.

“Ὡς ἔφατ' εὐχόμενος, τοῦ δ' ἔκλιε Φοῖβος
 Ἀπόλλων.
 αὐτὰρ ἐπεὶ ῥ' εὐξάντο καὶ οὐλοχύτας προβάλοντο,
 ἀνέρυσαν μὲν πρῶτα καὶ ἔσφαξαν καὶ ἔδειραν,
 μηρούς τ' ἐξέταμον κατὰ τε κνίσῃ ἐκάλυνσαν 460
 δίπτρυχα ποιήσαντες, ἐπ' αὐτῶν δ' ὠμοθέτησαν”

καίε δ' ἐπὶ σχίξῃς δ' γέρων, ἐπὶ δ' αἶθοπα οἶνον
 λείβε· νέοι δὲ παρ' αὐτὸν ἔχον πεμπώβολα χερσίν.
 αὐτὰρ ἐπεὶ κατὰ μῆρ' ἐκάη καὶ σπλάγχν' ἐπάσαντο,
 μίστυλλον τ' ἄρα τᾶλλα καὶ ἀμφ' ὀβελοῖσιν ἔπειραν,
 ὥπτησάν τε περιφραδέως, ἐρύσαντό τε πάντα· 466
 αὐτὰρ ἐπεὶ παύσαντο πόνου τετύκοντό τε daίτα,
 δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς εἴσης.
 αὐτὰρ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο,
 κοῦροι μὲν κρητῆρας ἐπεστέψαντο ποτοίοι, 470
 νώμησαν δ' ἄρα πᾶσιν ἐπαρξάμενοι δεπάεσσιν·
 οἱ δὲ πανημέριοι μολπῇ θεὸν ἱλάσκοντο
 καλὸν αἰδόντες παιήονα κοῦροι Ἀχαιῶν,
 μέλποντες ἐκάεργον· ὃ δὲ φρένα τέρπετ' ἀκούων.

Ἦμος δ' ἥελιος κατέδυ καὶ ἐπὶ κνέφας ἦλθε, 475
 δὴ τότε κοιμήσαντο παρὰ πρυμνήσια νηὸς·
 ἦμος δ' ἠριγένεια φάνη ῥοδοδάκτυλος Ἥως,
 καὶ τότε ἔπειτ' ἀνάγοντο μετὰ στρατὸν εὐρὺν
 Ἀχαιῶν·

τοῖσιν δ' ἔκμενον οὖρον ἱεὶ ἐκάεργος Ἀπόλλων·
 οἱ δ' ἰστὸν στήσαντ' ἀνά θ' ἰστία λευκὰ πέτασσαν,
 ἐν δ' ἄνεμος πρῆσεν μέσον ἰστίον, ἀμφὶ δὲ κῶμα 481
 στείρῃ πορφύρεον μεγάλ' ἴαχε νηὸς ἰούσης·
 ἦ δ' ἔθεεν κατὰ κῶμα διαπρήσσουσα κέλευθον.
 αὐτὰρ ἐπεὶ ῥ' ἔκοντο κατὰ στρατὸν εὐρὺν Ἀχαιῶν,
 νῆα μὲν οἳ γε μέλαιναν ἐπ' ἠπείροιο ἔρυσσαν 485
 ὑψοῦ ἐπὶ ψαμάθοις, ὑπὸ δ' ἔρματα μακρὰ τάνυσσαν·
 αὐτοὶ δ' ἐσκίδναντο κατὰ κλισίας τε νέας τε.

Achilles' deep wrath continues.

Αὐτὰρ ὃ μήνιε νηυσὶ παρήμενος ὠκυπόροισι
διογενὴς Πηλέος υἱὸς, πόδας ὠκὺς Ἀχιλλεύς·
οὔτε ποτ' εἰς ἀγορὴν πωλέσκετο κυδιάνειραν 490
οὔτε ποτ' ἐς πόλεμον, ἀλλὰ φθινύθεσκε φίλον κῆρ
αὔθι μένων, ποθέεσκε δ' αὐτὴν τε πτόλεμόν τε.

Scene in Olympus: Thetis asks Zeus to avenge her son.

Ἄλλ' ὅτε δὴ ῥ' ἐκ τοιοῦ δωδεκάτῃ γένετ' ἡώς,
καὶ τότε δὴ πρὸς Ὀλυμπον ἴσαν θεοὶ αἰὲν ἑόντες
πάντες ἅμα, Ζεὺς δ' ἦρχε· Θέτις δ' οὐ λήθετ' ἐφετ-
μέων 495

παιδὸς ἐοῦ, ἀλλ' ἢ γ' ἀνεδύσετο κῦμα θαλάσσης,
ἡερίῃ δ' ἀνέβη μέγαν οὐρανὸν Οὐλύμπόν τε.
εὔρεν δ' εὐρύοπα Κρονίδην ἄτερ ἡμενον ἄλλων
ἀκροτάτῃ κορυφῇ πολυδειράδος Οὐλύμποιο·
καὶ ῥα πάροισ' αὐτοῖο καθέζετο, καὶ λάβε γούνων 500
σκαίῃ, δεξιτερῇ δ' ἄρ' ὑπ' ἀνθερεῶνος ἐλοῦσα
λίσσομένη προσέειπε Δία Κρονίωνα ἄνακτα·
“Ζεῦ πάτερ, εἴ ποτε δὴ σε μετ' ἀθανάτοισιν ὄνησα
ἢ ἔπει ἢ ἔργω, τὸ δέ μοι κρήνην ἐέλδωρ·
τίμησόν μοι υἱόν, ὃς ὠκυμορώτατος ἄλλων 505
ἔπλετ'· ἀτὰρ μιν νῦν γε ἄναξ ἀνδρῶν Ἀγαμέμνων
ἠτίμησεν· ἐλὼν γὰρ ἔχει γέρας, αὐτὸς ἀπούρας·
ἀλλὰ σύ περ μιν τίσον, Ὀλύμπιε μητίετα Ζεῦ·
τόφρα δ' ἐπὶ Τρώεσσι τίθει κράτος, ὅφρ' ἂν Ἀχαιοὶ
υἱὸν ἐμὸν τίσωσιν ὀφέλλωσιν τέ ε' τιμῇ.” 510

Zeus is silent: on further entreaty he gives a reluctant consent, expressing his fear of Hera's suspicions.

“Ὡς φάτο· τὴν δ’ οὔτι προσέφη νεφεληγερέτα
Ζεὺς,

ἀλλ’ ἀκέων δὴν ἦστο· θέτις δ’ ὥς ἤψατο γούνων,
ὥς ἔχετ’ ἐμπεφυυῖα, καὶ εἴρετο δεύτερον αὐτῖς·
“νημερτὲς μὲν δὴ μοι ὑπόσχεο καὶ κατάνευσον,
ἣ ἀπόειπ’, ἐπεὶ οὔ τοι ἔπι δέος, ὄφρ’ εὖ εἰδῶ 515
ὅσσον ἐγὼ μετὰ πᾶσιν ἀτιμοτάτῃ θεὸς εἰμι.”

Τὴν δὲ μέγ’ ὀχθήσας προσέφη νεφεληγερέτα Ζεὺς·
“ἣ δὴ λoίγια ἔργ’ ὅτε μ’ ἐχθοδοπῆσαι ἐφήσεις
“Ἡρῃ, ὅτ’ ἂν μ’ ἐρέθῃσιν ὄνειδείοις ἐπέεσσιν·
ἣ δὲ καὶ αὐτῶς μ’ αἰεὶ ἐν ἀθανάτοισι θεοῖσι 520
νεικεῖ, καὶ τέ μέ φησι μάχῃ Τρῳέεσσιν ἀρήγειν.
ἀλλὰ σὺ μὲν νῦν αὐτῖς ἀπόστιχε, μὴ τι νοήσῃ
“Ἡρῃ· ἐμοὶ δέ κε ταῦτα μελήσεται, ὄφρα τελέσω·
εἰ δ’ ἄγε τοι κεφαλῇ κατανέυσομαι, ὄφρα πεποίθῃς·
τοῦτο γὰρ ἐξ ἐμέθεν γε μετ’ ἀθανάτοισι μέγιστον
τέκμωρ· οὐ γὰρ ἐμὸν παλινάγρετον οὐδ’ ἀπατηλὸν
οὐδ’ ἀτελεύτητον, ὃ τι κεν κεφαλῇ κατανέυσω.” 527

“Ἡ καὶ κυανέῃσιν ἐπ’ ὀφρύσι νεῦσε Κρονίων·
ἀμβρόσιαι δ’ ἄρα χαῖται ἐπερρώσαντο ἄνακτος
κρατὸς ἀπ’ ἀθανάτοιο· μέγαν δ’ ἐλέλιξεν Ὀλύμπου.

Τῷ γ’ ὥς βουλευσάντε διέτμαγεν· ἣ μὲν ἔπειτα 531
εἰς ἅλα ἄλτο βαθείαν ἀπ’ αἰγλήεντος Ὀλύμπου,
Ζεὺς δὲ ἐὼν πρὸς δῶμα· θεοὶ δ’ ἅμα πάντες ἀνέστησαν
ἐξ ἐδέων σφουῦ πατρὸς ἐναντίον· οὐδέ τις ἔτλη

μείναι ἐπερχόμενον, ἀλλ' ἀντίοι ἔσταν ἅπαντες· 535

Hera chides with Zeus: he rebukes her sternly.

ὥς δ' μὲν ἔνθα καθέζετ' ἐπὶ θρόνου· οὐδέ μιν Ἥρη
 ἡγνοῖσεν ἰδοῦσ' ὅτι οἱ συμφράσσατο βουλὰς
 ἀργυρόπεζα Θέτις θυγάτηρ Ἀλίοιο γέροντος·
 αὐτίκα κερτομίοισι Δία Κρονίωνα προσήδα·
 "τίς δὴ αὖ τοι, δολομῆτα, θεῶν συμφράσσατο
 βουλὰς; 540

αἰεὶ τοι φίλον ἐστὶν ἐμεῦ ἀπὸ νόσφιν ἔοντα
 κρυπτάδια φρονέοντα δικαζέμεν· οὐδέ τι πῶ μοι
 πρόφρων τέτληκας εἰπεῖν ἔπος ὅττι νοήσης."

Τὴν δ' ἡμείβετ' ἔπειτα πατὴρ ἀνδρῶν τε θεῶν τε·
 "Ἥρη, μὴ δὴ πάντας ἐμοὺς ἐπιέλπεο μύθους 545
 εἰδήσειν· χαλεποί τοι ἔσονται ἀλόχῳ περ ἐούσῃ·
 ἀλλ' ὃν μὲν κ' ἐπιεικὲς ἀκούμεν, οὗ τις ἔπειτα
 οὔτε θεῶν πρότερος τόν γ' εἴσεται οὔτ' ἀνθρώπων·
 ὃν δέ κ' ἐγὼν ἀπάνευθε θεῶν ἐθέλωμι νοῆσαι,
 μὴ τι σὺ ταῦτα ἕκαστα διείρεο μηδὲ μετάλλα." 550

Τὸν δ' ἡμείβετ' ἔπειτα βοῶπις πότνια Ἥρη·
 "αἰνότατε Κρονίδη, ποῖον τὸν μῦθον ἔειπες·
 καὶ λῆν σε πάρος γ' οὔτ' εἶρομαι οὔτε μεταλλῶ,
 ἀλλὰ μάλ' εὐκηλος τὰ φράζειαι ἄσσω ἐθέλῃσθα.
 νῦν δ' αἰνῶς δεῖδοικα κατὰ φρένα μή σε παρείπη 555
 ἀργυρόπεζα Θέτις θυγάτηρ Ἀλίοιο γέροντος·
 ἡερίη γὰρ σοί γε παρέζετο καὶ λάβε γούνων
 τ' οἷω κατανεῦσαι ἐτήτυμον ὥς Ἀχιλλῆα

τιμήσης, ὀλέσης δὲ πολέας ἐπὶ νηυσὶν Ἀχαιῶν."

Τὴν δ' ἀπαμειβόμενος προσέφη νεφεληγερέτα
Ζεύς·

560

"δαιμονίη, αἰεὶ μὲν οὔτεαι, οὐδέ σε λήθω
πρῆξαι δ' ἔμπης οὔτι δυνήσεαι, ἀλλ' ἀπὸ θυμοῦ
μᾶλλον ἐμοὶ ἔσσαι· τὸ δέ τοι καὶ ῥίγιον ἔσται.
εἰ δ' οὔτω τοῦτ' ἐστὶν, ἐμοὶ μέλλει φίλον εἶναι·
ἀλλ' ἀκέουσα κάθησο, ἐμῷ δ' ἐπιπείθεο μύθῳ, 565
μὴ νύ τοι οὐ χραίσμωσιν ὅσοι θεοὶ εἰς ἑν' Ὀλύμπῳ
ἄσσον ἰόνθ', ὅτε κέν τοι ἀάπτους χεῖρας ἐφείω."

Hephaestus deprecates this wrangling, and reminds his mother that it is hard to fight against the strongest: he himself had once been hurled from heaven down to Lemnos.

ὣς ἔφατ', ἔδεισεν δὲ βοῶπις πότνια Ἥρη,
καί ῥ' ἀκέουσα καθῆστο, ἐπιγνάμψασα φίλον κῆρ·
ᾤχθησαν δ' ἀνὰ δῶμα Διὸς θεοὶ Οὐρανῖωνες· 570
τοῖσιν δ' Ἥφαιστος κλυτοτέχνης ἦρχ' ἀγορεύειν,
μητρὶ φίλῃ ἐπὶ ἦρα φέρων, λευκωλένῳ Ἥρη·
"ἦ δὴ λοίγια ἔργα τάδ' ἔσσεται οὐδ' ἔτ' ἀνεκτά,
εἰ δὴ σφὼ ἔνεκα θνητῶν ἐριδαίνετον ᾧδε,
ἐν δὲ θεοῖσι κολῶν ἐλαύνετον· οὐδέ τι δαιτὸς 575
ἐσθλῆς ἔσσεται ἦδος, ἐπεὶ τὰ χερεῖονα νικᾷ.
μητρὶ δ' ἐγὼ παράφημι, καὶ αὐτῇ περ νοεούσῃ,
πατρὶ φίλῳ ἐπὶ ἦρα φέρειν Διὶ, ὅφρα μὴ αὐτε
νεικείησι πατήρ, σὺν δ' ἡμῖν δαῖτα ταραΐξῃ.
εἴ περ γάρ κ' ἐθέλῃσιν Ὀλύμπιος ἀστεροπητῆς 580
ἐξ ἐδέων στυφελίξαι· ὃ γὰρ πολὺ φέρτατός ἐστιν

ἀλλὰ σὺν τόν γ' ἐπέεσσι καθάπτεσθαι μαλακοῖσιν·
αὐτίκ' ἔπειθ' Ἴλαος Ὀλύμπιος ἕσσεται ἡμιν."

Ὡς ἄρ' ἔφη, καὶ ἀναΐξας δέπας ἀμφικύπελλον
μητρὶ φίλῃ ἐν χειρὶ τίθει, καὶ μιν προσέειπε 585
"τέτλαθι, μήτηρ ἐμῇ, καὶ ἀνάσχεο κηδομένη περ,
μὴ σε φίλῃν περ εὐῶσαν ἐν ὀφθαλμοῖσιν ἰδωμαι
θεινομένην. τότε δ' οὔ τι δυνήσομαι ἀχνύμενός περ
χραιομεῖν· ἀργαλέος γὰρ Ὀλύμπιος ἀντιφέρεσθαι·
ἤδη γάρ με καὶ ἄλλοτ' ἀλεξέμεναι μεμαῶτα 590
ρίψε ποδὸς τεταγὼν ἀπὸ βηλοῦ θεσπεσίῳ,
πᾶν δ' ἡμαρ φερόμην, ἅμα δ' ἠελίῳ καταδύντι
κάππεσον ἐν Δήμῳ, ὀλίγος δ' ἔτι θυμὸς ἐνῆεν·
ἐνθα με Σίντιες ἄνδρες ἄφαρ κομίσαντο πεσόντα."

Hephaestus serves out wine to the gods: they laugh at his officiousness: banqueting and music follow: then all retire to sleep.

Ὡς φάτο, μείδῃσεν δὲ θεὰ λευκώλενος Ἥρη, 595
μειδῆσασα δὲ παῖδός ἐδέξατο χειρὶ κύπελλον·
αὐτὰρ ὁ τοῖς ἄλλοισι θεοῖς ἐνδέξια πᾶσιν
οἶνοχόει γλυκὺ νέκταρ ἀπὸ κρητῆρος ἀφύσσων·
ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως μακάρεσσι θεοῖσιν,
ὥς ἰδὼν Ἡφαιστον διὰ δώματα ποιπνύοντα. 600

Ὡς τότε μὲν πρόπαν ἡμαρ ἐς ἠέλιον καταδύντα
δαίνυντ', οὐδέ τι θυμὸς ἐδεύετο δαιτὸς ἐΐσης,
οὐ μὲν φόρμιγγος περικαλλέος, ἣν ἔχ' Ἀπόλλων,
Μουσάων θ', αἱ αἶιδον ἀμειβόμεναι ὀπὶ καλῇ.

Αὐτὰρ ἐπεὶ κατέδυ λαμπρὸν φάος ἠελίοιο, 605

οἳ μὲν κακκείοντες ἔβαν οἰκόνδε ἕκαστος,
ἦχι ἐκάστῳ δῶμα περικλυτὸς ἀμφιγυήεις
Ἥφαιστος ποίησεν ἰδυίησι πραπίδεςσι·
Ζεὺς δὲ πρὸς ὃν λέχος ἦι Ὀλύμπιος ἀστεροπητῆς,
ἔνθα πάρος κοιμᾶθ' ὅτε μιν γλυκὺς ὕπνος ἰκάνοι· 610
ἔνθα καθεῦδ' ἀναβὰς, παρὰ δὲ χρυσόθρονος Ἥρη.

NOTES.

[A. B. etc., denote books of the *Iliad*; α. β. etc., of the *Odyssey*. The references denoted thus (§) are to the remarks on Homeric grammar in the Introduction.]

The book is divided thus by Lachmann:

- 1-347, Anger of Achilles.
- 348-429, Scene in Olympus.
- 430-492, The return of Chryseis.
- 493-611, Scenes in Olympus.

1. 'Tell, O goddess, in song, of the deep wrath and deadly of Achilles, son of Peleus.' Πηληιάδεω, so 'Ατρείδεω, § 2, c, d, e. -εω is one syllable, the form is due to change of quantity of αω, and change of α into ε. 'Αχίλλης, § 4 c.

2. σὺλομένην, an adj., not a participle; so δλομένην, *Eur. Med.* 1253, of Medea about to kill her children.

3. "Αἰθε προέειπεν, 'launched to Hades.' Αἰθε never in Homer a place, but a god, and the dative may be one of advantage. Cf. *Verg. Aen.* ii. 393, *multos Danaum demittimus Orco*. The προ- is of place, not time, as in πρό-ειμι, πρό-πεμπω. [The old translation was 'sent before their time'].

4. αἰετοί, the bodies as distinguished from ψυχάς. The Homeric idea of the soul was that of a feeble reflexion of the body, which was *the man*. θάρια, in apposition with αἰετοί, for the digamma, see § 27. κίνεσσι, § 4 d.

5. πᾶσι, as applying to dogs and birds=παρτοῖσι, 'of every kind.' Διὸς δ', etc., an instance of *parataxis*, § 23. ἐτελέετο, observe tense.

6. δῆ helps to define the exact moment when the quarrel began. διαστήτην, the rule in Homer is for the dual not to take the augment, e.g., ἀνστήτην, 305; στήτην, 332.

7. ἀναξ ἀνδρῶν occurs in Homer forty-six times of Agamemnon, once each of Anchises, Aeneas, Augeas, and Eumelos.

8. τίς τ' ἄρ', 'which was it, then, of the gods who pitted them in strife for quarrel,' cf. a. 348, μήτερ ἐμῇ, τί τ' ἄρα φθονέεις; ἔριδι, local dative. μάχεσθαι, inf. of purpose, Goodwin § 265.

9. Διτοῦς υἱός, sc. Apollo.

10. ὄρσι...ὀλέκοντο. The aor. and impf. form a contrast between the one act of starting the plague and its continuing destructive power; for the sentiment, cf. Hor. *quicquid delirant reges, plectuntur Achivi*.

11. τὸν Χρύσην=*illum*, 'that (well-known) Chryses,' that man from whose action such disastrous results ensued, § 18.

12. ἦλθε, 'had come,' § 24. Θεός—here we have an instance of what is called sometimes a *Homeric*, sometimes a *literary epithet*, i.e., such an epithet as becomes permanently attached to a word, whether it is or is not appropriate in the particular context, e.g., θεός is applied to ships drawn up on land. Cf. πόδας ὠκὺς Ἀχιλλεύς, ἐὺκνήμιδες Ἀχαιοί, γλαυκῶπις Ἀθήνη. νῆας, 'the naval camp,' Sophokles, *Ajax* 3, σκηνὰν ναυτικὰν.

13. λύσομενος, 'to ransom (or "get freed," contrast λῦσαι in 20) his daughter,' θύγατρα, Attic θυγάτερ. ἄποινα, the α is euphonic, as in ἀποιτίς, ἀλοχος.

14. στέμματ', this may be a suppliant wreath. Cf. *Soph. O. T.* 3, ἱκτηρίοις κλάδοισιν ἐξαστεμμένοι; or, the sacred fillet of Apollo; cf. *Æn.* ii. 430, *Apollinis infula texit*. [Much is to be said for the singular στέμμα τ', especially with reference to verse 28.] ἐκηβόλου § 27, and cf. 438. Ἀπόλλ. Ἄ. is long, § 30.

15. ἀνά, 'high on'; the usage with dat. is not Attic, being found only in Pindar and in lyric parts of the tragedians.

17. ἄλλοι=οἱ λαοί.

18. θεοί, as often in *Iliad* (but once only in *Odyssey*) a monosyllable.

19. εἰ δ' οἴκαδ', § 14 b [Bentley on account of digamma, which is common in *οἴκος*, conjectured *καὶ Φοίκαδ'*.]

20. 'O that ye would give me my own dear daughter again, while ye take this ransom,' etc. The form of the sentence brings it under *parataxis*, § 23. λύσαιτε is strictly opt., and can hardly, without *ἄν* or *κε*, be made equivalent to an imper. It is open to us to read λύσαιτε and make this and δέχεσθαι inf. equal to imperatives (Goodwin § 269). [Nauck cuts the knot by reading λύσαντε...τάδ' ἀποινα δέχεσθε.] τά τ' (Chryses points to the waggon containing the ransom) is in apposition with its subst., § 18 a.

22. ἐπευφήμησαν, with inf. = ἐκέλευσαν ἐπευφημοῦντες; so

O. 665, τῶν ὑπερ ἐνθάδ' ἐγὼ γουνάξομαι οὐ παρεόντων
ἐστάμεναι κρατερῶς.

B. 290, οδύρονται οἰκόνδε νέεσθαι.

23. δέχθαι, § 8 d (2). The termination *θαι* is added straight to the stem without any connecting vowel, so aors. βλήσθαι, φθίσθαι, λέχθαι, δρθαι (δρυνυμι). They are middle in form but often passive in meaning.

24. ἄλλ' corresponds to μὲν in 22 instead of more usual δέ· ἦνδανε, sc. δέχθαι ἀποινα, § 28. θυμῷ, locative, cf. 378.

25. ἀφίει, impf., because though the sending was immediate the effects were lasting. ἐπ...έτελλεν, *imesis*, § 15, 'asperam ei vocem tanquam onus imposuit,' Nägelsbach.

26. μή...κιχείω, elliptical form, some such word as *δρα* being supplied. κιχείω, § 19 a.

28. οὐ χράσιμῃ must be taken in close connection so as virtually to form a single word, cf. 566.

29 sqq. 'But her will I not release: yea, sooner shall eld o'ertake her in my house in Argos, far from her fatherland, plying the loom and sharing my bed.' πρὶν, here an adverb. ἀντιώσαν, in this place only with an acc. (perhaps of relation), the usual case being gen. as in a. 25, ἀντιῶν ταύρων τε καὶ ἀρνεῶν ἐκατόμβης [ἀμφιέπουσαν is also suggested = 'tending'].

32. σάφερος, 'that so thou may'st return the safer.' This is a comparative and not, as some wrongly explain, a positive form. ὡς κε = ὡς ἂν of Attic, Aristophanes for example rarely using the subj. and ὡς without ἂν. For the position of the ὡς cf. η. 242, κῆδε' ἐπεὶ μοι πολλὰ δόσαν.

33. Ἔβουσεν = ἔδφεισεν, which accounts for the long *e*, so μέλα δὴν, 416; ἐπὶ δέος, 515. δ γέρον, this is nearly the Attic usage of the article and adjective equal to a substantive, cf. δ γεραίος 35, τὰ ἑόντα 70.

34. 'He strode in silence along the shore of the deep surging sea.' ἀκίων, probably originally adv., but by false analogy declined as a participle; thus we have ἀκείονσα in 569 [ἀχέων = 'in anger' has been proposed to correspond with χωόμενος in 380]. πολυφλοίσβοιο, an *onomatopoetic* word, where the sound gives the sense. The contrast of the roar of the sea and the silence of the priest is significant.

35. πᾶλλ' ἤρᾶτο, 'prayed much and oft.' πολλά, adverbial accusative.

36. τόν, § 18 c.

37. ἀμφιβέβηκας, 'hast surrounded' and dost surround. The idea is that of a *praesens deus*, walking round a place like a sentinel, rather than of one bestriding a fallen man to help him.

38. ζαθέην (ζα—Aeolic for διδ—is intens., cf. ζυμετής, ζάκορος) refers to the connection with worship and temple of Apollo.

Τενέδοιο...ἀνάσσεις, 'protectest,' the primitive meaning of the word, and according to some scholars its only meaning in Homer. Cf. Verg. *Æn.* ii. 21, *est in conspectu Tenedos notissima fama|insula.*

39. Σμινθεῖ, not connected with *Sminthé*, a town in Troad, which is not otherwise known, but = 'god of mice,' a title received when Apollo removed a plague of field mice with which he had visited the lands of a certain priest against whom he was angry [Schol. οἱ Κρήτες τοὺς μύας σμίνθους καλοῦσιν].

χαρίεντα, 'to do thee pleasure,' a proleptic use of the adjective, the shrine not being χαρίεις till it had pleased the god.

ἐπ...ἐρέψα, and in next line, ἐπ...έκθη by *tnesis*. The most reasonable explanation of ἐπέρεψω is the covering of the shrine with garlands. Cf. Verg. *Æn.* ii. 248, *nos delubra deum...festa velamus fronde*, though it is objected that some such word as στεφάνοις, κισσῶ (Eur. *Bacchae*, 323) would be required. Otherwise it = 'roof over.'

40. εἰ δὲ, 'if truly.' μῆρια, 'cut slices of the thigh': just so χρυσίον = 'coined gold.' See 460 sqq. for the sacrifice.

41. κρήνην, § 9, τό demons., and τότε = 'then.' εἰδωρ, the digamma is lost, as in ἐλκοσι, ἔιση.

42. βέλεσσι, dat. of instrument.

44. βῆ, 'set forth,' aor. denotes immediate action. χῶδμ. κῆρ, 'wroth at heart,' accus. of relation or respect. [Notice that Olympus is in the Iliad identified with the mountain in north Thessaly, although it is the seat of the gods: cf. 499].

45. τόξα, plural, as comprising the parts of which the bow was made up; so θύραι, ἄρματα, δόμοι. ὁμοισιν, locative, Goodwin § 190. ἀμφηραφέα τε φαρέτρην, when, as here, five short syllables come together, the middle one is made long: cf. 74, με, δῦφιλε.

46. Cf. *Æn.* iv. 149, *tela sonant umeris.*

47. αὐτοῦ κινήεντος, 'when he moved.' νυκτὶ τοικῶς, 'like the night-cloud he passed' (Derby). The point of resemblance is both in the sudden approach of darkness and its awful gloom. Cf. M. 462, δ' δ' ἄρ' ἐσθορε φαίδιμος Ἐκτωρ | νυκτὶ θοῇ ἀτάλαντος ὑπώπια.

48. μετά, not with ἔθηκε but adv., 'at,' 'upon,' 'to reach them.' The aor is used because it is the first shot.

49. γένητο, 'ensued.' Notice the adaptation of sound to sense. δαυή κλαγγή, to be taken together.

50. ἐπώχετο, so we use 'visitation' for a divine judgment.

51. αὐτοῖς, 'the men.' βάλῃς, because ἐχευεκέ has lost its initial σ.

52. βάλλ', this singular and effective rhythm is found also in verses 143, 144, 296, 501, 506, 523, 526. αἰεὶ δέ, 'and ever the pyres with their dead were blazing frequent.' νεκῶν, perhaps a gen. of material. Homer here effectively chooses one prominent effect of the pestilence; contrast 382 f. where the general effect is given.

54. ἀγορήνδε καλέσασατο, 'had them summoned to council,' i.e., by heralds. This is called causative middle, Goodwin § 199 n. 2. The ἀγορά was an assembly of the rank and file as well as of the chieftains of the Achæan host.

55. φρεσὶ, locative. ἐπὶ...θήκε, *imesis.*

56. ὁρᾶτο, middle, with apparently no difference from active. Cf. ἰδωμαι, 587.

57. This looks like an empty repetition. Cf. 88, 553. Paley, however, thinks that the latter clause is a recognised technical term.

58. δ' here introduces the apodosis. τοῖσι with μετέφη. πόδας ὠκίς, 12 n.

59. πάλιν πλαγχθέντας, 'frustrated, baffled.' Cf. B. 132, ὁ με μέγα πλάξουσι. δῖος is in Homer scanned — —, — —, — —.

60, 61. 'If, that is, we shall haply escape death, seeing that war and pestilence at once are to overwhelm the Achaeans.' εἰ κεν=εάν or ἤν, which would require subjunctive. Notice the certainty expressed by the fut. δαμῶ, as opposed to the comparative uncertainty in the preceding line.

62. ἐρώμεν, 'let us consult'; more usually ἐρῶ='tell,' ἔρομαι (Ep. εἰρομαι) 'ask,' § 10. μάντιν. Homer distinguishes μάντις the most general word for a seer, ἱερεὺς the same in his sacred character, ὀνειρόπολος a dream-soothsayer.

63. καί...τε (cf. καί...δέ in Attic), 'for a dream, too, is of Zeus,' i.e., his will can be guessed from visions as from sacrifices. For such an oracle by means of dreams, cf. *Æn.* vii. 86 ff.

*Multa modis simulacra videt volitantia miris,
Et varias audit voces, fruiturque deorum
Colloquio, atque imis Acheronta affatur Avernis.*

64. ὅς κ' εἴποι, 'any, that is, who can tell.' The digamma in εἴποι has obviously disappeared. On point of syntax, see Monro *H. G.* § 304 (a): the optative shows *want of confident expectation*.

65. εὐχολῆς...ἑκατόμβης, causal gen., 'for some vow or hecatomb' (unpaid). Cf. 429. For a thing signifying the loss or want of it, cf. *Æur. Hec.* 227, γίγνωσκε δ' ἀλκὴν [i.e., 'thy weakness'].

66. τελείων, 'unblemished,' in a sacrificial sense [or, (2) 'full' hecatombs of 100 beasts, (3) 'of full or proper age'].

67. βούλεται=βούληται ἀπὸ...ἀμύναι, *tnesis*. ἀντιάσας, 29 n.

68. κατ...ἔξετο, *tnesis*. τοῖσι, 'among them.'

69. δχα, only used with ἀριστος.

70. $\delta\epsilon$ $\epsilon\tilde{\upsilon}\delta\eta$. This is the accepted form in good Greek, though $\eta\delta\epsilon$ is nearer the original $\eta\delta\epsilon\epsilon$. Cf. *Verg. G.* iv. 393, *novit namque omnia vates, | quae sint, quae fuerint, quae mox ventura trahantur.*

71. $\nu\eta\epsilon\sigma\sigma'$ $\eta\gamma\eta\sigma\alpha\tau\omicron$, 'guided,' $\nu\eta\omega\tilde{\nu}$ $\eta\gamma$, 'led,' of general or commander. $\iota\lambda\iota\omicron\upsilon$ $\epsilon\lambda\omega$ (genitive in Attic after $\epsilon\lambda\omega$). This need not be forced; Kalchas, by his prophetic art, encouraged the expedition till it reached Troy. Paley traces here a reference to some older ballad.

72. $\eta\iota\nu$, 'his.'

73. $\epsilon\tilde{\upsilon}$ $\phi\rho\omicron\nu\epsilon\lambda\epsilon\nu$, 'with careful (cautious) thought.' Cf. 253.

74. $\kappa\epsilon\lambda\epsilon\alpha\iota$, not directly, but Achilles may be supposed to have conveyed to Kalchas in some way that he was to be consulted. $\mu\upsilon\theta\eta\sigma\alpha\sigma\theta\alpha\iota$, cf. β . 159, $\delta\rho\mu\iota\theta\alpha\varsigma$ $\gamma\eta\omega\tilde{\nu}\alpha\iota$ $\kappa\alpha\iota$ $\epsilon\tilde{\nu}\alpha\lambda\sigma\iota\mu\alpha$ $\mu\upsilon\theta\eta\sigma\alpha\sigma\theta\alpha\iota$.

76. $\sigma\iota\nu\theta\epsilon\omicron$, 'make a compact with me' [or, 'consider with thyself'].

77. $\pi\rho\acute{o}\phi\rho\omega\nu$, adverbial. $\epsilon\pi\epsilon\sigma\iota\nu$ $\kappa\alpha\iota$ $\chi\epsilon\rho\sigma\iota\nu$. Cf. 395, = $\lambda\omicron\gamma\omega$ $\kappa\alpha\iota$ $\epsilon\rho\gamma\omega$ of prose. $\mu\acute{\epsilon}\nu$ = $\mu\eta\nu$.

78, 79. 'For truly methinks I shall anger that hero, who rules with might the assembled Argives—and him the Achaeans obey.' Notice the sudden transition from relative to chief clause; it may perhaps come under the head *parataxis*, § 23, cf. 95, 162. $\chi\omicron\lambda\omega\sigma\acute{\epsilon}\mu\epsilon\nu$, inf. fut., is regular tense after verbs of expecting, whose fulfilment is in fact future, as 170, 296, 427.

80. $\chi\acute{\epsilon}\rho\eta$, 'an inferior,' follows analogy of nouns in $\epsilon\tilde{\upsilon}\varsigma$. It is the obsolete positive of $\chi\epsilon\iota\rho\omega\nu$, $\chi\epsilon\iota\rho\iota\sigma\tau\omicron\varsigma$. $\alpha\tilde{\nu}\delta\rho\acute{\iota}$, as in *foeman*. $\chi\acute{\omega}\sigma\epsilon\tau\alpha\iota$ = $\chi\acute{\omega}\sigma\eta\tau\alpha\iota$, and in Attic $\delta\tau\alpha\nu$ $\chi\acute{\omega}\sigma\eta\tau\alpha\iota$ would be required.

81. $\chi\acute{o}\lambda\omicron\nu$, 'hot anger,' $\kappa\acute{o}\tau\omicron\nu$, 'resentment,' which lasts. $\epsilon\tilde{\iota}\pi\epsilon\rho$, 'even if,' later it usually meant, 'if as is the case,' 'since.' It takes subj. eight times in Homer. $\epsilon\tilde{\iota}$ goes with indic. pres. 178; aor. 39, 290; perf. 173; fut. 135, 137; subj. 340; with $\kappa\epsilon(\nu)$, 324; opt. ($\kappa\epsilon\nu$), 60.

82. $\delta\phi\rho\alpha$... $\tau\epsilon\lambda\acute{\epsilon}\sigma\sigma\eta$, 'till he have accomplished it,' so with or without $\alpha\tilde{\nu}$ or $\kappa\epsilon$. Cf. α . 363, $\delta\phi\rho\alpha$ $\omicron\iota$ $\theta\eta\pi\rho\omega$... $\beta\acute{\alpha}\lambda\epsilon$.

83. $\phi\rho\acute{\alpha}\sigma\alpha\iota$, 'determine,' 'consider.'

85. *θαρσύνουσ*. See note on *ταρβήσαντε*, 331. *μᾶλα*, 'all the more,' almost = *μᾶλλον*. Cf. 173, 218. *θεσπρόπιον*, for metre, see 45 n.

86. *μή*. Notice ellipse of a verb of swearing; *μή* in itself is a neutral particle, so Aristophanes has even *ναί μή Δία*, *Ach.* 88; *οὐ τοι μή τοὺς δώδεκα θεούς*, *Eg.* 235; but often in Attic *μή* appeared to get a negative force. *Ἀπολλ.* (A) § 30.

87. *τε*. *τε* has not merely a copulative force, but is sometimes explanatory or *exegetical*, 'him, viz., to whom.' *Κάλχαν*, vocative. Cf. *Αἴαν*, *Θέαρ*.

88. 'While I live, and on the earth see (the sun)'; there is a fulness of expression in this line which is common in Homer and in all languages, cf. 57, 99, but the second part is more picturesque and expressive than the first. So we find *ἐπὶ χθονὶ σίτον ἔδοντες*.

89. *σολ*, observe emphatic position.

90. 'Not even shouldst thou cite Agam.' *εἴπης* implies the fuller phrase *κακῶς εἴπης*.

91. Note the simplicity of the Homeric heroes. Cf. 244, 412. Odysseus (ι. 20) says, 'I am Odysseus, son of Laertes, whose fame,' etc., and Virgil's Aeneas says *sum pius Aeneas*.

92. *ἤρδα*. impf., 'began to lift up his voice.'

95. Cf. 79 n.

97, 98. *Δαναοσιν*, *dat. commodi*; elsewhere in Hom. *ἀπρωθέω* takes a genitive. [There is another reading approved by Zenodotus, *οὐδ' ὅγε πρὶν λοιμοῖο βαρελάς χεῖρας ἀφέξει*.]

πρὶν...πρὶν, first is adv., second conjunction. *ἀπὸ...δόμηναι*, *tnesis*, § 12.

Δικώπιδα. Cf. 389, *ἐλίκωπες*, 'Ἀχαιοί', perhaps 'bright-eyed,' root *Feλ*. Cf. *ἐλεξ* in Odyssey of oxen, 'glossy,' connected with *σέλας*. [2. The old meaning 'rolling,' 'quick glancing eyes,' connected the word with *ἐλίσσω*. 3. 'With well-rounded face,' Monro. 4. Schol. *μελανόφθαλμον*, *ἀφ' οὗ εὐπρεπῆ*.]

99. *ἀπριάτην*, cf. ξ. 317; an adv. like *μάτην*, *ἄντην*, *ἀντιβλήν*, (278). Compound adjectives are, as a rule, of only two terminations.

103. 'His dark soul was filled full of fury.' *ἀμφιμύλαινα*, physical effect of anger would be to produce blackness,

we may of. such phrases as *ξανθὸς χόλος*, *splendida bilis* [the Schol. *αὶ ἐν βάθει κείμεναι* is not so good]. If *ἀμφὶ μέλαινα* be adopted, the *ἀμφὶ* will be adverbial. 'His soul all round,' i.e., his whole soul.

104. *ἔκτεν*, a perfect form. Cf. *ἤκτο*, *ἐπέπιθμεν* and perhaps *ἔκμενος* (but see 479, etc.), § 8 f.

105. Note the *asyndeton*, § 25. *πρώτιστα*, for double superlative: cf. 'most highest.' *κάκ' ὀσσόμενος*, 'glowering.'

106. *τὸ κρήγγυν*. *τό* is used as an article to make the adjective a substantive, as in Attic. [The derivation of *κρήγγυν* is very doubtful. Curtius gives root *κρη(δ)*, *κρηδ-*. *αγυς* = 'pleasing the heart.'] Cf. Ahab's words of Micaiah, 1 Kings xxii. 8, 'I hate him; for he doth not prophesy good concerning me but evil.'

107. 'Ever I know these evils are dear to thy soul to prophesy.' *τὰ* generalizes (Fäsi). *μαντεύεσθαι*, explanatory infin., which is common in Greek.

109. *καὶ νῦν* shows transition from general to particular.

110. *ὥς δῆ*, ironical. *δῆ* = Lat. *scilicet*, 'forsooth.'

112. 'For my will is all to keep herself with me' (*οἱκοί = chez moi*).

114. *κουριδύς*, 'lawful.' All passages point to this as the only possible meaning. The root is perhaps that of *κύριος*, and it is noteworthy that the phrase *κύριος γυναικός* is used only in reference to a wife, as opposed to *δεσπότης* in reference to a slave.

117. *βούλομ'*, supply *μᾶλλον*. Cf. Γ. 41 and the celebrated passage λ. 489, *βουλοίμην κ' ἐπάουρος ἐὼν θητενέμεν ἄλλω, ... ἢ πᾶσι νεκύεσσι καταφθιμένοιςιν ἀνάσσειν*.

120. 'For ye all see this, that my prize, mine! (*μοί*) is passing elsewhere.' *δ* is for *δτι* rather than the relative; for *ἄλλῃ* we should have expected *ἄλλαχόσε*.

121. *ποδάρκης*, Hom. epithet. Cf. *πόδας ὠκός*, 148.

122. *κύνιστε* (*κέρδιστε* suggests itself). See 325 n.

123. *γάρ*, 'why, how,' etc. The *γάρ* introduces a kind of explanation of a suppressed clause hinted at by *φιλοκτενώτατε*.

124, 125. 'We know not aught, methinks (*που*), of common store in plenty, but what we took as spoil from the cities,

this has been divided.' This line illustrates the double use of the article as relative and demonstrative; this particular combination is rare, and the reading may have been ἀλλά θ' α μὲν. Monro § 262, 2.

126. λαοῖς. This may be (1) the beginning of a dependent clause after ἐπέουκε, or (2) as an accus. after ἐπαγγελεῖν, 'collect from the people.' παλλολογα is a *proleptic* use, i.e., it anticipates the result of the collection.

127. Ἀχαιοί = ἡμεῖς οἱ Ἀχαιοί.

129. Τροίην [Cobet would read Τρώην, and refer it to some Troad town, on the principle that Τροίη πόλις is not used of Troy proper. But see λ. 510].

131. δῆ. The η is elided before the following vowels. Cf. 340.

132. παρελεύσασαι, 'overreach me,' supply με from next clause.

133, 134. ὅφρα, 'in order that'; but with this interpretation there is a difficulty with αὐτρά, which is apparently inserted strongly to mark the contrast as in Γ. 290. Or (2) ὅφρα may depend closely on ἐθέλεις, the construction being changed in the second clause. αὐτως, 'idly,' because when things remain 'just as they were,' nothing is effected.

136. 'And make it meet my desire, so that it compensate' (my loss of the maiden). ὅπως with fut. ind. is used with verbs of *plotting*, *adapting* to denote *how* a purpose may be carried out, although this sense approached that of the subjunctive *in order that*, Madvig § 123, note 1. Cf. α. 57, ὅπως Ἰθάκης ἐπιλήσεται.

At the end of line 136 there is a breaking off in the sense (technically called *aposiopesis*). Some such word as 'well' is to be supplied.

137. κεν...ἔλωμαι. Nearly=opt. with ἄν. Cf. 184, 205, and (without κε) 262.

138. Αἰαντος γέρας = Tekmessa, Ὀδυσσεύης = Laodiké.

139. κεν with fut., as 175. ὄν...ἔκωμαι. This usage, whereby the preposition is omitted, is found both with persons and places. Cf. 322.

140. μεταφράσομεθα, 'discuss hereafter.'

141. μέλαιναν ἐρύσσομεν [perhaps *θόην προερύσσομεν*, cf. 308]. μέλαινα, Homeric or permanent epithet, possibly = 'pitched,' ἄλλα διαν, 'mare magnum, nam omnia magna sunt divina,' Heyne.

142, 143, 144. ἐς...ἀγείρομεν, ἐς...θεύομεν, ἀν...βήσομεν, *imesis*, § 15. ἐπιτηδές, 'such as may serve.' βήσομεν, transitive, 'put on board.' βαίνω like φύω, ἴστημι, has future and first aorist transitive.

146. ἀρχός, predicate, 'be leader.'

148. ὑπόδρα ἰδών, 'looked askance.'

149. ἀναδείξην ἐπιείμενε. The figure recalls the words of the Psalm, 'as for his enemies he shall *clothe* them with shame.' As in Latin, verbs, which in active take double accusative, retain the accusative of the thing in the passive. Goodwin §§ 164 and 197.

150. πεῖθηται, subj. 'in questions of doubt,' Goodwin § 256. ἐπισὶν τοι, cf. Lat. *dicto alicui audientem esse*.

151. ὁδὸν ἐλθέμεναι, 'to go on a foray,' cogn. accus., Goodwin § 159. ἴφι, an old case form from ἴς, as is evident from ξιφεὶς γε μὲν ἴφι πεποιθώς, *Aratus*, 588.

153. δεῦρο with ἤλυθον in preceding line; for the position, cf. οὐρανόθεν, 208. μοι is emphatic, 'they are not guilty in my eyes,' or 'towards me.'

154. μὲν = μὴν, 'nor, in truth.'

156. μεταξύ, here only for the Homeric *μεσηγός* (which Bekker adopts).

157. οὐρεά κ.τ.λ. in apposition with πολλά. The mountains would be those crossed in a land journey by Macedonia and Thrace; the sea, of course, is the Aegean.

158, 159. δφρα σὺ χαίρης. These words must depend on ἀρνύμενοι, for ἑσπόμεθα would require an opt., 'securing to thy joy vengeance for Menelaus and thee.' For the sense of τιμή cf. 505, τίμησόν μοι νίδν. ἀρνύμαι is to αἰρῶ as *capto* to *capio*.

161. καὶ δῆ, 'and now,' temporal.

162. φ, from this we may supply δ as object of δόσαν. For the sudden transition from a relative to chief sentence cf. 79 n, 95. πῶλλ' is used adverbially.

163. σοι = 'thy reward,' an abbreviated form of comparison. Cf. Hor. *Od.* i. 1, *et lituo tubae permixtus sonitus*. Shakspeare *Tempest*, 'No, not so much destruction *as a hair*.' [Nägelsbach explains by the analogy of ταῦτό σοι.]

164. 'A Trojan fenced city.' Many such must have been taken during the siege [not Troy itself, as Heyne and others after Zenod.; against this the doubled ποτε tells strongly, and also the present έχω which cannot = future. Nägelsbach accordingly supplies οὐδ' έχω].

167. τὸ γέρας, this is a genuine Attic usage, separating the subject from the predicate (unless γε be read for τὸ).

ὀλίγον τε φίλον τε, 'small yet grateful.' Cf. ξ. 208, δόσις δ' ὀλίγη τε φίλη τε.

168. ἐπεὶ κε κάμω, more indef. than κεκάμω (redupl. aor.), without κε, 'whenever I am weary of constant war.' The αν or κε is usually inserted in this connection, only two passages having the simple subjunctive. Monro § 296 n.

170, 171. 'Nor am I minded, remaining here without reward, to draw for thee full draughts of wealth and riches.' There can be no reasonable doubt that σ' = σοι [otherwise the construction is very harsh]. Cf. Z. 165 and a. 60, οὐ νύ τ' 'Ὀδυσσεύς' Ἀργείων παρὰ νηυσὶ χαρίζετο (where τ' = τοι).

173. μάλ'. Cf. 85 n.

174. πάρα = πάρεσι, as the accent shows.

175. κέ with fut. as 139. Cf. a. 268, ἡ κεν νοστήσας ἀποτίσεται, ἡὲ καὶ οὐχί. μῆτις τε, § 2 (a), epithet only of Zeus. Cf. B. 169, Διὶ μῆτιν ἀτάλαντος.

176. έχθιστος, formed from subst. έχθος. Cf. κύδιστος, κέρδιστος. διοτρεφέων, all kings claimed descent from Zeus, just as singers and musicians from Apollo. Cf. 337, and especially Hesiod, *Theogon.* 96, ἐκ δὲ Διὸς βασιλῆες. βασιλῶν, § 4 (c).

178. πον, 'I ween.'

180, 181. Μυρμιδόνεσσιν, § 4 (e). The dat. may be considered (1) one of *place*; (2) one of *interest*; 'be king to thy comrade Myrmidons.'

σέθεν κ.τ.λ., 'for thee I care not, nor regard thy wrath.'

182. ὥς, 'even as,' not = *quoniam* in Homer.

184. Βρισηΐδα, Achilles' spoil at Lyrnessus.

185. κλισίηνδε, § 14 (b). τό, emphatic, *istud tuum prae-mium*.

187. 'Abhor to rival me, and brave me to my face.' Derby. ἴσον φάσθαι, 'to fancy himself my equal.' ἴσον is adverbial, for if an adj. ἴσος would be required.

189. στήθεσιν λασίοισι, 'in his manly (lit., hairy) breast' [Galen de Temp. ii. 6, εἰ μὲν γάρ τις ἱκανῶς εἴη δασύς τὰ στήρνα, θυμικὸν ἀποφαίνονται]. μερμήριξεν. Cf. for reduplication δάπτω, δαρδάπτω.

191. 'Whether he should disperse those (others), and himself slay Atreides.' The present ἐναρξίῃ implies the attempt to kill him. [τοὺς μὲν...δ δέ, as the opposition lies in the object not in the subject, we should have expected Ἀτρεΐδην δέ. Fäsi.]

192. ἀναστήσειεν κ.τ.λ. Observe the Æolic forms.

193. εἶος = εἶως, through εἴως. On the analogy of Ἀχιλλῆος, ἦος would be the more correct form.

194. ἔλκετο, 'was in act to draw. Cf. 210, 219 f.

195. πρὸ...ἤκε, *imesis*.

196. Supply ἀμφοῖν with κηδομένη from ἀμφω. Cf. 300, ἡ τέ τοι αἰεὶ|ἐν πάντεσσι πόνοισι παρίσταμαι, ἡδὲ φυλάσσω.

197. ξανθῆς κόμης. Cf. 323, Goodwin § 171. Verbs of touching, etc., take a gen. only, or acc. of person and gen. of part touched.

200. δεινῶ κ.τ.λ. This gives a hint for the interpretation of the epithet γλαυκῶπις, 206.

201. φωνήσας, 'lifted up his voice and spake,' etc.

202. τίπτε=τί ποτε.

204. τελέσθαι, fut. middle with passive signification.

205. 'By his own presumption some time soon will he lose his life.'

206. γλαυκῶπις, 'with glaring eyes,' a permanent epithet of Athene. The root is perhaps that of γλαύσσω='to be lighted up,' and the reference to colour, 'gray-eyed,' is very doubtful. See also the vocabulary.

207. τὸ, 'this thy violence.'

210. λήγ' ἐριδος, gen. of separation; Goodwin § 174. Cf. 'leave off from strife.'

211. 'Yet do thou in words rebuke him as to what is to be,' the phrase *ὡς ἔσται* *πρὸς* forms a kind of object [or (2) 'in such words as come']. The *μὲν* serves to point the contrast with any physical violence.

212. *γὰρ*, '(you have no need of violence) for,' etc.

213. *καὶ*, 'even,' goes with *τῆς τόσα*, as in Ω. 636.

214. *ἴσχω*, collateral form of *ἔχω*, but in early times used in the one meaning of 'keeping (back),' 'restraining.'

216, 7. 'The behest of you twain, O goddess, a man must observe, however wrathful his soul.' The two are Hera and Athene, so 214, *ἡμῖν*. *ἐρύομαι* gets the idea of guarding from drawing a thing towards oneself for shelter. Cf. 239.

218. 'If any obey the gods, to him they give heed the more.' *ἔκλυον* is what is called *gnomic* (Goodwin § 205. 2), i.e., it conveys a sententious or semi-proverbial idea. The *τε* here is also of an explanatory character. See Monro, § 332.

219. *ἦ*, found in Attic in formula *ἦ δ' ὅς* = 'said he.' *σχεθε*, 'held,' § 8 (d). He has had his hand on his sword since 194.

220. *οὐδ' ἀπήθησε*, i.e., 'he at once obeyed,' by the figure *Meiosis* or *Litotes*, where you say less than you mean.

221. *βεβήκει*, 'was gone.'

222. *μετά*, 'to join.'

223. *ἑαυτῆς*, 'afresh,' for the appearance of Athene had stopped the proceedings. *ἀπαρτηροῖς*, 'baneful = *ἀτηροῖς* Schol. [This gives us *ἀτη* as the root of the word. Other derivations suggested are (1) *τεῖρω*, hence 'unceasing,' (2) *ἀεφών* and *τάραρος*, (3) root *ταρ*, *τρέω* = *tremorem efficiens*.]

225. 'Thou sot with eye of dog and heart of deer.' Derby. Cf. *κυνῶπα*, 159.

227. *λοχόνδ' ἰέναι*, where special courage would be needed. Cf. N. 277—

*ἐς λόχον, ἐνθα μάλιστ' ἀρετὴ διαείδεται ἀνδρῶν
ἐνθ' ὅτε δειλὸς ἄνθρωπος, ὅς τ' ἄλκιμος ἐξεφάνθη.*

228. *κῆρ* (plural *κῆρες* = 'fates'), 'for that is in thine eyes as death.' *τέτληκας* = present, as in 543.

230. Supply a pronoun, e.g., *τοῦτον*, before *ὅς τις*, cf. 182. *ἄπει* [possibly *ἀντρία* *ἑστῆ*], for construction cf. 554.

231. 'A king that devours his people!' nom. of exclamation. Cf. King Stork in the fable. οὔτιδανοῖσιν, 'niddings,' a word of frequent occurrence in Bulwer Lytton's *Harold*.

232. ἡ γὰρ ἄν...λωβήσαιο, supply 'else' before ἡ γὰρ. In Attic the indic. with ἄν would be required, 'else verily this would have been now thy last outrage.'

233. ἐπὶ μέγαν. Metre, § 28.

234. The point of this appeal on Achilles' part is something of this kind—'as this staff will certainly never blossom again, so certainly will you want my help.' σκήπτρον, probably the staff which was handed from speaker to speaker in a public assembly. τὸ μὲν. Cf. O. 40 (λέχος) κουρίδιον, τὸ μὲν οὐκ ἄν ἐγὼ ποτε μάψ ὀμβόσαιμι.

235. τομήν, 'stump' or 'stem.' Cf. Verg. *Æn.* xii. 206—

*Ut sceptrum hoc (dextra sceptrum nam forte gerebat)
Nunquam fronde levi fundet virgulta neque umbras,
Quum semel in silvis imo de stirpe recisum
Matre caret, posuitque comas et brachia ferro,*

where *semel* explains πρῶτα.

236. ἔ=αὐτό § 6a (e). περὶ...ἔλαψε, *imesis*; obs. double acc. after verb of depriving.

238. 'Who guard the sacred ministry of law by charge from Zeus.' εἰρύαται=εἰρυνται, has a pres. signif. See 216n. Θέμιστας, common right, law of usage not written.

240. Ἀχιλ. ποθή=*desiderium Achilles*, an objective gen.

242-4. εἴτ' ἄν πίπτωσι, subj. because indefinite; for constr. with an act. verb of passive meaning cf. P. 428, πρὸς ὄντος ὑφ' Ἐκτορος ἀνδροφόνου. ὃ τε, 'in that,' cf. 120, 412. ὅτ' stands for *ὅτε*, never for *ὅτι*.

246. 'With golden studs embossed.'

247. ἐμήνιε, 'still was wroth.'

248. ἡδυπαής. Cf. *Theogn.* 5. 714, γλώσσαν ἔχων ἀγαθὴν Νέστωρος ἀντιθέου, and Cic. *de Sen.* 10, ex eius lingua melle dulcior fluebat oratio.

249. καὶ explains λιγὺς ἀγορητής.

250. Following Hdt. 2. 142, γενεαὶ τρεῖς ἀνδρῶν ἑκατον ἔτεα ἔσται, we must picture Nestor as between 70 and 80. μερόπων,

we have to choose between 'mortal' (*μόρος*) or 'intelligent' (as from *μαρπ* = 'seize or grasp'). [The old explanation from *μέρος* *ὄψ*, 'of articulate speech,' is abandoned.]

251. *ἐφθλαθ'* = *ἐφθιντο*, § 8 (f). Cf. 238. *οἱ* with *ἄμα* *τράφεν* (= *ἐτράφησαν*) *ἡδ'* *ἐγένοντο*. This is a case of the 'cart before the horse,' due to the desire to give prominence to Nestor's bringing up.

252. *ἡγάθεος* = *ζάθεος*. [Der. *ἀγαθός*. (2) *ἀγαν* *Θεός*. (3) *θέα* (= *belle vue*)].

254. *γαῖαν*, 'land' = 'people.' Cf. 1 Sam. 14. 25, 'all [they of] the land came to a wood.'

256. *κεχαροάτο*, redupl. aor.

257. *σφῶν...τάδε πάντα*, both depend on the verb. *μαρναμένοιιν* = *οἷα μάρνασθε*. Verbs of hearing and seeing, of knowledge and experience (Madvig, § 178) prefer a participle to a finite verb with *εἶναι*, *ὥς*, *οἷα*. E.g., Xen. *Anab.* i. 10. 16, *οὐκ ἴδεσαν Κῦρον τεθνηκότα*, Verg. *Æn.* *sensit medios delapsus in hostes*. Milton *P. Lost*, 9. 692, 'and knew not eating death.'

258. 'Ye who excel the other Greeks in counsel and in fight.' *περὶ...εἴστε*, *tnesis*. *βουλὴν*, acc. of respect. Cf. a. 66, *ὅς περὶ μὲν νόον ἐστὶ βροτῶν. μάχεσθαι*, just so O. 642, *ἡμὲν πόδας ἡδὲ μάχεσθαι*.

260. *ἡέ περ ὑμῖν* = *ἡέ περ ὑμεῖς εἴστε*, as 263. *οἷον Περὶθοον* = *οἷος Περὶθοος ἦν*.

262. The act. *ἴδον* and middle *ἴδωμαι* are used without any obvious distinction of meaning, as in Δ. 374. 5. *ἴδωμαι*, an emphatic fut. according to Monro, *H. G.*, § 276 a. Cf. ζ. 201, *οὐδὲ γέννηται*. In Eng. we might say 'I never could see.' See Goodwin § 255.

266. *δή*, strengthens superlatives, also in later prose.

267. *μὲν* = *μήν*, and in 269, 272.

268. *φησὶν*, probably the Centaurs, as the names recorded above are those of the Lapithae, who fought with the Centaurs living on Mt. Pelion in Thessaly. [Some commentators refer to ordinary wild beasts, formidable in an uncivilized country.]

270. *ἀπίης*, 'far off land,' not the old name for Peloponnese. *καλίσαντο* = pluperfect, § 24.

271. κατ' ἐμ' αὐτόν [Hom. has nowhere ἐμαντόν, σεμαντόν], 'I for my part took share in the fray,' i.e., I was combatant as well as counsellor. [Doederlein = *pro virili parte*.]

273. βουλέων, gen. after verb of hearing ξύνιεν, Goodwin § 171. 2.

277. ἔθελε. This form, not θέλω, is always used by Homer. The preceding η absorbs the ε.

278. 'Since no king hath ever obtained equal honour,' i.e., as great as Agam.'s. [So Fäsi; the usual 'a king hath greater power' would shut out Achilles wrongly from the number of βασιλῆες.] ἀντιβίην, adv. Cf. ἀπριάτην, ἀμφαδίην. See 99 n.

279. ᾧ τε. § 25.

280, 1. εἰ...ἀλλ', 'if you are...yet.' Cf. Plaut. *Bacchid.* 305, si illi sunt virgae ruri, at mihi tergum domi est. καρτερός of personal strength and courage. φέρτερος, 'of higher rank.' Cf. I. 69 (also of Agam.), σὺ γὰρ βασιλεύτατός ἐσσι.

283. 'I entreat thee to slacken thy wrath against Achilles.' Ἀχ., *dativus incommodi*.

286. κατὰ μοῖραν, 'rightfully.'

288, 9. 'He would have power o'er all, be king of all, and all command.' σημαίνειν, strictly of giving word of command. Cf. σημαίνων, σημάτων, for a 'general.'

289. ἃ τιν', 'wherein there is one, methinks, will refuse obedience.' τιν' is subject of πείσεσθαι, and may refer to Agam., or (2) be collective [or ἄνω may be made one word]. See also note on 427.

291. προθέουσι, 'allow him,' the form θέω is used for τίθημι, this is exceptional as the form in μι is the older. [There is another interpretation after Aristarchus which makes προθ. agree with ἐνέλδεα, 'burst forth,' 'rush out,' and this may have suggested an alternative reading, προθέωσι, conj. delib.] μυθήσασθαι, explanatory infinitive.

293. κε...καλεομένην, this is equivalent to a future, which helps to account for ὑπείξομαι in the next line.

294. πᾶν ἔργον, 'in all points.'

298. κόρης, 'the maid.' In Attic the article would be essential.

302. *εἰ δ' ἄγε.* *ei* an interjection; cf. *eia*, especially in the combination *eia age*; cf. also *ἦν, ἴδοε* in *Eur. H. F.* [for the phrase may be elliptical, 'but if (thou wilt), come make but one trial' (*πέλεισσαι*)].

303. Notice effective *asyndeton*, § 26. *ἔρωήσῃ*, 'shall flow,' conn. with *ἔρωή, ῥώομαι, ῥέω, ruo* [with *ῥω=ρν*, cf. *πλω=πλυ*]. There is another word='cease,' with which it must not be confounded.

305. *ἀνστήτην.* Cf. 6 n. The previous speeches have been delivered sitting.

306. *ἔσας*, 'well-balanced.' Epic for *εσας*, only used in this form in fem. See 41 n.

307. *Μενoitίδῃ* = Patroklos. This abrupt introduction serves to show that there was an older epic, with which the poet's audience was familiar.

309. *ἔς*, 'for it.'

310. *βῆσε.* 144 n.

311. *πολύμητις* (cf. *a. 1, πολύτροπος*), a constant epithet of Odysseus, who, observe, is generally sent on any important mission, *e.g.*, to Antenor concerning Helen. Γ. 205.

314. 'And they fell to purifying themselves, and cast into the sea the off-scourings.' *λύματα*, conn. with *lu-es* and *lu-strum*. Cf. 1 Sam. 7. 6, 'They drew water and poured it out before the Lord, ... and said there, We have sinned against the Lord.'

316. *ἀτρυγέτω*, 'restless,' from root *τρν*-. It is one of the earliest instances of *F* passing into *γ*, the *F* itself being still earlier developed from the *υ*. [(2) Schmidt explains 'not to be dried,' from root *τρνγ*-, but the existence of such a root is doubtful, Curtius pp. 598, 9. (3) 'unvintaged,' the old interpretation went well with *ἀκάρπιστα πέδια* of *Eur. Phoen.* 210, and as a contrast to *τραφερή*, but it left the *ε* unaccounted for. (4) Scholl connects with *trux*, making the primary meaning *dark, gloomy*.]

317. 'And wreathed in smoke the savour rose to heaven,' Derby. *πεπλ.* 'round in the smoke.' Cf. *χ. 95, πεπλ χελῆ*, 'round in its hole.'

318. *τήν=καθ' ἥν.*

320, 1. *δτρηρὸν θεράποντε*, 'ready squires.' *θεράπων* varies in meaning from a 'henchman' to a 'herald,' who was often a

man of noble birth; thus Talthybius has a temple in Sparta, and his descendants, Talthybiadae, are entitled to conduct all embassies from that place.

322. κλισίην. 139 n.

323. χειρός, 'by the hand.' 197 n. If we admit a stop at end of 322, ἀγέμεν must be for the imperative: cf. public notices, etc., in French [otherwise it will be object after ἐρχέσθον: so B. 8, βάσκ' ἴθι...ἀγορευέμεν].

324. κεν...ἔλωμαι. 137 n. δὲ in the latter clause introduces the apodosis. Observe that the latter part of A.'s message is put in the direct form.

325. ὀλγιον, 'worse,' lit. 'more chilling.' An instance of comp. derived from a substantive. Cf. κύδιστος (122), ἐχθίων, κέρδιον, κύντερον, ἐλέγχιςτος, etc.

326. μῦθον, the speech of vv. 322-325.

331. ταρβήσαντε, 'awe-struck,' aor. of a momentary, αἰδομένη, present of an enduring state. Cf. θαρσήςας, 85. [In aor. ταρβέω = vereor, with an acc., but only in Iliad.]

333. δ, Achilles. ἔγνω, noted their coming, though they did not speak [or (2) knew their message, though they had not delivered it].

334. Διὸς ἄγγ. Heralds as well as judges (cf. 239) held their office as a sacred commission from Zeus, the fountain-head of all that is great and glorious. Cf. διογενής, 176 n.

337. Πατρόκλεις. There are two forms, Πάτροκλος, Πατροκλῆς.

338-344. 'Let these themselves be witnesses before the blessed gods and mortal men and before him the injurious king, if ever again there be need of me to ward off from the rest (of the host) untoward ruin;—for verily he doth rage with deadly thought, nor knows he at all to look alike before and after, how by the ships the Achaeans may safely do battle for him.' In the middle there is a broken sentence, where Achilles' rage chokes him.

μαχέονται. This opt. is rather awkward. It must be taken as in a quasi-oblique form of speech, depending on the thought of Agam., not on the words of Achilles. [μαχέονται, fut., and μαχεόιατο are also read, partly to avoid the unhomeric -οιντο.]

346. ἐκ...ἀγαγε, *tnesis*.

348. γυνή, in apposition with ἡ δέ.

349. λιασθείς, conn. with κλίνω, 'retired.' [Cf. χλαῖνα, *lana*, νέφος, *knéphas* for disappearance of κ.]

350. ἀπείρονα [mss. have *οἰνοπα*]. θιν' ἐφ', depends on ἴζετο. For acc. cf. Θ. 442, χρύσειον ἐπὶ θρόνον.

352. περ, perhaps in its original meaning 'very' (*περ*).

353. πέρ=*uique*, *certe*. δφελλεν (= ὠφειλε) Aeolic.

354. τυτθόν, adverbial.

356. αὐτός ἀπούρας [quasi ἀποφρας, from root of ἐρύω], 'himself selfishly hath robbed me.' αὐτός=*suum* *ipse* in *usum*.

358. πατρί γερ., Nereus.

359. 'Rose up from the hoary sea.' The point of the comparison is in the swiftness and lightness of the rising. The gen. is one of separation, Goodwin § 174. Cf. ε. 337, ἀνεδύσσετο λίμνης, see also 496 n.

362. 'Come to thy soul.' The second accusative is one of reference.

365. ἰδύη. Thetis as goddess knew already what had happened. The form of the word is in harmony with ἰδμεν, ἰδμεναι. Εἰδώς, ἰδυῖα, never ἰδώς or εἰδυῖα.

366. ἱερήν. Cf. ζαθέην, 38. Thebe in the Troad under Plakos (Z. 397). Its king was Eetion, father of Andromache.

368. There is in the Homeric polity little or nothing of absolute monarchy; the people divide the spoil, apportioning special gifts to the chieftains. Yet the chiefs take exclusive part in the debate, and if an underling spoke he was beaten.

382. ἐπ' Ἀργείοις, 'upon' or 'against.' Cf. 51, αὐτοῖσι, βῆλος ἐφ' αὐτοῖς.

383. ἐπασσύντεροι, 'in quick succession' (*ἀσσον*). τά, demonstrative.

388. The metre of the first part of the line corresponds with the sense.

389. ἄλκωτες. 98 n.

391. νέον belongs to ἔβαν ἀγοντες.

393. 'Protect thy brave son.' Hektor with kindred simplicity speaks of himself as *δῖος*. *ἐγὼ* is written without aspirate; probably connected with *εἶ*, and appears in fem. plur. *ἔδων*. The possible conn. with *εἰμι* points to a meaning 'very,' 'thy very son.'

394. *Δῖα λίσαι*. § 28.

396. 'For often heard I thee in the halls of my father (Peleus) making thy boast, whilst thou saidst,' etc. So in Lat. *audivi cum*. For the *μέγαρον* see cut in Introduction.

398. *ὄλη*, nom., because the subject to principal and dependent verb is the same.

403. Briareos—Ægeæon. For double name, cf. T. 74 (of the river of the Troad), *ὃν Ἐάνθον καλέουσι θεοί, ἄνδρες τε Σκάμανδρον*. Briareos a sea-god, son of Poseidon.

406. *οὐδέ τ' ἔδῃσαν*. Possibly a play is intended on *ἔδεισαν*, *ἔδῃσαν*. The *τ'* is *epexegetic* in character, Monro § 332 (4). Cf. B. 179, *ἀλλ' ἔθι νῦν κατὰ λαὸν Ἀχαιῶν μηδέ τ' ἐρώει*.

407. *γούνων*. Cf. 197, 323, for the gen.

408, 9. 'If haply he may consent to help the Trojans, and the others—the Greeks—to hem in close at the ships and near the sea, while they are being slaughtered.' *ἐπ...* *ἀρήξαι*, *tnesis*. *ἔσαι* has the digamma. As the ships lay on the beach, *ἀμφ' ἄλα* is only an expansion of *κατὰ πρύμνας*.

410. *ἐπαύρωνται*, ironical.

412. *δ τ'*. 244 n. The last words give a more definite account of *ἄτην*.

413. *κατὰ...χέουσα*, *tnesis*.

414. *αἰνὰ* (adv.) *τεκοῦσα*, 'and bore thee for sorrow.'

415. *αἶθ' ὀφείλες* expresses a wish which cannot now be fulfilled. The Schol. refers to the legend that two courses were open to Achilles, (1) to remain in Phthia and spend a long and untroubled life [but *παρὰ νηυσὶ* seems inappropriate in this connection], (2) to join the expedition to Troy and win glory and early death.

416. *μίνυνθα...δῆν*, adverbs of time equivalent to adjectives. *μᾶλ' ἄρ' ἔστιν*. § 27.

418. *τῷ*, 'wherefore.'

419. ῥέουσιν, fut. *τερπικέραυνος*, 'hurler of the thunder-bolt.' Root of *torqueo*, *τρέπω* [formerly *τέρπω*, 'whose joy is in, etc.].

421. ὤκνῳροισι, Homeric epithet. *μεν*, 'to visit.'

423. Αἰθιοπίας (*Aithiōas*, a. 22), 'To visit the Æthiopians' is a phrase meaning to go a far journey, for Homer regards them as living *ἑσχατοὶ ἀνδρῶν*, extreme east and west.

425. The absence of Zeus is made long enough to let Achilles' loss be felt.

427. πέσσειν, 'methinks he will be prevailed on,' middle for passive.

428. ἀπεβήσεντο, comb. of first and second aorists. Cf. 496, *ἀνεδύετο*.

429. γυναικός, gen. of cause. Cf. 65.

430. βίῃ δέκοντος, 'despite his reluctance' [or, 'with violence they robbed him unwilling'].

431. ἔκανε, descriptive imperfect.

433. 'They struck sails and stowed them in the dark ship, while the mast they lowered briskly by the forestays and laid it on its rest.' ἱστοδόκη was aft, to allow the mast to lie on it in a kind of rest or crutch. See the cut in introduction.

435. προέρεσαν, preferable to the προέρυσσαν of some editions.

436-9. These lines are admirably suited to the sense, especially the last line.

436. εἰνός, 'mooring stones,' to which the *πρυμνήσια*, 'stern cables,' were attached. Ships lay on the beach, with their prows to the sea [others make *εἶναι* = 'heavy weights in the bows']. Notice the change of tenses and the *linesis* in *ἐκ-έβαλον*, etc.

444. ὄφρα ἱλασόμεθα. Strictly the optative should follow a past tense, *ἔπεμψε*.

445. νῦν, 'erewhile.'

446. The change of tense is picturesque; the impf. denotes the slow courtly movement of Odysseus, the aor. the sudden embrace of his daughter by the priest.

449. *σύλοχύτας ἀνέλοντο*, 'took up the grains of barley.' This was done by all participating in the sacrifice, and the grains salted were sprinkled between the horns of the victim. *σύλοχύται* [? *δλος*, *whole* grains; or *ἀλέω*, as being coarsely ground].

450. *μέγαρα*, 'in a loud voice.' *τοῖσι*, local dative.

451-6. Chryses prays for pardon in the same terms as for vengeance. See notes on 37-43.

454. *ἰψαο*, 'mightily oppressed.'

458 ff. With this passage compare carefully, γ. 440-460.

458. *εἷξαντο...προβάλλοντο* = plupfs. So in 467.

459. *ἀνέρυσαν* = *ἀνφέρυσαν*, 'drew back,' i.e., the victim's head to cut the throat: the object is not expressed.

460 ff. *μηρούς*. 'They cut out pieces of the thighs, and enveloped them in fat which they made of two layers, and on them they put morsels of raw meat; and he—the old man—went on to burn them upon cleft wood, and made libations over them of ruddy wine.' *δίπτυχα*, acc. sing. Supply *κρίσην*. *μηροί* are strictly the thighs proper, *μηρά* or *μηρία* being the morsels cut out. It was important to keep these parts wrapped in fat. It is cited as a bad omen in Soph. *Ant.* 1011, *μηροὶ καλυπτῆς ἐξέκειντο πιμελῆς*.

463. *πεμπώβολα*, on which to roast the meat.

464. *κατ...ἐκάνη*, *imesis*.

466. 'Drew off the spits' when roasted.

467. *τετύκοντο*, redupl. aorist, § 8 (d) 2.

468. 'They began to feast, and zest failed them not for the equally shared banquet.' For the form *εἶση* cf. 306 n.

469. Cf. Verg. *Æn.* 8. 184, *postquam exempta fames et amor compressus edendi*.

470. *ἐπεστέψαντο ποτοῖο*, 'filled high with drink.' The gen. is used as after a verb of filling, as ε. 94, *ἀμβροσίης πλήσασα*, Goodwin § 172. The *vina coronant* of Verg. *Æn.* 3. 525, if it means crowning with a chaplet, looks like a misconception of this passage, which is explained as above by the old grammarians.

471. 'They distributed to all, when in succession they had dropped the sacred libation into their cups.' *ἀρχισθαι*

implies a sacred rite, like ἀπαρχαί, 'first fruits.' The attendants dropped into each cup a little wine which was poured out in libation. [The old interpretation was 'beginning from the left,' i.e., passing from left to right, which receives some colour from 597 n.]

472. μολπῇ, usually includes playing and dancing.

473. παιήονα, here a song of thanksgiving, at E. 899 is a proper name. καλόν, adverbial as in α. 155.

474. Ἐκάεργος, perhaps the same as ἐκήβολος, etc., but a meaning = *avertuncus*, averter of pestilence, is also suggested.

475. ἐπ...ἦλθε, *imesis*.

477. ἡριγένεια. ἦρι, 'at early dawn.' [Fick compares English *early*. Cf. ἄριστον, the *morning* meal.]

478. ἀνάγοντο, 'they got ready to weigh anchor.' ἀνά, 'out to sea,' κατά, 'to land.' Cf. ἀνά, 'up country,' κατά, 'down to coast.'

479. Ἴκμενον, more probably conn. with ἰκνέομαι (cf. *sequor*, *secundus*) than with ἴουκα. See 104 n.

482. 'And the dark wave roared loud about the keel, as the ship sped on.'

485. ἐπί, with gen. of *rest* is construed with ἐρυσσαν = 'drew up so that they lay on.'

486. 'And stretched beneath it long props.'

488. μήνις, 'was still in dudgeon.'

489. Πηλέος νιός. If the digamma is in *νιός*, the two last syllables of Πηλέος must be made one.

491. πωλέσκετο, φθινόθεσκε, ποθέεσκε, iterative impfs. § 8 (b). φῶλον κῆρ, little more than 'his own heart.' Horace imitates the phrase 'amico quae dederis animo.'

492. αὐτὴν τε πτόλεμον τε, 'the battle roar.' This figure whereby two expressions are used to convey one meaning is called *hendiadys*. πτόλεμον. Cf. πτόλις for πόλις.

493. ἐκ τοιο, taking up the narrative from the words of Thetis, 425.

496. κύμα, notice the accus. (perhaps of space traversed) compared with the construction in 359. παιδὸς ἰοῦ, obs. that the digamma is neglected.

497. 'And at early dawn she scaled great heaven, which is Olympus.' See 420, where the material Olympus is identified with the seat of the gods.

498. *εὐρύοπα*, 'deep thundering,' acc. as from *εὐρύουψ*, though elsewhere it is Aeolic nominative [some connect with *δπτομαι* rather than *δψ*].

500. *γόννων*. Cf. 197 n.

505. *τίμησόν μοι*, 'avenge for me.' Cf. 159 n. *ἀκυμωτάτος*, superl. for compar. by a sufficiently common figure. Cf. Milton, 'the fairest of her daughters, Eve.'

509. *τόφρα...δφρ' ἄν*, 'till such time as.' *ἐπὶ...τίθει*, *imesis*.

510. *ὀφθαλῶσιν*, from *ὀφθαλλω*, 'enhance.'

512, 3. *ὥς...ᾧς*, 'As Thetis had first touched his knees, so clung she to them fast.' If the second *ὥς* has no accent, cf. the phrase in Verg. *Ecl.*, *ut vidi, ut perii*. *ἐμπεφ.* Cf. a. 381, *ὁδὰξ ἐν χεῖλεσι φύντες*, and Verg. *Æn.* 3. 607, *genua amplexus genibusque volutans | haerebat*.

514. *νημερτές*, 'unerringly.' Cf. *νήστις*, *νήπιος*, *νώνημος*, etc.

518, 9. This will be fatal work, when thou wilt urge me to enmity with Hera.' Supply *τάδ' ἔσσεται* as at 573. [The nom. *Ἡρῃ* is also read, a comma being placed at end of 518.]

520. *αὐτως*, 'as it is' [or, 'idly,' 'without cause'].

523. *κε...μελήσεται*. The middle, here only, for usual *μελήσει*. Perhaps *κε* is used here, instead of future simply, because the action of Zeus is dependent on the departure of Thetis.

524. *εἰ δ' ἄγε*. Cf. 302 n.

526. 'For nought to which I now assent can be taken back, or prove deceptive or fail of accomplishment.' *κατανεύω*, to nod the head forward in assent, *ἀνανεύω*, to toss it back in dissent.

528. *κυανέησιν*, 'dark' [*κύανος*, an amalgam of iron and steel]. *ἐπ...ἐνευσε*, *imesis*, or *ἐπὶ* possibly = 'over.'

529. *ἐπ...εppόσαντο* [*ἐπ* = 'therewith']. Pheidias is said to have aimed at making his great statue of Zeus at Olympia an embodiment of these lines.

530. *ἐλδαιεν*, 'made to shake' [possibly redupl. form of *ἐλίσσω*]. Cf. Verg. *Æn.* 9. 106, *Adnuat, et totum nutu tremefecit Olympum*.

532. *ἄλτο*, syncopated aorist from *ἄλλομαι*, *salio*. This loss of *τ* will account for the apparent hiatus in *ἄλα ἄλτο*. § 28.

533. *Ζεὺς δέ*, supply *βῆ*.

536. 'Hera was not ignorant about him, for she had seen,' etc. *μιν*, acc. of reference.

539. *καρτομίοισι*, used as a subst.

542. 'Ever is it thy pleasure in secret counsel to decide apart from me.' *ἔόντι* would mean 'thou lovest when thou art apart from me.' Monro *H. G.* § 240 n.

543. *πρόφρων* belongs to *τέτληκας*.

546. *χαλεποί*, 'twill be hard for thee, though thou art my wife (to know them).' Observe the personal construction, and cf. 589.

549. *ἰθείλωμι*. § 10.

550. *ταῦτα ἕκαστα* refers to the *sense* rather than the *form* of *ἔν* (*μῦθον*).

551. *βοῶπις*, 'with eyes of the steer,' i.e., with large calm eyes, always of women. But *ταυρηδὸν βλέπειν* = to have a surly, savage look. *πότνια*, for the form, which is exclusively fem., cf. *δμνία*.

553. 'Sooth ere now I refrain from asking them questions.' *καὶ λίην*, a strong asseverative, cf. *α.* 46. *πάρος* with a present is unusual.

554. *εὐκηλος*, 'undisturbed.' *ἄσσ' ἔβλησθα*, 230 n.

555. *δαίδοικα*, perf. of *δαίδω*. *δαίδια* is also found. *παρείπη*, 'cajoled' [*παρήλθεν* is read by Herwerden, and then *μή* must = whether].

558. *ὦς... τιμήσης*, 'to honour.' Here only does the final *ὦς* stand instead of infinitive [futs. are read by Nauck, and then *ὦς=ἔτι*].

559. *πολλάς*, last two syllables count as one.

561. *δαιμονίη*, 'presumptuous.' The word means 'possessed' either for good or evil, and is sometimes a term of affection, sometimes of contempt, not unlike our word 'friend.' *όίται*, 'art jealous.'

562. *ἀπὸ θυμοῦ*, 'distasteful.' Cf. *ἀποθύμια ἔρδαι*, *Ξ.* 261.

564. εἰ δ' οὕτω, κ.τ.λ., 'if the thing be so,' i.e., as you assert.

567. ἄσπον ἰόντα. The regular constr. is *χραιομεῖν τι* τι. In this case the *τι* is the visitation of Zeus, which is expressed in a personal form.

569. ἀκίουσα. 34 n.

570. ἄχθησαν, 'were disturbed.' Cf. 517. οὐρανῶνες, not a patronymic; perhaps *ὑπερίων* as a local adjective, 'on high,' may be compared.

572. ἐπὶ ἦρα φέρων = ἐπιφέρων ἦρα, which = *ἦρα*, from root *uar*, in *βούλομαι*, *volo*.

573. τὰδ' 'here.'

575. κολφόν ἔλαυν, 'pursue or practice wrangling.' Cf. *νηπιάας ὀχέειν*, a. 297.

576. τὰ χρεῖσνα, 'because that—the worse custom—prevails.' The use of the article should be noticed. § 18, and cf. 106.

579. σὺν...ταράξῃ, *tnesis*. ἡμῖν, *dat. incommodi*.

581. 'To hurl us with violence from our seats,' then supply as an apodosis to the sentence 'he can.'

582. καθάπτεσθαι, *inf. for imperative*. Cf. 20 n.

584. δέπας ἀμφικύπελλον. A cup so formed that top or bottom could be drunk from.

586. τέτλαθι, perhaps *redupl. aorist*.

587. ἴδωμαι. Cf. 56 n.

589. ἀργαλέος...ἀντιφέρεσθαι, for construction cf. 546.

590. Hephaestus pleaded for Hera, his mother, when Zeus was angry with her for impeding the return of Herakles from Troy.

591. τεταγών, only in this form, connected with *tango*, *tetigi*.

593. κάππεσον = κατέπεσον.

594. Σίντες, the aborigines of Lemnos, perhaps 'savages' (*σίνομαι*); they are called *ἀγριόφωνοι* in *θ.* 294. Vulcan is called by Verg. *Æn.* 8. 454, *pater Lemnius*: the volcanic character of the island would suggest the connection.

596. παιδός depends on κύπελλον, 'her son's cup.'

597. ἐνδεξία. The Schol. says ἀπὸ τῶν δεξιῶν μερῶν ἀρξάμενος, or the other way about, see 471 n ['deftly' would suit the meaning, and is justified by the use of the word in the Hom. Hymns].

604. ἀμειβόμεναι. The Muses sang turn and turn about with Apollo's playing.

606. κακκελοντες = κατακελοντες, desiderative.

607. ἀμφιγυῖαις. See vocab. [others γυῖαι, 'lame on both feet,' from root γυ-, curve].

611. καθέυδε, 'lay down to sleep,' impf. The next book, B. 2, tells us Δία δ' οὐκ ἔχε νήδυμος ὕπνος.

VOCABULARY.

* Non-Attic form or word. [Forms in $\eta = \alpha$ are not always so marked.]

† Homeric $\alpha\pi\alpha\zeta$ λεγόμενα.

§ Nearly always in Iliad only.

δ , neuter plural of $\delta\varsigma$.

§ $\delta\alpha\pi\tau\omicron\varsigma$, $\omicron\nu$, adj., *unapproachable, resistless*, 567 [perhaps $\acute{\epsilon}\tau\omega$].

* $\delta\gamma\alpha\gamma\epsilon = \eta\gamma\alpha\gamma\epsilon$, aorist of $\delta\gamma\omega$.

$\delta\gamma\alpha\theta\acute{\omicron}\varsigma$, $\acute{\eta}$, $\delta\nu$, adj., *good, brave*, 131 [$\delta\gamma\alpha\mu\alpha\iota =$ wonder at].

* $\delta\gamma\alpha\mu\acute{\epsilon}\mu\omega\nu$, $\omicron\nu\omicron\varsigma$, m., *Agamemnon*, son of Atreus, king of Mykenae, chief leader of Greeks to Troy. His quarrel with Achilles about Briseis and its consequences form the subject of the Iliad, 24, 90, 94, 102, etc.

$\delta\gamma\acute{\alpha}\nu\text{-}\nu\iota\phi\omicron\varsigma$, $\omicron\nu$, adj., *snow-clad*, 420.

$\delta\gamma\gamma\epsilon\lambda\omicron\varsigma$, $\omicron\nu$, m., *messenger*, 340 [cf. *gallus*, nightingale].

$\delta\gamma\epsilon$, strictly imper. of $\delta\gamma\omega$, but nearly an interj., *come, come now*, 62, 210, 337.

* $\delta\gamma\epsilon\lambda\omicron\mu\epsilon\nu = \delta\gamma\epsilon\lambda\omega\mu\epsilon\nu$, at 142. See $\epsilon\sigma\text{-}\alpha\gamma\epsilon\lambda\omega$.

$\delta\gamma\epsilon\lambda\omega$, aorist $\eta\gamma\epsilon\iota\rho\alpha$, passive $\eta\gamma\acute{\epsilon}\rho\theta\eta\nu$, v.a., *gather, assemble*, 57.

* $\delta\gamma\acute{\epsilon}\mu\epsilon\nu = \delta\gamma\epsilon\iota\nu$, 323, 443.

$\delta\text{-}\gamma\acute{\epsilon}\rho\alpha\sigma\tau\omicron\varsigma$, $\omicron\nu$, adj., *without a gift of honour, ungifted*, 119 [$\delta\text{-}$ neg., $\gamma\acute{\epsilon}\rho\alpha\varsigma$].

$\delta\gamma\lambda\alpha\acute{\omicron}\varsigma$, $\acute{\eta}$, $\delta\nu$, adj., *glorious, splendid, magnificent*, 23, 111, 213.

* $\delta\text{-}\gamma\nu\omicron\iota\text{-}\acute{\epsilon}\omega$, $\acute{\eta}\sigma\omega$, v.a., *be ignorant of, not recognise*, 537.

$\delta\gamma\omicron\rho\acute{\omicron}\sigma\mu\alpha\iota$, $\acute{\eta}\sigma\omicron\mu\alpha\iota$, aor. $\eta\sigma\acute{\omicron}\mu\eta\nu$, v. dep., *address, speak*, 73.

$\delta\gamma\omicron\rho\acute{\epsilon}\omega$, $\sigma\omega$, v.a., *tell, say, speak, harangue*, 109, 365, 571; *declare*, 385 [$\delta\gamma\omicron\rho\acute{\eta}$].

$\delta\gamma\omicron\rho\acute{\eta}$, $\acute{\eta}\varsigma$, f., *assembly, council of people*, 305 [$\delta\gamma\epsilon\lambda\omega =$ gather].

* $\delta\gamma\omicron\rho\acute{\eta}\sigma\alpha\tau\omicron$, aor. mid. of $\delta\gamma\omicron\rho\acute{\omicron}\sigma\mu\alpha\iota$, v. dep., *speak to, address*, 73.

*ἀγορήν-δε, adv., to the assembly, 54; see also -δε.

ἀγορητής, οὔ, m., haranguer, speaker, 248.

ἄγω, ἄξω, v.a., lead, conduct, carry, 99, 139, 184.

ἀ-δάκρυτος, ον, adj.; tearless, 415 [δάκρυ, tear].

ἀεί, *αἰεί, *αἰέν, adv., ever, always, 52, 107, 177 [cf. αἰών, aeum].

ἄειδε, imperat. of

αἰδω, δεισσαι, v.a., sing of; sing, relate in song, 1 [connected with original VAD, cf. ἀηδών=nightingale].

ἀ-εκής, ἐς, adj., unseemly, shameful, 97, 341.

ἀ-έκων, οὔσα, adj., unwilling, against one's will, 301, 430 [ἀ, ἐκών].

ἄζομαι, respect, dread, 21.

ἀ-θάνατος, ον, adj., immortal, deathless, especially as a by-name of the gods, 265; or of what belongs to them, 530.

ἀθροίζω, v.a., despise, 261.

*Ἀθηναίη, ἡς, f., same as following, 200, 221.

*Ἀθήνη, ἡς, f., Athēnē, the goddess who protected the arts, especially the occupations of women, patroness of cities and certain warriors (being herself the war-goddess), e.g., Achilles and Diomedēs, 194, 206.

αἶ, pl. f. of δς.

*αἶ=εἰ, with κεν, 66, if perchance.

Ἄας, αὐτος, m., Ajax, son of Telamon, king of Salamis, one of the bravest and stoutest warriors before Troy, 138, 145.

†Αἰγάλων, ὠνος, m., Aegaeon, hundred-handed monster with fifty heads, son of Poseidon, whom the gods called Briareos, 404.

*Ἀγέδης, ου, m., son of Aegaeus, i.e. Theseus, 265.

αἰγί-οχος, ον, adj., aegis-bearing, 202, 222 [αἰγίς lit. storm-wind, ἐπ-εἰ-γω].

§αἰγλήεις, εσσα, εν, adj., bright, glittering, 532 [αἰγλή, as if ἀγίλη, cf. ig-nis].

αἰδέομαι, aor. ἤδεσάμην, v. dep., revere, stand in awe of, respect, 23.

Ἄϊδης, ου, m., Hades, the god of the unseen world [ἀ neg., ἰδεῖν].

*Ἄϊδι, dat. of foregoing, 3.

αἰδομαι, v. dep., feel shame (before), 331.

αἰδομένω, pres. part. of foregoing.

αἰεί, αἰέν. See ἀεί.

*αἰθε=εἴθε, particle expressing wish, O if! 415.

*Αἰθιοπίας, acc. pl. of.

Αἰθίοπες, ων, m., the Ethiopians, a pious people, dwelling near Ocean, in two halves, one east, one west, 423.

αἰθ-οψ, οπος, adj., *sparkling*,
462 [αἰθω, *blaze*].

αἶκε(ν), conj., *if perchance*, with
subj.; 66, 128, 207.

αἷμα, ατος, n., *blood*, 303.

αἰνά, adv., *terribly*, 414.

αἰνός, ῆ, ον, adj., *terrible, dread*,
552.

αἰνῶς, adv., *exceedingly*, 555.

αἶξ, ατρός, m. f., *goat*, 41, 66.

αἰρέω, ἦσω, a. εἶλον, v.a., *take*,
seize, 139, 197; mid., *take for*
oneself, 137.

αἶσα, ης, f., *portion*, 416 [per-
haps *ἴσος*].

αἴτιος, η, ον, adj., *blameworthy*,
chargeable, 153.

αἰχμητής, οῦ, m., *spearman*,
290.

αἰψα, adv., *straightway, forth-*
with, 303.

ἀκέων, ουσα, adj., *silent*, 34,
(see note), 512.

*ἀκούμεν = ἀκούειν.

ἀκούω, σομαι, v.a., *hear*, 381.

ἀκρότατος, η, ον, adj., *topmost*,
499.

ἀλα-δε, adv., *to the sea*, 307.

ἀλγος, εος, n., *grief, sorrow*,
distress, 2, 96 [cf. ἀλέγω =
take trouble].

ἀλεγίζω, v.a., *reck of*, 160, 180.

*ἀλεξέμεναι = ἀλέξω.

ἀλέξω, ἦσω, v.a., *defend*, 590.

ἄλιος, η, ον, adj., *of the sea*,
538.

ἄλλα, neut. pl. of ἄλλος.

ἀλλά, conj., *but*, 24, 25, 32, 62.

ἄλλῃ, adv., *in another direction*,
120.

ἄλλομαι, v. dep., *spring, leap*,
532.

ἄλλος, η, ο, pron. adj., *other*
(usually pl.), 17, 22.

ἄλλοτ(ε), adv., *at another time*,
590.

ἄ-λοχος, ου, f., *consort, wife*,
114 [d cop., λέχος].

ἄλς, ἁλός, f., *sea*, 141.

*ἄλτο, aor. of ἄλλομαι.

ἄμα, adv. and prep. with DAT.,
at the same time, together
(with), 158, 226, 251, 343,
417.

ἀ-μβρόσιος, η, ον, adj., *immortal*
(as belonging to a god), 529
[d, βροτός].

ἀμείβομαι, impf. ἡμειβόμεν, v.
dep., *answer*, 121, 172, 292
[cf. moveo, *mutuo*].

ἀμειβόμενος, η, ον, part., *an-*
swering, i.e., alternately, 604.

ἀμείνων, ον, adj., *better*, 116,
217 [cf. old Lat. *manus* =
good].

*ἄμμε = ἡμᾶς, 59.

*ἄμμι = ἡμιν, 384.

ἀ-μύμων (ῡ), ον, adj., *noble* (of
birth), 92, 423 [d neg.,
μῶμος = *blame*].

ἄμυνον, aor. imper. of.

ἀμύνω, a. inf. ἀμύναι, v.a., *ward*
off, 341.

ἀμύσσω, ξω, v.a., *gnaw*, 243.

ἀμφηρεφής, ἐς, adj., close covered, 45 [ἐρέφω=roof over].

ἀμφί, prep. with DAT., round, upon, 465.

ἀμφι-βαίνω, βήσομαι, ἐβην, βέβηκα, v.a., go around, protect, 37.

ἀμφι-βέβηκα, pf. of foregoing (in pres. sense), 37.

ἀμφι-γυῖαις, adj. m., strong (lit. ambidexter), 607 [γυῖον = limb, see note].

ἀμφι-κύπελλος, ον, adj., double-cupped, whose base is a bowl and may be drunk from, 584.

ἀμφί-μελας, αῖνα, αν, adj., dark on both sides, dark, 103.

ἀμφω, οἷν, pron., both, 196, 209, 259, 363.

ἀν=ἀνά. See ἀνα-βαίνω, 143.

ἀν (or *κε), conditional particle.

ἀνά, prep. with ACC., through-out, 10, 53, 384, 570; with DAT., on, along, 15; adverbial, upon, 310.

ἀνα-βαίνω, βήσω, v.a., make to go up, put on board, 143; mid. (with pf. and aor. 2 act.), go up, go on board, 312; ascend, 497, 611.

ἀνα-βάς, βᾶσα, βάν, aor. part. of foregoing.

ἀν-άγομαι, v. mid., put out (to sea), 478.

ἀνα-δέομαι (aor. ἀν-έδν), v. dep., rise (from), 359, 496.

ἀναθλέω, ἥσω, v.n., bloom afresh, 236.

*ἀν-αιδέη, ης, f., shamelessness, 149.

ἀν-αἰδής, ἐς, adj., shameless, 158.

ἀν-αῖξας, aor. part. of ἀν-αίσσω.

ἀν-αιρέω, ἥσω, εἶλον, v.a., take away, 301; mid., take up (out of baskets), 449.

ἀν-αίσσω, ξω, v.n., start up, 584.

ἀναξ, κτος, m., king, 7, 36, 75, 172 [connected with root, *Fav*=protect].

ἀνα-πετάννυμι, *aor. πέτασσα, v.a., spread, unfurl, 480.

ἀν-άποινον, adv., without ransom, 99.

ἀνάσσω, v.a., rule over (with gen.), rule among (with dat.), 180, 231 (252), 288.

ἀνα-στάς, στᾶσα, στάν, part. aor. of ἀν-ίσταμαι, having stood up, 387.

ἀνα-στήσει, aor. opt. of ἀν-ίστημι.

*ἀνά-σχεο, ἀνα-σχών, aor. imper. mid. and part. act. of ἀν-έχω.

ἀνα-φαίνω, v.a., show forth, declare, 87.

ἀνδάνω, pf. εἶδα, aor. εἶδα, v.n., be pleasing (with dat.), 24.

ἀνδρο-φόνος, ον, adj., slaying men, death-dealing, 242.

ἀν-έβην, aor. of ἀνα-βαίνω.

- ἀν-ἔδυν, ἀν-εδυσάμην, aor. of ἀνα-δύω.
 ἀν-εκτός, ἡ, ὄν, verbal adj., *to be borne*, 573.
 *ἀν-ἔλοντο, aor. mid. of ἀν-αιρέω.
 ἀνεμος, ον, m., *wind*, 481 [ἀω, ἀημι, Lat. *animus, anima*].
 ἀν-έστην, aor. (intrans.) of ἀν-ίστημι.
 ἀν-έχω, aor. ἀν-έσχον, v.a., *hold up*, 450; mid., *bear up*, 586.
 ἀνὴρ, ἀνδρός, m., *man*, 7, 78, 80, 144, 262, etc. [rt. (A)NΔP, cf. *άνθρωπος*].
 §ἀνθερέων, ὦνος, m., *chin*, 501 [ἀνθος = *bloom*, perhaps, *sprouting beard*].
 ἄνθρωπος, ον, m., *man*, 250.
 ἀν-ίστημι, στήσω, ἐστήσα, v.a., *make to arise, disperse*, 191; mid. (with pf. and 2 aor. active), *arise, rise up*, 58, 68, 305.
 ἀν-ορούω, aor. -όρουσα, v.n., *spring up*, 248.
 *ἀν-στήτην, aor. dual of ἀν-ίσταμαι.
 ἀντ-ἄξιος, ον, adj., *equivalent*, 136.
 ἀντην, adv., *face to face, openly*, 187 [an adverbial accusative].
 ἀντιάω, v.a., *come to, approach*, 31; hence, *meet with, receive*, 67.
 ἀντι-βίην, adv., *with opposing force*, 278.
 ἀντί-βιος, ον, adj., *opposing, angry*, 304.
 ἀντί-θεος, ον, adj., *equal to the gods, god-like*, 264.
 ἀντίον, adv. and prep. with GEN., *against*, 230.
 ἀντίος, η, ον, adj., *opposite*, i.e., *to meet*, 535.
 *ἀντιόωσαν = ἀντι-δουσαν.
 ἀντι-φέρομαι, v. mid., *place oneself against, resist*, 589.
 ἀνωγα, pf. = pres., *command, bid*, 313.
 ἀπ-αμείβομαι, v. dep., *answer*, 84, 130, etc.
 ἀπ-αμύνω (ῦ), v.a., *ward off*, 67.
 ἀπ-άνευθε(ν), adv. and prep., *afar, far away, apart from*, 35, 48, 549.
 ἀπαντες, ασαι, αντα, adj., *all*, 535 [collateral form of *πᾶς*].
 †ἀπατηλός, ἡ, ὄν, adj., *that can deceive, deceitful*, 526 [ἀπτω, cf. *ήπιος*, Curtius, 510].
 ἀπ-αυράω, v.a., *wrest away*, 356.
 *ἀπ-εβήσето, mixed aor. of ἀπο-βαίνω, *sped away*, 428.
 ἀπ-εδέξα(ο), aor. of ἀπο-δέχομαι.
 ἀπ-ειλέω, ἦσω, v.n., *threaten*, 161, 181; with cognate acc., 388.
 ἀπ-εμνι, v.n., *am away from*, 542.
 ἀπ-εἶπον, aor., *refuse, say no*, 515.
 *ἀ-περείσιος, ον, adj., *countless, immense*, 13 [πέρας = *a boundary*].

ἀ-πήμων, ονος, adj., *free from trouble*, 415.

ἀπ-ηνής, ἐς, adj., *harsh*, 340 [rt. that of ἀνεμος, *animus*, *anima*; opp. to προσ-ηνής].

ἀπ-ηύρων, impf. of ἀπ-αυράω.

ἀ-πιθέω, ἦσω, ἦσα, v.a., *am disobedient, disobey*, 220.

ἀπιος, η, ον, adj., *remote, far off*, 270 [ἀπό].

ἀπό, prep. with GEN., *from* 249; *estranged from*, 562.

*ἀπο-αίρεο, pres. imp. of.

ἀπο-αιρέομαι, v. dep., *snatch away, seize*, 230, 275.

ἀπο-βαίνω, βήσομαι, v.n., *go away, depart*.

ἀπο-δέχομαι, ξομαι, v. dep., *receive, accept (from one)*, 95.

ἀπο-δίδωμι, δώσω, aor. inf. ἀπό ... δόμεναι, v.a., *give back*, 98, 134.

ἀπο-εἰπέ, imperat. of -εἶπον, *remove*, 515.

§ ἀ-ποινα, ων, n., *fine, recompense*, especially *ransom*, 13, 20, 23; with gen. for *Chryseis*, 111.

ἀπ-ολέσθαι, aor. mid. of ἀπόλ-λυμι.

*ἀπ-όλεσσα = ἀπ-ώλεσα, aor. of ἀπ-όλλυμι, v.a., *destroy*, 268; mid., *perish*, 117.

*Απόλλων, ωνος, m., *Apollo*, son of Zeus and Leto, brother of Artemis: the far-darter, god of the sun and light, of prophecy and music, 14, 21, 36,

64, 72 (ā or ǎ metri causa), 75, 86, etc.

ἀπο-λυμαίνομαι, v. dep., *cleanse oneself, purify oneself*, 313, 314.

ἀπο-λύω, σω, v.a., *release*, 95.

ἀπο-νοστήω, ἦσω, v.n., *return*, 60.

*ἀπο-παύεο, pres. imp. mid. of ἀπο-παύομαι, v. mid., *cease from*, 422.

ἀπο-στείχω, v.n., *go away, go back*, 522.

ἀπό-στιχε, aor. imperat. of fore-going.

ἀπο-τίω, τίσω, v.a., *repay*, 128.

*ἀπ-ούρας, ασα, αν, aor. part. of ἀπ-αυράω, 356.

ἀ-πριάτην, adv., *without price*, 99 [πρίαμαι = *buy*].

ἀπτομαι, v. dep., *seize upon, touch (with gen.)*, 512.

ἀπ-ωθέω, ώσω, v.a., *thrust away, remove*, 97.

ἀρ. See ἀρα, 115.

ἀρα (ἀρ, ῥα), adv., *then, so*, then, 8, 46, 56, 65, 68, 93, 113 (weaker than οὖν) [prob. cf. root 'AP = *fit, join*, whence come ἀραρίσκω, Lat. *arma, artūs, ars*, etc.].

ἀράομαι (ā Hom.), v. dep., *pray*, 35.

ἀραρίσκω, aor. 1 ἀρσα, aor. 2 ἤραρον, v.n. and a., *suit, fit, prepare*, 136.

ἀργαλέος, η, ον, adj., *hard, grievous*, 589 [quasi ἀλγαλέος, ἀλγος = *grief*].

Ἄργεῖοι, *ων*, m., *Argives*, collective designation of the Greeks, 79, 119, 381, 445.

Ἄργος, *εος*, n., *Argos*, the realm of Agamemnon who dwelt in Mykenae, 30.

ἀργός, *ή, όν*, adj., *swift*, 50 (lit. *flashing*), [ἀργ, root of ἀργυρος, *silver*, cf. *argutus*].

ἀργύρεος, *η, ον*, adj., *of silver*, *silver*, 49; *silver-decked*, 219.

ἀργυρό-πεζα, *ης, f.*, *silver-footed*, 538.

ἀργυρό-τοξος, *ον*, adj., *bearing the silver bow*, 37.

ἀρείων, *ον*, adj. (used as comp. of ἀγαθός), *better, braver*, 260 [rt. AP-. See ἀρα].

ἄρῃγω, *ξω*, v.a., *aid* (with dat.), 77, 521.

*ἀρητήρ, *ήρος, m.*, *priest*, 11, 94 [ἀράομαι].

ἀριστεὺς, *ήος, m.*, *chieftain, prince*, 227.

ἀριστος, *η, ον*, superl. adj., *best, bravest*, 69, 91.

ἀρνός (gen. sing.), *m. and f.*, *lamb*, 66.

ἀρνύμαι, v. dep., *strive to win*, 159 [ἀρπομαι].

ἀρσας, aor. of ἀπαρσέω.

ἀρχός, *ού, m.*, *leader*, 144, 311.

ἀρχω, *ξω*, v.a., *lead*, 495; *begin*, 571.

ἀσβεστος, *ον*, adj., *unquenchable, not to be subdued*, 599.

*ἄσσο(α) = ἅτινα, *whatever*, 554.

ἄσσον, adv., *nearer*, 335, 567.

ἄσπεροπητής, *ού, m.*, *sender of lightning*, 580, 609 [cf. ἀσπράπτω, *στεροπή*].

ἄτάρ = αὐτάρ, 166, 506.

ἀ-ταρτηρός, *όν*, adj., *horrible*, 223 [see n.].

ἀ-τελεύτητος, *ον*, adj., *without fulfilment*, 527.

ἄτερ, adv. and prep., *apart (from)*, 498.

ἄτη, *ης, f.*, *infatuate folly*, 412.

ἀ-τιμάζω, ἄσω, a. ἡτῖμασα, v.a., *dishonour*, 11.

δ-τιμάω, ἡσω, v.a., *dishonour*, 94, 356.

δ-τίμος, *ον*, adj., *dishonoured*, 171; superl., 516.

δ-τινα, pl. neut. of δοτις.

Ἄτρεΐδης, *ον* (voc. η), m., *Atreidēs*, son of Atreus, i.e., Agamemnon, 7, 59, 102, etc.; the two sons of Atreus were Ag. and his brother Menelaus, 16 (dual), 17.

Ἄτρεΐων, *ωνος, m.* = foregoing, 387.

ἀ-τρύγετος, *ον*, adj., *restless*, 316, 327 [τρύω = *disturb*: see 316 n.].

αἶ, adv., *again, back*.

αὐδάω, impf. ἠύδων, v.a., *speak*.

αὐδή, *ής, f.*, *voice, speech*, 249.

αὐ-έρω, aor. ἔρυσα, v.a., *draw back*, 459 [ἀνFερύω].

αἶθι, adv., *there, on the spot*, 492.

αὐτάρ, conj., *but, and moreover* 51, 118, 127, 282.

αὐ-τε, adv., *moreover, however, again*, 202, 206, 237, 340.

αὐτή, from αὐτός.

αὐτη, from οὗτος.

αὐτήμαρ, adv., *on the day itself*, 81.

αὐτίκα, adv., *straightway, immediately*, 118, 199.

*αὐτίς = αὐτός, *again, another time, back*, 27, 140, 347, 425, 513.

αὐτός, ἡ, ὁ, pron., *self* (opp. to the ψυχή), 4; αὐτήν, *her own self*, 112; (in oblique cases), *he, she, it*, 47, 51.

αὐτοῦ, adv., *on the spot, there*, 428.

αὕτως, adv., *in this very way*, 133; *now, as it is*, 520.

ἀφ-αἶρῶ, f. ἡσομαι, v.a., *take away*, 161; mid., *take away*, 182, 299.

ἀφαρ, adv., *at once, straightway*, 349, 594.

*ἀφ-ἄλῃσθε, aor. ind. of ἀφ-αἶρῃσθαι. 299.

ἀφενος, n., *possessions* (especially cattle), 171 [same root as *ops, copia* (= co-opia)].

ὀφ-ἔι, impf. 3 sing. of

ἀφ-ἔμμι, ἦσω, ἦκα, εἶκα, v.a., *send away*, 25.

ἀφύσσω, ὕζω, v.a., *draw off*, 598; hence *win, acquire*, 171.

Ἀχαιεύς, ἴδος (ἴ), f. adj., *Achaean*, 254.

Ἀχαιός, ἡ, ὅν, adj., *Achaean*; especially pl. m.

Ἀχαιοί, the *Achaean, Greeks*, 2, 12, 15, 17, 22, 61, 71, 79, 123, etc.

Ἀχιλλεύς, ἦος, m., *Achilles, the bravest of the Greeks before Troy*, 1, 7, 74.

Ἀχλλεύς = foregoing, 7, 54, 58, 84, 121, etc.

ἄχνημαι, v. dep., *grieve, resent*, 103, 241, 588.

ἄχος, εὖς, n., *pang, grief*, 188.

ἄψ, adv., *back again*, 60, 220.

βαθός, εἶα, ὅ, adj., *deep*, 532.

βαίνω, βήσομαι, ἔβην (βῆ), βέβηκα, v.n., *go*, 34, 44.

*βάλλω, imper. mid. of.

βάλλω, βαλῶ, ἔβαλον, βέβληκα, v.a., *hit, smite*, 52; *throw*, 245; mid., *lay*, 297.

βαρύ, adv., *heavily, deeply*, 364.

βαρύς, εἶα, ὅ, adj., *heavy*, 89, 219.

βασιλεύς, ἦος, m., *king*, 9, 80, 176.

*βάτην (aor.), βέβηκα, plupf. of βαίνω, *go*, 221, 327.

βέλος, εὖς (d. pl. *εἶσσω), n., *bolt, shaft*, 42, 51, 382.

βένθος, εὖς, n., *depth*, 358 [βάθος. Cf. πάθος, πένθος].

*βῆ = ἔβην, from βαίνω, 34, 44, 439.

βηλός, οὐ, m., *threshold*, 591 [βα = go].

βίη, ἡς, f., *might*, 403; dat., βίῃ, *in spite (of)*, 430.

βίβς, οἶα, m., *bow*, 49.
βουλεύω, σω, v.n., *take counsel*, 531.

βουλή, ἥς, f., *counsel, scheme*, 258, 273, 537.

βουλη-φόρος, ον, adj., *advising*; *ἀνὴρ β., a man of counsel, wise man*, 144.

βούλομαι, ἥσομαι, v. dep., *wish, am willing*, 67; *prefer*, 112, 117.

βοῦς, βοός, m. f., *ox, cow*, 154.

βο-όπις, ἴδος, f., *ox-eyed, i.e., with large, round, gentle eyes*, 551.

†Βριάρεως, ω, m., *name of the hundred-handed water-giant*, 403.

Βρισεύς, ἥος, m., *king and priest of Lyngessus in Mysia*, 392.

Βρισηίς, ἴδος (ῆ), f., d. of Briseus, *Achilles' captive, torn from him by Agamemnon*, 184, 323, 336, 346.

βροτός, οὔ, m., *mortal*, 272 [*μόρος, mors=μυρός*].

βωμός, οὔ, m., *altar*, 440 [*βαίνω*].

βωτι-άνειρα, ἥς, f. adj., *feeding heroes, nurse of heroes*, 155.

***γαίη, ἥς, f.,** *earth, land*, 245, 254.

γαίω, v.n., *exult*, 405.

γάρ, conj., *for*, 9, 12, 78, 80, etc. [*γε, ἄρα*].

γε, enclitic particle, *at least, surely, indeed*, but often to be tr. only by emphasis on

the word which it follows, 60, etc.

γείνομαι, aor. *γεῖνάμην, v. dep., *bring forth*, 280.

γέλως, ωτος, m., *laughter*, 599.

γενεή, ἥς, f., *generation*, 250.

γεν-, *γένετ'. See *γίγνεται*.

γεραιός, ῆ, ον, adj., *old*; *subst., old man*, 35.

γέρας, αος, n., *gift of honour*, 118, 120, etc.

γέρων, οντος, m., *old man*, 26, 33, 358.

γηθῶ, ἥσω. v.n., *rejoice*, 255, 330.

γῆρας, αος, n., *old age*, 29.

γί-γν-ομαι, γενήσομαι, ἐγενόμην, v. dep., *come about, arise*, 49; *become, am*, 67; *am born*, 251.

γι-γνώ-σκω, γνώσομαι, ἐγνων, ἔγνωκα, v.a., *learn to know, recognise*, 199.

γλαυκ-όπις, ἴδος, f. adj., *with flashing eyes*, 206 [*γλαυκός, gleaming*: or *γλαύξ=owl*, as many representations of Athene, with owl's eyes, have been dug up at Troy].

γλυκίων, ον, comp. of.

γλυκύς, εἶα, ὅ, adj., *sweet*, 249, 598, 610.

γλῶσσα, ἥς, f., *tongue*, 249.

***γνώσσι=γνώσι, 302.**

γόνυ, ατος, n., *knee*, 407, 512.

***γουνάξομαι, ἄσομαι, v. dep.,** *kneel before, supplicate*, 427.

***γούνων, G. pl. of γόνυ.**

- γυνή, αἰκός, f., *woman*, 348.
- δ' = δέ, 3, 5.
- δαιμόνιος, η, ον, adj. (always in voc.), *strange one!* 561 (note).
- δαίμων, ονος, m., *god, deity*, 222.
- δαίνυμαι, v. mid., *feast*, 468, 602.
- *δαίνυντ(ο), imperf. 3 pl. of foregoing.
- δαῖς, δαιρός, f., *banquet, feast*, 424.
- δάκρυ, vos, n., *tear*, 42, 356.
- δακρύω, ὕσω, v.n., *weep*, 349.
- δαμάζω, f. 3 sing. δαμῶ, v.a., *subdue*, 61.
- Δαναοί, ὦν, m., *Danai*, a by-name of the Greeks (as warriors), who fought at Troy, 42, 56, 87, 90, 97, 109, 258, 444, 456.
- δασμός, οὔ, m., *division*, 166.
- *δάσσαντο = ἐδάσαντο, aor. mid. of
- δατέομαι, δάσσομαι, v. dep., *divide*, 125, 368.
- δέ, conj., *but, and*; frequently in opp. to μέν, *on one hand... on other hand*: introduces the apodosis, 194.
- δε, suffix = *to*.
- δέδασμαι, pf. pass. of δατέομαι, 125.
- *δέδοικα = δέδοικα, *fear*.
- δείδω, δείσω, ἐδφείσα, δειδοικα, v.a., *fear, dread*, 33, 555.
- δειλός, ἡ, ὢν, adj., *cowardly*, 293.
- δεινός, ἡ, ὢν, adj., *dread, terrible*, 49, 200.
- δέκατος, η, ον, adj., *tenth*; τῇ δεκάτῃ, *on the tenth day*, 54.
- δέμας, n., *stature*, 115.
- *δεξιτερή, ἡς, f., *the right hand*, 501.
- δέος, εος, n., *fear*, 515.
- *δεπάεσσι(ν), d. pl. of
- δέπας, aos, n., *cup*, 471, 584.
- δέρκομαι, v. dep., *see, behold the light of day*, 88.
- δέρω, δερῶ, ἐδείρα, v.a., *slay*, 459.
- δεσμός, οὔ, m., *bond, fetter*, 401.
- δέομαι, v. dep., *lack, am without*, 134, 468, 602.
- δεῦρο, adv., *hither*, 153.
- δεύτερον, adv., *a second time*, 513.
- δέχθαι, 23, inf. aor. of
- δέχομαι, ξομαι, aor. ἐδέγμην, v. dep., *receive, accept*, 20, 23, 112, etc.
- δέω, δήσω, v.a., *bind*, 406.
- δή, adv., *indeed, truly* (defining more closely), 6, 40, 92, 110, 131; *now*, ἀγε-δη (= *agedum*), 62 [perhaps connected with *iam* (*diam*)].
- δηθύνω, v.n., *linger, loiter*, 27 [δῆν, cf. δῆ, ἡδη].
- δηλέομαι, ἡσσομαι, v. dep., *destroy*, 156.

δημο-βόρος, *ον*, adj., *devouring the people*, 231.

δήν, adv., *for long*, 416, 512 [= δῆν].

Δία, acc. of *Zeus*, 394, 502, 539.

διά, prep. with acc., *through, by means of*, 72 (of space), 600.

δι-άν-δίχα, adv., *in two directions, between two resolves*, 189.

δια-πέρθω, *σω*, -έπραθον, v.a., *sack utterly*, 368.

***δια-πρήσσω**, v.a., *complete, accomplish*, 483.

***δια-στήτην**, aor. dual of *διστημι*.

δια-τηρήγω, *ξω*, aor. pass. -ετμάγην, v.a., *part*, 531.

δί-δω-μι, *δώσω*, *έδωκα*, *δέδωκα*, v.a., *give*, 96, 116, 123, etc.

***δ-είρω**, imperat. of *δι-είρομαι*.

δι-έπραθον, aor. of *δια-πέρθω*, 367.

δι-έπω, v.a., *carry out, perform*, 166.

***δι-είρομαι**, v. dep., *inquire*, 550.

***δι-έτμαγεν**, 3rd pl. aor. pass. of *δια-τηρήγω*.

Δί, dat. of *Zeus*, 419, 578.

δι-ίστημι, *στήσω*, *έστησα*, v.a., *sumiter*: 2nd aor. **διδάστην*, *part* (from each other), 6.

δίφιλος, *ον*, adj., *loved by Zeus*, 74, 86 (— — —).

δικάζω, v.a., *decide, give judgment*, 542.

δικασ-πόλος, *ον*, m., *law-giver*, 238.

διο-γενής, *ές*, adj., *sprung from Zeus, Zeus born*, 337, 489.

Διός, g. of *Zeus*, 5, 9, 21, 63, 202, etc.

Διος, *δία*, *διον*, adj., *lordly, noble*, of Achilles, 9, 121, 292; (of the sea), 141; (of Odyssey), 145 [cf. *divus, deus, dies, δῆλος*].

διο-τρέφης, *ές*, adj., *nourished by Zeus, Zeus-cherished*, 176.

δί-πτυχος, *ον*, adj., *two-fold*, 461.

δοτεν, aor. opt. of *διδωμι*.

δολο-μήτης, *ου*, m., *craft, devising, crafty*, 540.

***δόμεναι** = *δοῦναι*, 116. See *ἀπο-διδωμι*.

δόρυ, *ατος*, n., *spear*, 303.

δός, **δόσαν*, aor. of *διδωμι*, 162, 392.

δουρί, d. sing. of *δόρυ*.

†Δρύας, *αντος*, m., *Dryas*, one of the Lapithae, 263.

δύναμαι, *ήσομαι*, v. dep., *am able*, 241.

***δυνήσεται**, f. 2 sing. of *foregoing*.

δύο, **δύω*, numeral adj., *two*, 250.

***δυω-δέκατος**, *η*, *ον*, adj., *twelfth*, 493.

***δῶ**, n., *house*, 426.

δω-δέκατος, *η*, *ον*, adj., *twelfth*; *δωδεκάτη* (*ήμέρα*), *the twelfth day*, 425.

δόησι, aor. subj. of δίδωμι, 324.

δῶμα, ατος, n., *home, abode, hall*, 18, 222, 600, 607 [δέμω, δῶμος].

δῶρον, ου, n., *gift*, 213, 230, 390.

δῶσι (sing.), δώωσι (pl.), aor. subj. of δίδωμι, 128, 137.

ἐ, pron. enclitic, *him, her, it*, 236, 510.

εἰ, imperat. of εἶω.

εἰν, conj., *if*, with subj. (for which Homer uses ἦν).

εἰώ, άσω, v.a., *let alone*, 276.

*εἶβαν = ἐβησαν, *went*, 391.

ἐγ-γυαλίξω, ἱξω, v.a., *confer*, 353 [γυάλον = something convex: hence *to put into hollow of hand*].

ἐγγυαλίζαι, aor. inf. of foregoing.

ἐγνων, aor. of γινώσκω, 199, 333.

ἐγώ, pron., *I* (in oblique cases), *me*, 28, etc.

ἐγω-γε, strengthened form of ἐγώ.

*ἐγών = ἐγώ, 76.

εἶδισα, aor. of δειδω.

εἶρα, aor. of δέρω.

εἰεξάμην, aor. of δέχομαι.

εἰηλησάμην, aor. of δηλέομαι.

εἰησα, aor. of δέω, *bound*, 406.

εἰ-ητός, ός, f., *food*, 469.

εἶος, εος, *seat*, 534.

εἶκα, aor. of δίδωμι, 96, 178.

*εἰκοσι(ν), num. adj., *twenty*, 309.

*εἶπον (i.e., ἐφεῖπον) = εἶπον, 286.

*εἶλωρ, n., *wish, desire* [ἐφέλωρ, cf. Lat. *velle*].

εἶμαι, impf. ἐξέτο, v. dep., *sit*, 48. See also καθέξομαι.

*εἶκα, aor. of ἵημι.

*εἶος, gen. of εἶος.

εἰδωσθα, subj. of.

εἶλω, v.n., *am willing, will, presume*, 112, 116, 277, 554.

*εἶλωμι, pres. subj. of foregoing, 549.

εἶεν, gen. of εἶ (than) *she*, 114.

εἶσαν, εἶηκα, aorists of τίθημι.

εἰ, conj. *if* (with indic.), 39, 83, 178; *εἰ δὴ*, *if indeed*, 40, 60; with opt., 60; with subj., 66, 324; without a verb, 116.

εἰ δ' ἄγε, *but come now*, 302, 524.

εἵδεται, v. dep., *it seems*, 228 [Lat. *videtur*].

εἰδήσειν, f. of οἶδα, 185.

*εἶδομεν = εἶδωμεν, 363.

εἶδω, ἦς, ἦ, subj. of οἶδα, 185.

εἶδός, *ιδύια, ός, part. of οἶδα, *knowing*, 385.

*εἵκην, plpf. dual from root *fik*, *Feik*, *were like unto*.

*εἰλήλουθα = ἐλήλυθα, pf. of *ερχομαι*, 202.

εἰλώ, aor. εἶσα, v.a., *drive back*, 409.

εἶμι, v.n., *go*, 27, 47, 169, etc.
[=Lat. *ibo*; root I, *ire*, *iter*,
and causal *ιημι*].

εἶμι, εἶσομαι, v.n., *am*, 63, etc.
[Lat. *sum*; rt. AS, ES, cf.
(e)*sum*, *esse*].

εἶναι, pres. inf. of εἶμι.

εἵνεκά = *ενεκα*, 174, 214, 298.

*εἶος = *εως*, *whilst*, 193.

εἶπας, 2nd sing. of εἶπα = εἶπον,
106, 108.

εἶπέ, imperat. of εἶπον.

εἴ-περ, conj., *even if*, 81.

εἶπον aor., εἶποιμι opt., v.a.,
say, *declare*, 64, 69, 85, 90,
101, etc.

εἴ-ποτε, conj., *if ever*, 39.

*εἶρομαι, v. dep., *ask*, 513,
553.

*εἰρύσθαι = *ειρυνται*, *guard*:
from εἶρομαι.

εἰρύσασθαι, inf. aor. mid. of
εἶρομαι, 216.

εἶρω, f. ἐρέω, v.a., *say*, *speak*,
76.

εἰς, prep. with ACC., *to*, *into*,
141, etc.

εἷς, μία, ἓν, adj., *one*, 144.

*εἶσα, aor. of ἵζω.

εἰσ-βαίνω, βήσομαι, εἰσβην, v.n.,
go into.

εἰσέ, from εἶμι (*sum*).

εἴσομαι, f. of οἶδα, 548.

*εἶσος, η, ον = *ισος* (only in fem.),
equal, *well proportioned*, 306;
fair (all partaking equally),
468, 602.

εἰσ-τίθημι, v.a., *put into*, 142.

*εἴσω, prep. with ACC., *within*,
71.

εἴ-τε...εἴτε, conj., *whether it be*
that...or, 65.

ἐκ (ἐξ), prep. with GEN., *from*,
out of, 63, 194, 270; *of time*,
ἐξ οὗ, *from the time when*, 6.

ἐκά-εργος, ον, adj. and subst.,
working from afar, *the far*
darter, 147, 470, 479 [*εργον*,
others *εέργω*, *one who shuts up*
far away].

ἐκάην, aor. pass. See κατα-
καίω.

ἐκάλυψα, aor. of καλύπτω.

ἐκαστος, η, ον, adj., *each*, 550,
606.

†ἐκατη-βέλης, g. ao, m., *far-*
shooting, 75 [ἐκάς, βάλλω,
others ἐκατος].

ἐκατή-βολος, ον, adj., *far-*
shooting, 370.

ἐκατόν-χειρος, ον, adj., *hundred-*
handed, 402.

ἐκατόμ-βη, βης, f., *hecatomb*, a
sacrifice originally of 100
oxen, but then of any large
number of animals, 65, 93,
99, 309, 315.

ἐκατος, ον, m., *shooter*, 385
[ἵημι].

ἐκ-βαίνω, v.n., *go out*, 437, 439;
1st aor. trans. ἐκ...βῆσα,
landed, 438.

ἐκ-βάλλω, βαλῶ, έβαλον, v.a.,
throw out, 436.

ἐκηα, aor. of καίω. See κατα-
καίω, 40,

ἑκη-βόλος, *ον*, adj., *far-darting*, 14, 21, 110, 438 [ἐκός=*afar*, βάλλω].

ἑκλαγξα, aor. of κλάζω.

ἑκ-παγλος, *ον*, adj., *violent, terrible*, 146 (superl.) [πάγος=*frost*].

ἑκ-πάγως, adv., *terribly*, 268.

ἑκ-πέρθω, *σω*, aor. -έπερσα, aor. 2 έπραθον, v.a., *sack utterly*, 19, 125, 164.

ἑκ-τέμνω, *τεμῶ*, v.a., *cut out*, 460.

Ἑκτωρ, *ορος*, m., *Hector*, son of Priam, and a valiant Trojan chief, 242.

ελαύνω, ἐλά'σω, ἤλασα, v.a., *drive off*, 154; *continue*, 575.

ελαφος, *οιο, m., *stag, deer*, 225.

*ελε=εἶλε, aor. of αἰρέω, 197.

ελελίζω, *ξω*, v.a., *shake*, 530.

ελεύσομαι, f. of έρχομαι.

ελεφα. See περι-λέπω.

*ελθέμεναι=έλθειν, aor. inf. of έρχομαι, 151.

ελθών, οὔσα, *ον*, part. aor. of έρχομαι, 269, 394.

ελικ-ώπις, ἴδος, f. adj., *quick glancing, bright-eyed*, 98 (note).

ελικ-ωψ, ωπος, adj., *quick glancing*, 389.

εἰπ(ε), aor. of λέπω, *left*, 428.

εἰσσω, v.a., *roll*; mid., *roll*, 317.

*εἰκο, imper. mid. of

εἰλω, v.a., *draw*, 194, 210.

εἶλον=εἶλον, aor. of αἰρέω.

εἰδόντ(ε), aor. part. dual of αἰρέω, 323.

*εἶσαι, weak (1st) aor. of εἶλεω.

εἶμαι, mid. subj. of αἰρέω, 324.

εἶων, οὔσα, *ον*, aor. part. of αἰρέω, 356.

εἰώρια, *ων*, n., *prey*, 4 [Feλεῶ].

εἴμ'=εμέ, 133.

εἴμ-βαίνω, εἴμβήσω, ἐνέβην, v.n. (with some parts active), *embark among*, 311.

εἴμέ, acc. of ἐγώ.

*εἴμεθεν, 525; εἴμετο, 174, 259, 301, 341; εἴμευ, 88, 453, g. of ἐγώ.

*εἴμμεναι=εἶναι, 117, 287.

εἴμορε, pf. of μέιρομαι, *has for his share*, 278.

εἴμοι, εἴμοι-γε, dat. of ἐγώ, *εγωγε*.

εἴμός, ἡ, *ον*, adj., *my, mine*, 31, 42.

*εἴμπης, adv., *anyhow*, 562.

*εἴμ-πεφυῖα, f. of -πεφυώς, part. of -πέφνα, strong perf. of εἴμ-πύω, *having grown fast to*, 513.

εἴμ-πρήθω, *σω*, v.a., *blow in*, 481.

ἐν, prep. with DAT., *in, on*, 14, 30, 83, 235; *among*, 109; adv., *among them*, 311 (see εἴμ-βαίνω).

ἐναντίον, adv. and prep., *in the presence of*, 534.

- ἐπαρῶ, v.a., *stay*, 191 [ἐπαρ, *spoils*; root ἀρ-].
- ἐν-δέξια, adv., *from left to right*, 597.
- ἐνδοθι, adv., *within*, 243.
- ἐν-εμὶ, v.n., *am in*, 593.
- ἐνεκα, prep., *on account of*, 94, 110, 152, 574.
- ἐν-ἦεν, impf. of ἐν-εἶμι, *was in (me)*, 593.
- ἐνθα, adv., *there*, 594, 611; *where*, 610; *then, thereupon*, 22.
- ἐνθά-δε, adv., *here*, 171; *hither*, 368.
- ἐνὶ = ἐν, 130, 396.
- ἐνν-ἡμαρ, adv., *for nine days*, 53 [ἐννέα, *ἡμαρ*].
- ἐν-όρνυμαι, v. dep., *arise*, 599.
- ἐντο. See ἐξ-ιημι.
- ἐντός, adv. and prep., *within*, 432.
- ἐν-ώρτο, aor. of ἐνόρνυμαι.
- ἐξ = ἐκ.
- ἐξ-άγω (aor. ἐκ...ἄγαγε), v.a., *bring forth*, 337, 346.
- † Ἐξάδιος, ου, m., *one of the Lapithae*, 284.
- ἐξ-αἶρώ (aor. ἐκ...ἔλω), v.a., *take out, pick out*, 369.
- ἐξ-αλαπάζω, ἄξω, v.a., *sack*, 129 [root ΛΑΠ-, as in λάπτω = *lick up*].
- ἐξ-αυδάω, v.a., *say out, speak out*, 363.
- * ἐξ-αὐτίς, adv., *again, anew*, 223.
- * ἐξείης, adv., *in due order*, 448 [ἐξείη, collat. form of ἐξίς].
- * ἐξ-ελον, aor. of ἐξ-αἶρώ.
- * ἐξ-έπραθον, aor. of ἐκ-πέρθω.
- ἐξ-ερέω, v.n., *I will speak out*, 204, 212.
- ἐξ-έταμον, aor. of ἐκ-τέμνω.
- ἐξ-ιημι, v.a., *send out*; mid., *send off from oneself, let go*, 469.
- ἐξ-ονομάζω, v.a., *utter aloud*, 361.
- ἐοικε, impers. pf., *it is fitting, it is seemly*, 119.
- ἐοικώς, υῖα, ὅς, adj., *like*, 47 [part. of foregoing].
- ἐόντ-, ἐούσ-, part. of εἶμι, τὰ ἐόντα, *the present*, 70; πρὸ ἐόντα, *the past*.
- ἐός, ἡ, ὅν, adj., *his*, 83; *her*, 496.
- ἐπ-αγείρω, v.a., *collect, bring together*, 126.
- ἐπ-αίτιος, ον, adj., *blameworthy*, 335.
- ἐπ-απειλέω, ἡσώ, v.a., *threaten against*, 319.
- ἐπ-αρήγω, ξω, v.a., *aid (with dat.)*, 408.
- ἐπ-ἀρχομαι, v. dep., *perform the dedicatory rite*, 471.
- ἐπάσαντο, aor. of πατέομαι.
- ἐπ-ασσύτερος, η, ον, adj., *one upon another, in quick succession*, 383.
- ἐπ-αυρίσκομαι, v. dep., *reap the fruit of, enjoy (ironical)*, 410.

ἐπ-αύρωνται, aor. subj. of fore-going.

* ἐπέεσσι, d. pl. of ἔπος, 519.

ἔπει, d. sing. of ἔπος, 395.

ἐπεί, conj. (with aor. ind.), *when, so soon as*, 57, 235; (with pres.), *since, seeing that*, 112, 114, 119, 153, 231, 352; (with fut.), 132, ἐπεὶ ἦ, 156; (with subj.), *whensoever*, 168.

ἐπει-δῆ. See ἐπει, 235.

ἐπειδ' = ἐπειτα.

ἐπ-εἰμι, v.n. and a., *come upon*, 29 [εἰμι, *ido*].

ἐπ-εἰμι, v.n., *be upon*; 3rd sing. ἐπι, 515.

ἐπειρα, aor. of πείρω.

ἐπ-εἰσι, 3rd sing. of ἐπειμι.

ἐπειτα, adv., *then, thereupon*, 35, 48, 51, 121.

ἐπεμψε, aor. of πέμπω.

ἐπ-έουκε, impers. pf., *it is befitting*, 126.

ἐπ-επειθετο, impf. of ἐπ-πεῖθ-ομαι, 345.

* ἐπ-έπλεον, impf. of ἐπ-πλέω, 312.

ἐπ-ερέφω (aor. ἐπλ...ἔρεψα), v.a., *roof over*, 39 (see note) [ερέφω = *cover*].

ἐπ-ερρῶσάμην, aor. ἐπιρρῶσθαι.

ἐπ-έρχομαι (aor. ἐπλ...ἤλθον), v.n., *come on, come over*, 475.

ἐπεσι(v), d. pl. of ἔπος.

ἐπ-έστυμαι, pf. pass. of ἐπι-σεύω, *am eager*, 173.

ἐπ-εσπελάμην; aor. of ἐπισπεί-ομαι.

ἐπ-ευφημέω, ησώ, v.n., *applaud, shout assent*, 22 (see note).

ἐπ-ευφήμησα, aor. of foregoing.

ἐπ-ήν = ἐπεὶ ἄν.

ἐπ-ηπειάησα, aor. of ἐπαπειλέω.

ἐπί, prep. with ACC., *to*, 12, 168, 305, 350; *over*, 350; with GEN., *upon, over*, 46, 461, 485; with DAT., *upon, in*, 55, 88, 219, 437; *for, about*, 162; *against*, 382.

ἐπ-ιγνάμπτω, ψω, v.a., *bend, bow (one's will)*, 569.

ἐπ-ιγνάμψας, ασα, av, part. aor. of foregoing.

ἐπ-είκελος, ov, adj., *equal to*, 265.

ἐπ-εικής, es, adj., *seemly, fitting*, 547.

ἐπ-εμένος, ηῖ, ov, pf. pass. of ἐπ-έννυμι, *clad*, 149.

ἐπ-έλπεο, imperat. of.

ἐπ-έλπομαι, v. dep., *hope*, 545.

ἐπ-έννυμι, pf. pass. -εἰμαι, v.a., *put on (clothes)*, 149.

ἐπ-εκράινω, v.a., *bring to pass, fulfil*, 455.

* ἐπ-εκήνηνον, aor. subj. of foregoing.

ἐπ-ελείβω, v.a., *pour over*, 463.

ἐπ-εμέφομαι, v. dep., *find fault*, 65, 93.

ἐπ-ενύω, σω, v.a.; *nod assent*, 528.

* ἐπ-επειθε, imper. of ἐπ-πεῖθ-ομαι, 565.

- ἐπι-πέθομαι, v. dep., obey (with dat.), 218, 345.
- ἐπι-πλέω, v.a., sail over, 312.
- ἐπι-ρρῶμαι, v. dep., flow, wave, 529 [cf. *ruo*].
- ἐπι-σεύω, pf. pass. ἐπ-έσσυμαι; v.a., urge on.
- ἐπι-στέφωμαι (only in aorist), v. dep., fill to the brim, 470.
- *ἐπι-τέλλω = ου, imper. mid. of ἐπι-τέλλω.
- ἐπι-τέλλω, -τελῶ, -τέιλα, v.a., lay upon, 25.
- ἐπι-τηδές, adv., quickly, expressly, 142 [τέλω].
- ἐπι-τίθημι, θήσω, v.a., put upon, 55.
- ἐπι-φέρω, f. -οίσω, v.a., lay upon, 89; confer upon, do for, 572.
- ἐπι-χθόνιος, ον, adj., upon the earth, earthly, 266, 272.
- *ἐπλεο, ἐπλετο, aor. of πέλομαι.
- ἐπι-οίσω, f. of ἐπι-φέρω.
- ἐπι-οίχομαι, v. dep., go up and down before, ply, 31; go against, attack, 50, 383.
- ἐπι-όμνυμι, ομοῦμαι, v.a., swear besides, in addition, 233.
- ἐπομαι, aor. ἐσπόμην, v. dep., follow, 158, 424 [rt. ΣΕΠ, sequor].
- *ἐπόμην, impf. of foregoing.
- ἐπος, εος, n., word, 77, 108, 150, 201, 223.
- ἐπ-φχόμην, impf. of ἐπ-όχουμαι.
- ἔργον, ου, n., work, thing, 291, 395; pl., accomplishments, 115 [English, *irk*].
- ἔρδον, impf. of
- ἔρδω, v.a., perform, sacrifice, 315.
- ἐρεθίζω, v.a., irritate, anger, 32.
- ἐρέθω, v.a., excite, stir up, 519.
- *ἐρέομεν, subj. of ἐρέω.
- ἐρέομαι, v. dep., ask, 332.
- *ἐρεόμην, impf. of foregoing.
- ἐρέονσα, f. part. of ἐρέω, to say, 419.
- ἐρέ-της, ου, m., rower, 142, 309 [ἐρέσσω = row, Lat. *remus*].
- ἐρετμός, οῦ, m., oar, 435.
- ἐρεψα, aor. See ἐπ-ερέφω.
- ἐρέω, v.a., (1) ask, 62; (2) say, speak, 297.
- ἐρητύσειε, aor. opt. of
- ἐρητύω, v.a., restrain, 192.
- ἑρι-βῶλ-ἄκος, g. (no nom.), adj., with large clods, rich, 155 [βῶλος].
- ἐριδαίνετον, dual pres. of
- ἐριδαίνω, v.n., quarrel, strive, 574.
- *ἐριζέμεναι = ἐρίζειν.
- ἐρίζω, aor. ἤρισα, v.a., quarrel, 6, 277.
- ἔρις, ἴδος, f., strife, quarrel, 177, 210.
- ἐρίσας, ασα, αν, aor. part. of ἐρίζω, 6.
- ἔρκος, εος, n., bulwark, defence, 284 [εἰργω].

ἔρμα, ατος, n., *prop, support*, 486.

ἔρομαι, v. dep., *ask*. See *είρομαι*.

ἔρ-ος, ου, m., *desire*, 469.

ἔρυσσ, *ἔρυσσα, aor. of ἔρύω.

*ἔρύσαντο, aor. of ἔρύομαι.

ἐρύομαι, v. dep., *observe, obey*, 216; *guard*, 239 [σερF, *seruo*].

*ἔρυσσάμενος = ἔρυσάμενος, 190 (from ἔρύω).

*ἔρύσσομεν, subj. aor. of following, 141.

ἐρύω, v.a., *drag, draw*, 141, 190; *draw off*, 466 [cf. *verro*].

ἔρχεσθον, imperat. dual of

ἔρχομαι, ἐλεύσομαι, ἦλθον, ἐλήλυθα, v. dep., *come, go*, 120, 168, 322, 425.

ἐρώω, ἥσω, v.n., *flow*, 303 [ῥώομαι, ῥέω, *ruo*].

εἰς, prep. with acc., *to, into*, 100, 220, 222.

εἰς-αγείρω, v.a., *collect into*, 142.

εἰς-βαίνω, v.n., *act; in* aor. -έβησα, *make to go in, put in*, 310.

*ἔσαν = ἦσαν, from εἰμι (*sum*), 267.

*ἔσται, *ἔσεται, f. of εἰμι (*sum*), 211.

*εἰς-θέομεν, subj. aor. of ἐστί-θῃμι.

εἰς-θλός, ἡ, ὅν, adj., *good, favourable, excellent*, 108, 576 [connected with εἰμι, εἶ (rt. *es*), Curt., 375, 6].

εἰς-κρίνω, v.a., *choose into*, 309.

ἔσομαι, fut. of εἰμι.

εἰς-πόμην, aor. of ἔπομαι, 158.

*ἔσσι = εἰς, 2nd sing. of εἰμι (*sum*), 176, 178.

*ἔσσομαι = ἔσομαι, τὰ ἐσόμενα, *the future*, 70.

ἔσται, 3rd sing. fut. of εἰμι.

*ἔσταν, 2nd aor. 3rd pl. of ἵστημι, 535.

ἐστέ, 2nd plur. of εἰμι.

ἔστησα, aor. of ἵστημι, *set, placed*, 448.

ἐστί, ἔστον, ἔστω, ἔστων, from εἰμι.

ἐσφαξα, aor. of σφάζω.

ἔσω = εἶσω.

ἐταῖρος, ου, ἑταρος, ου, m., *companion, comrade*, 179, 183, 307 [σFe, cf. *suetus*, *ετης* = *kinsman*].

ἔτεκον, aor. of τίκτω, 352.

*ἐτελείετο, impf. mid. (used passively) of τελέω, 5.

*ἐτέλεσσα = ἐτέλεσα, aor. of τελέω, 108.

ἐτελλον, impf. of τέλλω.

ἐτέρωθεν, adv., *from the other quarter, on the other side*, 247.

ἐτήτυμος, ον, adj., *true; neut.* = adv., *truly*, 558 [lengthened from *ετυμος*].

ἔτι, adv., *yet, still*, 96, 286. [Cf. *et, etiam*.]

ἔτισα, aor. of τίνω or τίω.

ἔτλην, aor. of τλάω.

- ἐτοιμάζω, ἄσω, v. a., *make ready*, 118.
 ἐτοιμάσαι(ε), aor. imper. of foregoing.
 ἔτρεφον, impf. of τρέφω.
 εὖ, ἐθ, adv., *well*, 73, 164.
 ἐν-δμ-ητος, ον, adj., *well-built*, 448 [δέμω].
 ἐν-ζωνος, ον, adj., *beautifully girdled*, 429.
 εὖ-κηλος, ον, adj., *calm, quiet*, 554 [= ἐκηλος, ἐκών].
 ἐν-κνήμις, ἴδος, adj., *well-greaved*, 17 [κνημῖς].
 ἐν-ναϊόμενος, η, ον, particip. adj., *thickly peopled*, 164.
 εὐναί, ὦν, f., *mooring-stones*, 436 [conn. with εὐδω].
 εὐξαμένος, η, ον, aor. part. of εὐχομαι, *pray*, 381.
 εὐξάμην, aor. of εὐχομαι.
 εὐρίσκω, εὐρήσω, εὑρον, εὐρηκα, v. a., *find*, 329.
 εὔρον, aor. of foregoing.
 Εὐρυβάτης, ου, m., name of a herald of Agamemnon, 320.
 εὐρύ-οπα, acc. (as if from εὐρυ-οψ), *wide thundering*, 498 [δψ = voice].
 εὐρύ, adv., of following, *wide, widely*, 102, 355.
 εὐρύς, εἶα, ὅ, adj., *wide, broad*, 229.
 εὖς, g. ἑῆος, adj., *noble*, 393 [see note].
 εὕτε, conj., *when*, 242.
 εὖ-τείχεος, ον, adj., *well-walled, strongly fortified*, 129.
 ἐθ φρονέων, *with wise heart*, 73.
 εὐχομαι, v. dep., (i) *pray*, 43, 87; (ii) *claim, boast*, 91, 396.
 εὐχολή, ἦς, f., *vow*, 65, 93.
 ἔφ' = ἐπι (accentuated because following its case), 350.
 ἐφάμην, impf. mid. of φημί.
 *ἐφ-έω, aor. subj. of ἐφ-ιημι. *lay on*, 567.
 *ἐφετμέων, g. pl. of ἐφετμή, ἦς, f., *request, behest*, 495 [ιημι].
 ἐφ-ήκα, aor. of ἐφ-ιημι.
 ἔφην, aor. of φημί, *say*.
 *ἐφησθα, 2nd pers. sing. of foregoing.
 ἐφ-ήσω, fut. of ἐφ-ιημι.
 *ἐφθίατο = ἐφθιντο, plpf. pass. of φθίω, 251.
 ἐφ-ιείς, εἶσα, ἐν, part. of ἐφ-ιημι, v. a., *send against, shoot at*, 51, 445; *bid*, 518.
 *ἐχ' .
 ἐχε-πνευκ-ῆς, ἐς, adj., *sharp, keen*, 51 [root πικ-, cf. πικρός = sharp to the taste].
 *ἐχετ' = εἵχετο, 513.
 ἐχθιστος, η, ον, superl. of ἐχθρός, 176.
 †ἐχθοδοπήσαι, aor. inf. (of-έω), v. n., *enter into hostilities*, 518.
 ἐχθρός, ῆ, ὄν, adj., *hateful*, 176.
 *ἐχον = εἵχον.
 ἐχω, ἔξω (σχῆσω), ἔσχον, v. a., *have, occupy*, 18; *hold, carry*, 45; *keep*, 82; part. ἐχων, almost = *with*, 168; mid. cling to, 513.

ἐχασάμην, aor. mid. of χέομαι.

*ἐω, pres. subj. of εἰμι (εἰμν), 119.

*ἔων, participle of εἰμι.

ἔως (*εἰως, εἰος). See εἰος.

†§ζά-θεος, η, ον, adj., very sacred, 38.

ζάω, v.n., live, 88.

Ζεύς, Διός, m., king of gods and men, 128, 175, 279, 354, 423, etc.

ζών, participle of ζάω.

ἤ, conj., or, 62, 63; ἤ...ἤ, either...or, 27, 138, 145; ἤ...ἤέ, whether...or, 190.

ἤ, conj., than, 117.

ἤ, asseverative particle, indeed, in truth, 229; ἤ μὲν, in very truth (in oaths), 77; ἤ γάρ, for truly, 78; for surely else, 232; (strengthening questions), 133, 203.

ἤ, impf. of ἡμι, (he) spake, 219, 528.

ἤ, ἤγε, from ὅς, ἤ, ὅ, who, which.

ἡγάθεος, η, ον, adj., hallowed, most holy, 252 [perhaps ἄγαν, θεός].

ἡγέομαι, ἡσομαι, v. dep., be guide, lead (w. DAT.), 71.

*ἡγεσθαι, aor. pass. 3rd pl. of ἀγείρω, 57.

ἡγησάμην, aor. of ἡγέομαι.

*ἡγνοήσα, aor. of ἀγνοίω.

ἡγον, impf. of ἄγω, 368.

ἡδέ, conj., and, 41, 96, 251.

ἡδη, adv., already, 250, 453.

ἡδην, plpf. of ὀίδα, knew, 70.

ἡδός, εὖς, n., pleasure, 576.

ἡδυ-επής, ἐς, adj., sweet-speaking, 248.

ἡδύς, εἶα, ὅ, adj., sweet [suavis, sweet].

ἡέ, conj., or, 146, 192; than, 260.

*ἡέλιος, ου, m., sun, 475 [= αὐ(σ)ελιος, ἀέλιος. Cf. Lat. Aurelii, who claimed descent from the sun].

*ἦεν=ἦν, impf. of εἰμι.

*ἦεπερ=ἦπερ.

ἦέριος, η, ον, at early morn, 497 [ἦρι].

Ἡερίων, ὄνος, m., king of Thēbē and father of Hektor's Andromache, 366.

ἡθελον, impf. of ἐθέλω, 399.

*ἦια, *ἦις, impf. of εἶμι, 307, 609.

ἦκα, aor. of ἵημι.

ἦκουσα, aor. of ἀκούω, 381.

ἦλασα, aor. of ἐλαίνω.

ἦλθον, aor. of ἐρχομαι, came, 12, 194. *ἦλυθον=foregoing, 152.

ἦλος, ου, m., sail, 246.

ἦμαι, pf. w. pres. sign., sit, 134, 330.

ἦμαρ, ατος, n., day, 592.

ἡμαιβόμην, impf. of ἀμειβομαι.

ἡμέτερος, η, ον, adj., our, 30.

ἡμιν, d. pl. of ἐγώ, 67 (accentuated ἡμιν when unemphasized), 147.

ἡμος, conj., *when*, 475; adv., *then*, 477.

ἦν=ἐάν, *if*, 90, 166.

ἦν from ὅς, ἡ, ὅν, *his*, 72.

ἦνδανον, impf. of ἀνδάνω.

ἠπελῆσα, aor. of ἀπειλέω, 38.

ἠπείρος, ου, f., *land, mainland*, 485.

ἦρα, ων, n. pl., *a favour*, 572 [*ἤρα, βούλομαι*].

ἠράθ' = ἠράετο, impf. of ἀράομαι.

Ἥρη, ης, f., *Hera*, sister and wife of Zeus, queen of the gods and favouring the cause of the Greeks, 56, 195, 208, 400, 519, etc.

ἠρησάμην, aor. of ἀράομαι.

ἠρι-γένεια, ης, f., adj., *early-born*, 477.

ἤρχον, impf. of ἀρχω, *began*, 571.

ἥρως, ωος, m., *hero*, 4, 102 [conn. with Lat. *vir*].

*ἦς=αἷς, from ὅς, ἡ, ὅν (*his*), 205.

ἦσθαι, inf. of ἦμαι, 416. ἦσι(ν) = αἷς, *his*, 333. ἦστο, plpf. of ἦμαι, 512.

ἠτίμασε(ν), aor. of ἀτιμάζω, 11.

ἠτίμησα, aor. of ἀτιμέω, 356.

ἦ τοι, *so then, then indeed*, 68, 101, 140, 211.

ἦτορ, n., *heart, spirit*, 188.

ἦδα, impf. of αὐδάω.

*ἦφ-κομος, ον, adj., *fair-haired*, 36.

*ἦτε, conj., *like unto, as*, 359.

Ἥφαίστος, ου, m., *Hephaestus*, god of fire and of arts which need fire, 571, 600, 608.

ἦχ-ηές, έσσα, έν, adj., *sounding, roaring*, 157 [*ἦχώ=echo*].

ἦχι, conj., *where*, 607.

ἦνάμην, aor. of ἀπτομαι.

ἦός, οὗς, f., *dawn*, 477, 493.

θ'=τε.

θάλασσα, ης, f., *sea*, 34, 157 [perhaps conn. with *ταράσσω* = *disturb*].

θαμβέω, ἦσω, v.n., *am astonished, marvel*, 199.

θαμέες, f. eial, adj., *thick, frequent*, 52.

θάνατος, ου, m., *death*, 60.

θαρσέω, ἦσω, v.n., *cheer up, take heart*, 85, 92.

Θέα, ας, f., *goddess*, (1) the Muse, 1; (2) Hera, 55; (3) Thetis, 280, 401.

θείνω, v.a., *strike*, 588.

*θέλομεν=θῶμεν, aor. subj. See *εἰς-τλήθημι*, 143.

θέμις, ιστος, f., *law, custom*, 238 [*θεῖναι*].

θεο-είκελος, ον, adj., *god-like*, 131.

θεο-προπέων, ουσα, ον, part., *prophesying*, 109.

θεοπροπίη, ης, f., -ιον, ου, n., *prophecy, oracle*, 85, 87, 383.

θεός, οὗ, m., a god, 28, 53, 127;
usu. in pl. of the *Olympian*
gods, 8, 18, 218 [perhaps
root *thes*=pray. Cf. *festus*;
not conn. with *deus*].

θεράπων, οντος, m., attendant
(not a slave), 321.

*θέσαν, 3rd pl. aor. of *τιθημι*,
433.

θεοπέσιος, η, ον, adj., divine,
awful, 591 [root ΣΕΠ-, cf.
έννέπω].

Θεστορίδης, ου, m., son of
Thestor, 69.

Θέτις, ιδος, f., *Thetis*, a Nereid,
mother of Achilles by Peleus,
413, 495, 512.

θέω, v.n., run, 483.

Θήβη, ης, f., a city in the
Troad, at foot of Mt. Plakos,
366.

*θήκε=έθηκε, aor. of *τιθημι*.

Θησεύς, ηος, m., *Theseus*, na-
tional hero of the Athenians,
265.

θίς, θινός, m., strand, 34.

θνήσκω, θανοῦμαι, έθανον, τέθ-
νηκα, v.n., die, 56, 243, 382.

θνητός, ή (no neut.), adj., mortal
[rt. ΘΑΝ, cf. θάνατος].

θοός, ή, ον, adj., swift, 12.

θρόνος, ου, m., seat, chair, 536.

θυγάτηρ, τρός, f., daughter, 13,
95, acc. θύγατρα.

θυμός, οῦ, m., mind, soul, in-
clination, 24, 136, 173, 192
[θύω, root DHY=move quickly,
connected with *fumus* and
dust]

θύω, v.n., rage, 342.

θωρήσω, ξω, v.n., arm with
breastplate, 226.

θωρηχθήναι, aor. inf. pass. of
foregoing.

λάω, v.n., roar, 482.

λδη, subj. aor. of *ειδον*.

*λδμεν=ισμεν (from *οιδα*), we
know, 124.

Ίδομενεύς, ηος, m., grandson of
Minos, a Greek chieftain
from Crete, 145.

*λδον=ειδον, saw, 264, 600.

*λδύλη, *λδύλησι =ειδ-, from
οιδα, 365, 608 (cunning).

λδμαι, aor. subj. of *ειδόμεν*,
see, 203, 262.

λδών, οῦσα, όν, part. of *ειδον*,
having looked, 148.

λει, impf. of *ιημι*.

λίναι, inf. of *ειμι*, ibo, 227.

λερεύς, ηος, m., priest, 23, 62.

λερός, ή, ον, adj., sacred, 99,
366. λερά, ών, n., sacrifices,
victims, 147 [orig. sense is
mighty, strong, fresh].

λῶ, v.a., make to sit; aor. *εισε*,
311.

λημι, ησω, ηκα (*εηκα*), εικα, v.a.,
send, cast, shoot, 48.

λθι, imper. of *ειμι*, go, 32.

λκάνω, v.a., reach, come, 254,
431.

λκέσθην, aor. dual. of *λκρόμαι*,
328.

ἰκμενος, η, ον, adj., *following, favourable (wind)*, 479 [*ἰκω*, cf. *secundus* from *sequor*].

ἰκνέομαι, Attic form of ἰκομαι, subj. w. κε(ν), 139, 166.

ἰκόμην, aor. of foregoing, 328, 362.

ἰκω, impf. ἰκον, a. ἰξον, v.n., *come, reach*, 317.

ἴλαος, ον, adj., *quiet*, 583.

ἰλάσσομαι, f. ἴδομαι, v. dep., *appease, propitiate*, 100, 147, 386, 444.

*ἰλασόμεσθα = ἰλασώμεθα.

ἰλασάμενος, aor. of ἰλάσσομαι.

*ἰλάσσαι, aor. subj. 2nd sing. of ἰλάσσομαι.

Ἰλιος, ον, f., Ἰλίων, ον, n., *Ilios, Ilion*, either the city of Priam or the adjacent country, 71.

ἰμεν = ἰέναι, inf. of εἶμι, ἴδο, 170.

ἵνα, conj., *in order that*, 302.

ἵξομαι, f. of ἰκνέομαι, 240.

ἰόνθ' = ἰόντα (εἶμι, ἴδο), 567.

ἰός, οὐ, m., *arrow*, 48.

ἵπτομαι, v. dep., *press hard, afflict*, 454.

*ἵσαν, impf. of εἶμι, *went*, 494.

ἴσος, η, ον, adj., *equal*, 163, 187. See εἶσος.

ἵστημι, στήσω, v.a., *set, place*; mid. *set*; 2nd aor. ἔστην, ἔστηκα (*ἔσταα), *εἰστήκειν*; intrans. *stand, rise up*, 535 [root STA-, cf. Lat. *sto*].

ἱστῖον, ον, n., *sail*, 433, 480.

†ἱστοδόκη, ης, f., *mast-crutch, a kind of trestle*, 434.

ἱστός, οὐ, m., *weaver's beam, loom*, 31, *mast*, 434.

*ἵσχω, pres. imper. mid. of ἵσχω, v.a., *restrain*; mid. *restrain oneself*, 214.

ἵτ(ε), imper. of εἶμι, *come*, 335.

ἵτην, impf. dual of εἶμι, 347.

ἱθίμος, ον, *strong, sturdy, valiant*, 3.

*ἱφί, adv., *with might*, 38, 151 [really case of *Fis*, Lat. *vis*].

*ἱψαο, aor. 2nd sing. of ἵπτομαι.

ἰών, οὔσα, ὄν, part. of εἶμι.

κ' = κε.

καθ-άπτομαι, v. dep., *touch, approach*, 582.

καθ-ἕξομαι, v. dep., *sit down*, 68, 101, 360, 405.

καθ-εύδω, v.n., *sleep, slumber*, 611.

κάθ-ημαι, v. dep. (perf. with pres. signif.), *sit down*, 565, 569.

κάθ-ησο, imperat. of foregoing, 565.

*καθ-ἦστο, 3rd sing. impf. of κάθ-ημαι, 569.

καί, conj., *and*, 7, 9, etc.; *καὶ δὲ*, *and now*, 161; adv. *even, also*, 29, 62; *καὶ γάρ τε*, *for in sooth*, 63; *καὶ...περ*, *although*, 217.

*καῖε, *καλόντο, impf. of καίω.

†Καινέης, ἦος, m., *one of the Lapithae*, 284.

καίω, v.a., *kindle, set on fire*, 462; mid. *burn*, 52.

*κακ-κείοντες, part. of κατακείω, *wish to lie*, 606.

κακόν, ου, n., *evil*, 106, 107.

κακός, ή, όν, adj., *evil, deadly*, 10, 184; neut. pl. = adv., 105.

κακώς, adv., *harshly*, 25.

*καλέσσαιτο=έκαλέσαιτο.

καλέω, καλέσω, έκάλεσα, v.a., *call, summon*, 54, 402; *style*, 293, 403; mid., *invite*, 270.

καλλι-πάρηος, ου, adj., *with beauteous cheeks, beauteous*, 143, 184, 323.

καλός, ή, όν, adj., *beauteous*, 604.

Κάλχας, αντος (voc. αν), m., *Kalchas, son of Thestor, seer of the Greek host*, 69, 86, 105.

κάμνω, καμύμαι, έκαμον, v.n., *am weary*, 168.

καπνός, ου, m., *smoke*, 317.

*κάπ-πεσον=κατ-έπεσον, aor. from κατα-πίπτω.

κάρηνα, ων, n., *heights*, 44.

καρπαλίμως, adv., *swiftly*, 359, 435.

καρπός, ου, m., *fruit*, 155.

καρτερός, ή, όν, adj., *strong, mighty*, 178, 280.

*κάρτιστος, η, ου, superl. adj., *best, bravest, mightiest*, 266.

κατά, prep. with acc., *with regard to*, 136, 286; *in*, 229, 318; *κατά πρόμνας, by the*

sterns, 409; *κατ' έμ' αἰρών, on my own account*, 270; *on the ground of*, 424; with GEN., *down from*, 44.

κατα-δέω, ησω, v.a., *bind, make fast*, 436.

κατα-δύς, ύσα, ύν, aor. part. of

κατα-δύω, v.n., *go down, set*, 475, 592, 601.

κατα-καίω (aor. κατά ... έκηα), v.a., *consume by fire, burn*, 40, 464.

κατα-καλύπτω, v.a., *cover up*, 460.

κατα-νεύω, σω, v.a., *confirm with a nod*, 514, 527, 558; mid., 524.

*κατα-πέσσω, -πέψω, v.a., *digest, keep down*, 81.

†κατα-πέψη, aor. subj. of foregoing.

κατα-πίπτω, aor. κατ-έπεσον, v.n., *fall down*, 593.

κατα-χέω, v.a., *let fall, shed*, 413.

κατ-έρεξε(v), aor., *stroked*, 361.

κατ-εδυν, aor., *went down, set* (of the sun).

κε, κεν, nearly=άν. See Homeric forms, § 22.

κείμαι, part. κείμενος, v. dep., *lie*, 124.

κείνος, η, ο, pron., *that*; pl., *those, they*, 266.

κελαι-νεφής, ές, adj., *dark shrouded*, 397.

κελαινός, ή, όν, adj., *dark*, 303.

- ***κέλει**, 2nd per. sing. of **κέλλομαι**.
- κέλευθος**, ου (pl. -α), f., *way, course*, 312, 483.
- κέλομαι**, v. dep., *bid*, 74, 134.
- ***κελόμην**, impf. of foregoing.
- κερδαλέδ-φρων**, ου, adj., *crafty, selfish*, 149 [**κέρδος** = *gain, lucre*].
- κερτόμιος**, η, ου, adj., *cutting, bitter*; as subst., *κερτόμια, cutting words, taunts*, 239 [**κείρω** = *shear*].
- κεύθω**, v.a., *hide*, 363.
- κεφαλή**, ἡς, f., *head*, 524.
- ***κε-χαροίατο** = -οιντο, redupl. aor. of **χαίρω**, 256.
- κε-χολωμένος**, η, ου, perf. pass. (with middle signif.) of **χολώω**, *angered*, 217.
- ***κε-χολώσεται**, 3rd fut. of **χολώω**.
- κήδος**, εος, n., *sorrow, woe*, 445 [root KAΔ, cf. Sanskrit *khād* = *contristare*].
- κήδω**, v.a., *distress*; mid., *care for, have regard for* (with gen.), 56, 196; *am troubled*, 586.
- § **κῆλον**, ου, n., *bolt, weapon*, 53 [probably connected with Lat. *cellere*, in *percello* = *strike*].
- κήρ**, **κηρός**, f., *death*.
- κήρ**, **κηρός**, n., *heart*, 44, 491 [= **κέαρ**, Lat. *cor*].
- κήρυξ**, υκος, m., *herald*, 321.
- ***κίε(ν)** = **έκει(ν)**, *went*, 348.
- Κῶλα**, ης, f., *town in the Troad*, 38, 452.
- κινέω**, ἤσω, aor. part. pass. **κινή-θεις**, v.a., *move*; pass., *stride, move*, 47.
- κινάνω**, *aor. **έκίχην**, v.a., *come upon, find*, 26.
- ***κίχέω** = **κίχω**, aor. subj. of foregoing.
- κίών**, οῦσα, ὄν, part. of **έκιοι** (aor.), *going*.
- κλαγγή**, ἡς, f., *clang, twang*, 49.
- κλάζω**, aor. **έκλαγξα**, v.n., *rattle*, 46.
- κλαίω**, **κλαύσομαι**, **έκλαυσα**, v.n., *weep*, 362.
- κλειτός**, ἡ, ὄν, adj., *glorious*, 447.
- κλείπτω**, ψω, v.a., *deceive*, 132.
- ***κλισίη**, ης, f., *tent*, 306 [**κλίνω**].
- ***κλισίηθεν**, adv., *from the tent*, 391.
- ***κλισίην-δε**, adv., *to (thy) tent*, 185.
- ***κλύθι** = imper. of **κλύω** (formed as if from **κλύμι**), 37.
- Κλυταμνήστρη**, ης, f., *Klytaemnestra, wife of Agamemnon*, 113.
- κλύτο-τέχνης**, ου, m., *famous workman*, 571.
- κλύω**, v.a., *hear, give ear to* (with gen.), 37, 43, 218, 357.
- κνέφας**, αος, n., *darkness, dusk*, 475.

*κνίστη, ἡς, f., *fat*, especially the fat caul in which the thighs of victims were wrapped in order to be burnt on the fire, 66, 460; the steam (thereof), 317

κοῖλος, ἡ, ὄν, adj., *hollow*, 26, 89.

*κοιμᾶσθ' = ἐκοιμάετο, 610.

κοιμάομαι, ἡσομαι, v. dep., *sleep*, 476.

κολεόν, ον, n., *sheath*, 194, 220.

κολῳός, ου, m., *wrangling*, 575.

κόμη, ἡς, f., *hair*, 197.

κομίζομαι, v. mid., *take up, receive hospitably*, 594.

κορυφή, ἥς, f., *peak, height*, 499.

κορωνίς, ἴδος, adj., *curved*, 170.

κοσμή-τωρ, ὀρος, m., *marshaller*, 16 [κοσμέω = *arrange*].

κοτέω, v. n., *am angry, spiteful*, 181.

κότος, ου, m., *spite, grudge*, 82.

κουλεόν, οὐ = κόλεον, 220.

*κούρη, ἡς, f., *maiden*, 98, 111, 275, 298; *daughter*, 392.

κουρίδιος, ἡ, ὄν, adj., *wedded*, 114 (note).

*κούρος, ου, m., *boy, page*, 470; κούροι Ἀχαιῶν, *sons of the Achaeans*, 473.

κραδίη, ἡς, f., *heart*, 225, 395.

*κραίαινω = seq.

κράινω, v. a., *bring to pass, fulfil*, 41.

κρατερός, ἡ, ὄν, adj., *stern, harsh*, 25.

κρατέω, ἥσω, v. a., *rule over, have sway over*, 79, 288.

κράτος, εος, n., *strength, might*, 509.

κράτος (g. of κράς), n., *head*, 530.

κρείσσων, ὄν, comp. adj., *stronger, superior*, 80.

*κρέων, οὔσα, ὄν, adj., *ruling*, 102, 130.

†κρήγνυς, ὄν, adj., *good*; τὸ κρήγνυον, 106 [see note].

*κρήνην, aor. imper. of κραίνω.

*κρητήρ, ἥρος, m., *mixing-bowl*, in which $\frac{1}{2}$ of wine were mixed with $\frac{1}{2}$ of water, 470, 498 [κεράννυμι].

κρίνω, f. κρινῶ, v. a., *pick, choose*, 309.

Κρονίδης, ου, m., *son of Kronos, i.e., Zeus*, 498, 552.

Κρονίων, ὄνος, m. = foregoing, 397, 405, 502, 528, 539.

κρυπτάδια, adv., *in secret*, 542.

κτείνω, κτενῶ, ἐκτευνα, ἐκτονα, v. a., *slay, kill*, 410.

κύναιος, ἡ, ὄν, adj., *dark*, 528 [κύναιος, a metal, perhaps iron and steel blended].

*κύδει, d. of κύδος, 405.

*κυδι-άνειρα, ἡς, f., *man ennobling, bringing renown*, 490.

κύδιστος, ἡ, ὄν, adj., *most glorious*, 122.

κύδος, εος, n., *glory, renown*, 279.

κύμα, ατος, n., *wave*, 481 [κύω].

* κύνεσσι(ν), dat. pl. of κύων.

κυν-ώπης, ου (voc., ὦπα), m., *dog-faced, impudent*, 159.

κύπελλον, ου, n., *cup, goblet*, 596.

κύων, κυνός, m. f., *dog*, 50, 225 [cf. *canis*].

κώπη, ης, f., *hilt (of sword)*, 219 [Lat. *capio, capulus*].

* λάβε(ν), aor. of λαμβάνω, 387.

λαβέ, aor. imp. of

λαμβάνω, λήψομαι, ἔλαβον, εἴληφα, v.a., *take, seize*, 387, 407.

* λαμπετόων, ὦσα, ὦν, part. (from λαμπετάω), *shining, glowing*, 104.

λαμπρός, ἡ, ὄν, adj., *bright*, 605.

λαός, οὔ, m., *people, tribe*, 10, 16, 54, 117, 126, 226, 382.

λάσιος, η, ὄν, adj., *shaggy, hairy*, 189.

* λείβε, impf. of

λείβω, v.a., *pour*, 463.

λείπω, λείψω, ἔλιπον, ἔλειπα, v.a., *leave*, 235.

λευκός, ἡ, ὄν, adj., *white*, 480 [cf. *leússō, lux, luceo*].

λευκ-ώλενος, ὄν, adj., *white-armed*, 55, 195, 208.

λεύσσω, v.a., *look at, behold*, 120.

λέχος, εος, n., *couch, bed*, 31, 609 [λέγω, *lay to sleep*].

* λήγε = ἐληγε, 224.

λήγω, v.n., *leave off, cease from*, 210.

* λήθετο, impf. of

λήθομαι, v. mid., *forget (with gen.)*, 495.

λήθω, v.a., *escape the notice of*, 561.

Λήμνος, ου, f., *Lemnos, an isle west of Troy, now Stalimene*, 593.

Λητώ, οὔς, f., *Leto, mother of Apollo and Artemis by Zeus*, 9, 36.

λίσσομαι, v. dep., *turn aside, withdraw*, 349 [κλίνω, cf. *χλαῖνα, lana*].

λίσσθεις, aor. part. of fore-going.

λιγός, εἶα, ὅ, adj., *clear, clear-voiced*, 248.

* λίην, adv., *certainly*, 553.

λίμην, εος, m., *harbour*, 432.

λίσαι, aor. imp. of λίσσομαι, 394.

* λίσσέτο, impf. of

λίσσομαι, v. dep., *pray, intreat*, 15, 174, 283, 394.

λοιγός, η, ὄν, adj., *deadly, loίγια ἔργα, sore trouble*, 518.

λοιγός, ου, m., *death, ruin*, 67, 97.

λοιμός, οὔ, m., *plague, pestilence*, 61.

λόχονδε, adv., *to the ambush*, 227.

λύματα, ὦν, n., *filth, dirt*, 314 [Cf. *lu-es, lustrum*].

* λύσαν, aor. of

λύω, λύσω, v. a., *release*, 20, 29; *dismiss*, 305; mid. *release for one's self*, 13.

λωβᾶσθαι, ἡσομαι, v. dep., *mal-treat, outrage*, 232.

λωβήσαιο, aor. opt. of fore-going.

λῶων, ον, comp. adj., *better*, 229 [perhaps conn. with *λεῖα, spoil*].

μή = με:

μή, particle (used in oaths), *by*; οὐ μή, *no by*, 86; ναι μή, *yes by*, 234.

μακάρ, ἀρος, adj. m., *blessed*, 339, 406, 599.

*μακάρεσσι, d. pl. of foregoing. μακρός, ἡ, ὄν, adj., *long, high*, 402.

μάλα, adv., *quite, very*, 85, 156, 178; φεῦγε μάλ', *away, away!* 173; *even (although)*, 217.

μαλακός, ἡ, ὄν, adj., *soft, wheedling*, 582.

μάλιστα, adv., *chiefly, most of all*, 16, 175.

μᾶλλον, comp. of μάλα, *rather, the more*.

μαντεύομαι, v. dep., *prophesy, forbode*, 107.

μάντις, ιος, m., *seer, prophet*, 62, 92, 106 [cf. *μαίνομαι*].

μαντούσνῃ, ἡς, f., *gift of prophecy*, 72.

μάρναιμι, v. dep.; *wrangle, quarrel*, 257.

~ναμένοιν = -ον.

μάρτυρος, ον, m., *witness*, 399.

μαχέοιτο, -οίντο, from μαχέομαι = μάχομαι, 272, 344.

μάχη, ἡς, s. f., *battle, fight*, 177.

μαχησόμενος, ἡ, ον, fut. part. of

μάχομαι, v. dep., *fight*, 8, 151, 153, 258, 267, 298.

μέ, acc. of ἐγώ.

μέγα, adv., *greatly*, 103, 153, 256 [acc. neut. of μέγας].

μεγά-θυμος, ον, adj., *high-souled*, 123.

μέγала, adv., *loudly*, 450.

μέγαρον, ον, n., usually pl., *halls*, 396, 418.

μέγας, μεγάλη, μέγα, adj.; *great, mighty*, 194, 239.

μέγιστος, ἡ, ον, adj., *greatest*, 525.

*μεθ-έμεν = μεθ-εἶναι, aor. inf. of μεθ-ίημι, v. a., *let go, dismiss*, 283.

*μεθ-ομιλέον, impf of

μεθ-ομιλέω, ἥσω, v. n., *associate with*, 269.

*μεῖδῃσα, aor. (of μεῖδω), v. n., *smiled*, 595, 596.

μεῖζων, ον, adj., comp. of μέγας. μεῖναι, aor. inf. of μένω.

μέρομαι, v. dep., *have as share, with gen.*, 278.

μέλας, αῖωα, αν, adj., *black*, 141. μελήσεται, fut. of μέλομαι.

μέλι, ιτος, n., *honey*, 249.

μέλλω, v. ti., *be about (with inf.)*, 564; μέλλει εἶναι, *it shall be*.

μελέται, v. dep., *is a care*.

μέλω, v.a., *sing of, hymn*, 474.

***μέμαα**, pf., *long*; part. **μεμαώς**, *ῶσα, ὡς*, 590.

μέν, conj., generally followed by **δέ**, literally, *on the one hand...on the other hand*, 239.

μέν=**μήν**, 154, 267, 269, etc.

Μενέλαος, ου, m., *Menelaüs*, brother of Agamemnon, king of Sparta and husband of Helen, 159.

Μενoitιάδης, ου, m., *son of Menoetius, Patroklos*, 307.

μένος, eos, n., *wrath*, 103, 207, 282.

μένω, fut. **ῶ**; v.n., *remain*, 174, 492; v.a., *await*, 535.

μερμηρίζω, ξω, v.n., *be divided, torn asunder*, 189 [MEP, MAP, cf. **μέρος**, **μέριμνα**, *memoria, mora*].

μέρονες, ων, adj., *mortal*, 250 [see 250 n. Cf. **μόρος**, *mors*].

μέσος, η, ου, adj., *middle*, 481.

μετά, prep. with GEN., *with*; with DAT., *among*, 253, 368; with ACC. (*to*), *among, to*, 222, 478; adv., *in the direction, in pursuit*, 48.

μετ-αλλάω, v.a., *search into*, 550 [lit. *look after other things, μετὰ ἄλλα*].

μετ-αξύ, adv., *between*, 156.

μετά-τρέπομαι, v. dep., *take thought of*, 180; *turn*, 199.

μετὰ-φημι, aor. **μετέφην**, v.n., *speak among*, 58, 78.

†**μετα-φράζομαι**, φράσσομαι, v. dep., *consider hereafter*, 140.

***μετ-έειπε**=**μετ-εἶπε**.

μετ-εἶπον, used as aor. of **μετ-φημι**.

μετ-όπισθεν, adv., *hereafter, on the morrow*, 82.

***μεν**=**μου**, 37.

μή, adv. and conj. (=Lat. *ne*, *not*), *not*, 28, 32; *lest*, 28.

μηδέ, conj., *and not, nor*, 550; adv., *not even*.

μήν, adv., *indeed, then*, 302.

μηνίω, v.n., *am wrath*, 247, 422.

μηνις, ιός, fi, *anger, wrath*, 1, 75 [**μαίνομαι**, *am mad*].

***μῆρα**, ων; n.=**μηρία**, 464.

μηρία, ων, n., *flesh of the thighs, wrapped in fat and burnt in sacrifice*, 40.

μηρός, ου, m., *side, thigh*, 190, 460.

μήτε, conj., *neither*; **μήτε...μήτε**, *neither...nor*.

μήτηρ, τρός, f., *mother*, 280.

***μητιέτα**=*following*.

μητιέτης, ου, m., *all-wise, counselling*, 175, 508.

μιμνήσκω, μνήσω, ἐμνησα, v.a., *remind*, 407 [root MAN-, cf. **μνήμη**, **μνέομαι**].

μιν, pron. enclit.=*eum, eam*, 201, 290, 399.

μίνυνθα, adv., *for a little while*, 418 [**μινόθω**, *minuo*].

μινυνθάδιος, η, ου, adj., *short lived*, 352.

μιστόλλα, v.a., *slice*, 465.

μνήσας, ασα, ας, aor. part. of μμνήσκω.

μογέω, ἤσω, v.n., *toil*, 162.

μοι, pron. enclit. dat. of ἐγώ.

μοῖρα, ἡς, f., *portion*; κατὰ μοῖραν, *duly*, 286.

μολπή, ἡς, f., used of any kind of amusement, especially *song*, 472.

Μοῦσα, ἡς, f., *the Muse*, esp. pl. the nine daughters of Zeus and Mnemosyne, who inspired the bard, and sang before the gods, 604.

μυθεῖσθαι, ἡσομαι, v. dep., *declare, explain*, 74.

μῦθος, οῦ, m., *word, behest, charge, plan*, 25, 33, 221, 545.

μυρίος, η, ος, adj., *countless*, 2 (never a numeral in Homer).

Μυρμιδόνες, ων, m., *Myrmidons*, followers of Achilles, from Phthiotis in Thrace, 180.

ναί, particle, *yes, yea*, 234; ναί δὲ, *yea verily*, 286.

ναῖω, v.a., *inhabit*; εὖ ναιόμενος, *well peopled*.

ναῦς, νηός, f., *ship*, 12, 26, 48, 71, 89, 141, 168, 170, 306, 328, 329, 344, 347, 487.

νάς, acc. pl. of foregoing.

*νέμαι, pres. subj. 2nd sing. of νέομαι.

*νικάεισι, pres. subj. of

νακέω, v.n. and a., *wrangle (with)*, 521, 579.

νέκταρ, ἀπος, n., *nectar, the drink of the gods*, 598.

νέκυσ, vos, n., *dead body, corpse* 52.

νέομαι, v. dep., *return*.

νέον, adv., *but now*, 391.

νέος, η, ος, adj., *young*, 259; pl. νέοι, *young man*, 463.

Νέστωρ, ορος, m., *aged king of Pylos*, 247.

νεύω, σω, v.a. See ἐπι-νεύω.

*νεφεληγερέτα, same as

νεφεληγερέτης, ου, m., *cloud gathering*, 511 [ἀγείρω = *collect*].

νεών, g. pl. of ναῦς, 48.

νεωτέρος, η, ος, superl. of νέος.

*νήα, *νήας. See ναῦς.

*νήεσσ(ι), d. pl. of ναῦς, 71.

νηί, dat. of ναῦς.

νημερτές, adv., *without fail*, 514 [νή, ἀμαρτάνω].

*νηός, ου, m., *temple*, 39 [= ναὸς cf. ναῖω, = *dwelt*].

*νηός, gen. of ναῦς.

*νηυσί, d. dep. of ναῦς.

νικάω, v.a., *conquer, prevail*, 576.

*νοεούση, dat. sing. pres. part. of

νοέω, ἤσω, v.n., *think, take measures*, 343; *notice*, 522 [νόος].

νόος, ου, m., *mind*, 132 [cf. γινώσκειν, *nosco*].

νόσφι(ν), adv. and prep., *apart (from)*, 349, 541.

*νοῦσος, *ov, f., disease, plague*, 10 (= νόσος).

νῦ, adv. enclitic, *now (not of time), therefore, surely*, 28, 382.

νυν = νν.

νῦν, adv., *now*, 27, 59 [Lat. *nunc, etiamnum*].

νύξ, *νυκτός, f., night*, 47.

νωμάω, ἥσω, v.a., *distribute*, 471.

*νώμησαν = ἐνώμησαν.

ξανθός, ἡ, *όν, adj., golden*, 197.

ξίφος, *eos, n., sword*, 194.

ξύν, prep. with DAT., *with* [Lat. *cum*].

ξυν-δέω, ἥσω, v.a., *bind fast*, 399.

*ξυν-έηκα, aor. of ξυνέημι.

ξυν-ήμιος, *ον, adj., common (property)*, 124 [ξύν].

*ξύν-ιεν = ξυν-ιέσαν.

ξυν-ιημι, ἥσω, v.a., *bring together, provoke*, 8; *listen to*, 273.

δ, *ἡ, τό, pron., he, she, it*, 9, 11, 12, 47; *τήν, her*, 27; *τοῦ, him*, 43; *relative, δ, who*, 336; *τόν, whom*, 36; *τήν, which*, 72; *τὰ μέν, those things which*, 125.

δβαλός, *οὔ, m., spit*, 465.

δγε, *ἡγε, τόγε = ille quidem*.

δδε, *ἡδε, τόδε, pron., this*, 41, 110; *τήνδε, her*, 127.

δδός, *ου, f., way, expedition*, 151.

Ὀδυσσεύς, Ὀδυσσεύς, ἦος, *m., Odysseus (Ulysses), the craftiest and most patient of the Greek chiefs at Troy*, 138, 145, 311, 430.

δζος, *ου, m., shoot*, 234.

δομαι, v. dep., *heed*, 181.

οι, plur. of δ or δς.

οι, dat. pron. (to) *him*, 73, 79, 104, 251.

οἶδα, perf. with pres. sign., *know*, 85, 343, 365.

οἶμαι, 2nd sing. pres. ind. of δομαι.

ὀϊζυρός, ἡ, *όν, adj., wretched*, 417 [οι, cry of lamentation].

*οἷη, *f. of οἶος, alone*, 398.

οἰκα-δε, adv., *to home, home (with verb of motion)*, 19, 170.

οἰκοι, locative adv., *at home*, 113 [cf. Lat. *dom-i*].

οἰκόν-δε, adv., *home*, 606.

οἶκος, *ου, m., house, home*, 30.

οἶνο-βαρής, *ές, adj., heavy with wine*, 225.

οἶνος, *ου, m., wine*, 462.

οἶνο-χέω, v.n., *pour out wine*, 598.

οἶνοψ, *σπος, adj., dark (of the troubled sea)*, 350.

δομαι, v. dep., *think, expect*, 78.

οἶος, *η, ον, rel. pron., such, as*, 263.

οἷος, η, ον, adj., *alone, only*, 118, 198.

οἶσθα, 2nd sing. of οἶδα, 365.

δυστός, οὔ, m., *arrow*, 46.

οἶχομαι, v. dep., *am gone, speed, fly*, 53.

οἶω, v.n., *think, conjecture*, 59, 204, 289; *intend*, 170.

οἶφ, dat. of οἶος.

οἶωνο-πόλος, ου, m., *seer, augur*, 69 [οἶωνός, πολέω].

οἶωνός, οὔ, m., *bird of prey* [οἶος, *alone*, from their habits].

ολέκοντο, impf. pass. of

ολέκω, v.a., *destroy*; pass., *perish*, 10.

* ολέσση = ολέσθω, aor. subj. of ολλυμι, 205.

ὀλίγος, η, ον, adj., *little, scanty*, 167.

ὀλλύμι, ολέσω, ὤλεσα, v.a., *destroy, lose*, 205.

ὀλοῖός, ή, ὄν, adj., *deadly*, 342.

Ὀλύμπιος, ον, adj., *of Olympus, Olympian*, 18, 353, 399, 508, 580, 583, 589, 609 [Ὀλυμπος].

Ὀλυμπος, ου, m., *Olympus*, a snow-capped mountain in Thessaly on which Homer's gods dwelt, 44, 402, 420, 494 [possibly λάμπω].

ὀμ-ηγερής, ές, adj., *assembled together*, 57.

ὀμ-ιλ-έω, ήσω, v.n., *associate*, 261.

ὀμίχλη, ης, f., *mist*, 359.

ὀμμα, ατος, n., *eye, face*, 225.

ὀμνῦμι, ὀμοῦμαι, ὀμοσα, v.n., *swear*.

ὀμοιος, η, ον, adj., *equal, like*, 278.

ὀμοιδώ, ὠσω, aor. pass. -ώθη, v.a., *make like*; pass., *rival*.

* ὀμοιωθήμεναι = ὀμοιωθῆναι, aor. inf. pass. ὀμοιδώ, 187.

* ὀμοσσον = ὀμοσσω, aor. imp. of ὀμνυμι.

ὀμοῦ, adv., *together, at the same time*, 61.

ὀμοῦμαι, fut. of ὀμνυμι, 233 (see ἐπὶ ὀμνυμι).

ὀμῶς, adv., *equally*, 196.

ὄναρ, n., *dream*, 63.

ὀνειδ-ειος, ον, adj., *reproachful*, 519.

ὀνειδ-ίζω, ἴσω, v.a., *upbraid*, 211.

ὀνειδισον, aor. imp. of forego-ing, 211.

ὀνειδος, εος, n., *reproach, taunt, insult*, 291.

ὀνειρο-πόλος, ου, m., *interpreter of dreams*, 63.

* ὀνησα, aor. of ὀνέημι.

ὀνέημι, ὀνήσω, ὀνησα, v.a., *help, aid, cheer*, 395, 503.

* ὀνόμαζον, imperfect of

ὀνομάζω (see ἐξ-ονομάζω).

ὀξύς, εἶα, ύ, adj., *sharp, keen*, 190.

ὀπί, dat. of ὀψ.

ὀπιθεν, adv., *behind*, 197.

* ὀπίσσω = ὀπίσω, *back*, 343.

- * **ὅππότε** = **ὅποτε**, *whenever*, 163; *when*, 399.
- * **ὅπως** = **ὅπως**, 344.
- ὀπτάω**, *ησω*, v. a., *roast*, 466.
- ὅπως**, conj. (with fut. indic.), *how that*, 136; (with opt.), *in order that*, 344.
- * **ὀράτο**, impf. mid. of
- ὀράω**, *ὀφθαλμοῖς* [εἶδον], *εὐράκα*, v. a., *see*; mid., 56, 198.
- ὀρέγνυμι**, *ὀρέξω*, v. a., *stretch*.
- ὀρεγνύς**, *ὄσα*, *ὄν*, part. of *foregoing*.
- ὀρεσ-κῶς**, *ον*, adj., *having mountain lairs*, 268 [κείμει].
- * **ὀρεσσι** = *ὀρεσι*, 235.
- ὀρκος**, *ον*, m., *oath*, 233, 239.
- ὀρμάλινω**, v. a., *turn over*, *ponder*, 193.
- ὀρμος**, *ον*, m., *roadstead*, *anchorage*, 435.
- ὀρ-νύ-μι**, *ὀρσω*, aor. *ὄρσα* (and *ὄρορον*), v. a., *rouse*, *kindle*, 10.
- ὄρος**, *εος*, n., *mountain*, 157.
- * **ὀρώων** = *ὀρών*, *looking*, 350.
- ὅς**, *ῆ*, *ὅ*, relat., *who*, *which*, 37, 64, 70, 78.
- ὅς**, *ῆ*, *ὅν*, adj., *his*, *her*, *its*, *their*, 72, 307.
- ὅσον**, neut., used adverbially of
- ὅσος**, *η*, *ον*, rel. adj., *as much as*, *as many as*, 566.
- ὅσσε**, dual., *two eyes*, 104, 200.
- ὀσσομαι**, v. dep., *look*, *regard*, 105.
- * **ὅσσον**, adv., *how much*, 186, 516.
- ὅστε**, pron., *who*, 86.
- ὅσ-τις**, *ῆτις*, *ὅτι*, pron., *whosoever*, 230.
- ὅτ' ἄν**, *whensoever*, 519.
- ὅτε**, conj., *when*, 80, 397.
- ὅ τε**, conj., *because*, 244.
- ὅτι**, conj., *because*, 56; *wherefore*, 64.
- ὀτρηρός**, *ή*, *όν*, adj., *active*, *nimble*, 321 [*ὀτρύνω*, *τρέω* = *be eager*].
- * **ὅττι** = *ὅτι*, 543.
- οὐ** (*οὐκ*), adv., *not*, 24, 28, 86.
- οὐ**, g. s. of *ὅς*, *ῆ*, *ὅν*.
- οὐ**, g. s. of *ὅς*, *ῆ*, *ὅ*, *ὅ*.
- οὐδέ**, adv., *not even*, 90, 119; conj., *nor*, *neither*, 95.
- οὐδέν**, adv. = *οὐ*, 244.
- οὐδ-είς**, *οὐδέμα*, *οὐδέν*, adj., *none*, *no one*.
- * **οὐλόμενος**, *η*, *ον*, adj., *deadly*, *destructive*, 2 [root *ὀλ-*, cf. *ὀλλυμι*].
- οὐλο-χυτάι**, *ων*, f., *sprinkled barley*, 449, 458 [*ἐλύω* = *to winnow*, from shape of barley cake].
- * **Ὀλύμπιος**, * **Ὀλύμπιον-δε**, adv., *to Olympus*, 221, 394, 425.
- οὐν**, particle, *then*, *therefore*, 57.
- οὐνεκα**, conj., *because*, 11, 111.
- οὐ ποτε**, adv., *never*, 106, 234.
- οὐ-πω**, adv., *not yet*.
- οὐρανίων**, *ωνος*, m., *inhabitant of heaven*, 570.

οὐρανό-θεν, adv., *from heaven*, 195, 208.

οὐρανός, οὐ, m., *heaven*, 317, 497 [root VAR = *cover*: Curtius, 509].

*οὔρεϋς, ἦος, m., *mule*, 50.

*οὔρηας, acc. pl. of foregoing.

*οὔρος = ὄρος, pl. ὄρεα, 157.

*οὔρος, ου, m., *breeze*, 479.

οὐ-τε, conj., *nor, neither*; οὐτε...οὔτε, *neither...nor*, 93, 108, 115.

οὐτιδανός, ἡ, ὅν, adj., *of no account, worthless*, 231, 293.

οὐ τις, *no one*, 88.

οὔτος, αὕτη, τοὔτο, pron., *this, pl. these*.

οὕτω(s), adv., *thus*, 131, 564.

*ὀφείλω (= ὀφείλω), v.a., *owe, debeo*; impf. ὀφείλλε, *ought*, 353.

ὀφθαλλω, v.a., *make great, increase*, 510.

*ὀφελον, aor. of ὀφείλω. αἰθ' ὀφελον expresses a wish that cannot be realized, 415.

ὀφθαλμός, οὐ, m., *eye*, 587 [root ὀκ-, ὀπ-, cf. *oculus*].

ὀφρα, conj., *until*, 82, 509; *in order that*, 118, 133, 147, 158, 185, 444, 523.

ὀφρύς, ὄος, f., *eyebrow*, 528.

ὄχα, adv., *by far*, 69.

ὄχθέω, v.n., *am angry, take ill*, 517, 570 [cf. *ἀχθος*].

ὄψ, ὀπός, f., *voice*, 604 [Fe-ρ-, cf. *vox*].

*παίήων, ονος, m., *thanksgiving to a god*, 473 [= *παίων*].

παῖς, παιδός, m. f., *child*, 20, 255.

παλάμη, ἡς, f., *palm (of the hand)*, 238.

παλιλ-λογος, ον, adj., *gathered again*, 126.

πάλιν, adv., *back again*, 380.

παλιν-ἀγρετος, ον, adj., *to be recalled*, 526 [*ἀγρέω*=*take*].

Παλλάς, ἄδος, f., *always in combination, Pallas Athene*, 200, 400.

πάμπαν, adv., *wholly*, 422.

παν-ήμεριος, ον, adj., *all the day long*, 472.

*πάντεσσιν=πᾶσι, 288.

πάντη, adv., *in every direction*, 384.

παρά, prep. with ACC., *to the side of, beside*, 34, 347, 463, 476; with GEN., *from beside*, 190; with DAT., *beside*, 26, 89, 174, 305, 329, 358; adv., *by his side*, 611.

παρά-φημι, v.n., *say by way of advice*, 577.

παρ-έξω, pres. imp. mid. of

παρ-έξομαι, v. mid., *sit beside*, 407, 557.

παρ-εμῖ, -έσομαι, v.n., *be at hand*, 213.

παρ-είπη, subj. of

παρ-είπον, aor., *talk over*, 555.

*παρ-ελεύσεται, fut. 2nd sing. of παρ-έρχομαι, -ελεύσομαι, -ἦλθον, v. dep., *pass by, evade*, 132.

- ***παρ-ίσσομαι**, f. of **πάρεμι** (*aisum*), 213.
- πάρ-ημαι**, v. dep., *sit beside*.
- πάρουθε(ν)**, adv. and prep., *before*, 360, 500.
- πάρος**, adv., *formerly, heretofore*, 453, 553, 610.
- πᾶς**, **πᾶσα**, **πᾶν**, adj., *all, every*, esp. pl., 15, 22, 78; = **παντοῖος**, 5.
- ***πάσαντο**, aor. of
- πατέομαι**, **πάσομαι**, **επασάμην**, v. dep., *eat, taste*, 464.
- πατήρ**, **τρός**, m., *father*, 98, 358 [found in every Indo-European language].
- ***πάτρη**, **ης**, f., *fatherland*, 30.
- ***Πατρόκλεις** (as if from **Πατροκλής**), voc. of
- Πάτροκλος**, **ου**, m., *Patroklos*, son of Menoetius the intimate friend of Achilles, afterwards slain by Trojans; Achilles avenged his death by slaying Hektor, 337, 345.
- ***παύσαντο**, aor. mid. of **παύω**.
- παύσει**, aor. opt. of
- παύω**, **σω**, v.a., *check*, 192, 207, 282; mid., *cease from, rest from*, 467.
- ***πείθο** = **πείθου**.
- ***πείθοντο** = **επείθοντο**.
- πείθω**, **σω**, ***πέπιθον**, **πέποιθα**, v.a., *persuade, win over*, 132; *appease*, 100; 2nd perf., *trust, believe*, 424; mid., *be persuaded, obey*, 33, 79, 150.
- πειράω**, **ησω**, v.a., *attempt; mid., try*, 302.
- ***πείρησαι**, aor. imper. mid. of **πειράω**.
- Πειρίθοος**, **ου**, m., son of Zeus, king of the Lapithae in Thessaly: at his wedding feast the Lapithae and Centaurs quarrelled, 263.
- πείρω**, pf. pass. **πέπαρμαι**, v.a., *pierce*, 246; *fix* (on spits), 465.
- πέσεισθαι**, fut. inf. of **πείθομαι**, 289.
- πελάζω**, **σω**, v.a., *bring near to*, 434.
- ***πέλασαν**, aor. of foregoing.
- πέλομαι**, a. **επλόμην**, v. dep., *am*, 284, 418, 506.
- πέμπω**, **ψω**, v.a., *send*, 184, 390.
- § **πεμπώβολον**, **ου**, n., *five-pronged fork*, 463 [*όβολός*].
- πένθος**, **εος**, n., *grief, woe*, 254, 362 [= *πάθος*, so *βένθος*, *βάθος*; cf. *πέπονθα*].
- πένομαι**, v. dep., *am engaged upon*, 318 [cf. *πόνος*].
- ***πένοντο**, impf. of foregoing.
- πεπαρμένος**, **η**, **ον**, pf. pass. of **πείρω**, *studded*, 246.
- ***πεπιθόμεν**, redupl. aor. opt. of **πείθω**.
- πεποίθης**, 2nd (strong) pf. subj. of **πείθω**.
- πέρ**, enclitic with **εἰ**, *even if*, 81.

περί, prep., with ACC., *around*, 448; with DAT., *around*, 303, 317; with GEN., *beyond*, 417.

περί-εμι, ἔσομαι, v.a., *excel, am above*, 258, 287.

περι-έχω, σχήσω, aor. mid., -εσχόμεν, v.a., *surround, protect*, 393.

περι-καλλής, ἐς, adj., *very beautiful*, 603.

περι-κλυτός, ον, adj., *very famous*, 607.

† περι-λέπω, v.a., *peel around*, 236.

* περι-σχεο, aor. imp. mid. of περι-έχω, *protect*, 393.

περι-φραδέως, adv., *carefully*, 466.

πεσών, οὔσα, ὄν, aor. part. of πίπτω, 594.

* πέτασσαν = ἐπέτασαν. See ἀνα-πέταννυμι.

Πηλείδης, ον, m., *son of Peleus*, i.e., Achilles, 1, 146, 223, 245, 277, 306.

Πηλείων = foregoing, 188, 197.

Πηλεύς, * ἦος, m., *Peleus*, king of Thessaly.

* Πηληϊαδέω, g. of Πηλείδης, 1, 322.

πίθεσθ(ε), aor. imp. of πείθομαι.

* πῖθαι = πῖθῃ, aor. subj. of πείθομαι.

* πίμπλαντ(ο), impf. pass. of

πίμπλημι, πλήσω, v.a., *fill*; pass., *am filled*, 104.

πίπτω, πεσοῦμαι, ἔπεσον, πέπτωκα, v.n., *fall*, 243, 594.

πίων, ου, adj., *fat, rich*, 40.

πλάζω, aor. ἐπλάξα, pass. ἐπλάγχθην, v.a., *drive away*, 59.

πλείων (πλέων), ον, comp. (of πολὺς), *more*; τὸ πλεῖον, *the greater part*, 165; pl., *more*.

* πλεόνεσσι, dat. pl. of foregoing, 281, 325.

πλοῦτος, οὔ, m., *wealth*, 171 [πλέως, πλήθος].

§ ποδάρκης, es, adj., *swift-footed*, 121 [ἀρκέω = *to be sufficient*].

* ποθέ-εσκον, iterative of

ποθέω, v.a., *long for, lust for*, 492.

ποθή, ἥς, f., (*regretful*) *longing*, 240.

ποθι, adv., *anywhere*, 128.

ποιέω, ἦσω, v.a., *make*, 461.

* ποιήσεν = ἐποίησεν.

ποιμήν, ἐνος, n., *shepherd*, 263 [πῶν = *flock*, cf. *pa-scor*].

ποῖος, η, ον, interrog. adj., *of what kind?* 552.

ποιπνύω, v.n., *bustle, pant*, 600 [πνέω by redupl.].

* πολέας = πολλούς, 559.

πολεμίζω, v.n., *carry on war, fight*, 168.

* πολέμοιο, gen. of

* πόλεμος, ου, m., *war*, 61, 165, 177.

πολιός, ἡ, ὄν, adj., *white with foam, white crested*, 350.

πόλις, ιος, f., *city*, 19, 125, 129, 366.

* **πολίων**, g. pl. of foregoing.
πολλά, adv., *much*, 35, 162
 [neut. plur. of **πολύς**].
 * **πολλάκι**, adv., *often*, 396.
 * **πολλόν**, adv., *much*, 91.
πολύ, adv. neut. of **πολύς**, *much*,
by far, 112, 167, 169.
πολυ-ᾄξ, ἱκος, adj., *furious*,
 165 [**ᾄσσω**=*rush*].
πολυ-βενθής, ἐς, adj., *very deep*,
 432 [**βένθος**, **βάθος**. See on
πένθος].
πολυ-δεράς, ἄδος, adj., *with many*
ridges, 499.
πολύμητις, ἰος, adj., *rich in de-*
vices, wily, 311.
πολύς, πολλή, πολύ, adj., *much*,
 usually in pl., *many*, 3; **πολλά**
ἤρατο, *uttered many prayers*,
 35.
πολύ-στονος, ον, adj., *causing*
many sighs, grievous, 445.
Πολύφημος, ου, m., *one of the*
Lapithae, 264.
 * **πολυφλόισβοιο**, gen. of
πολύφλοισβος, ον, adj., *loud*
roaring, 34 [**πολύ**, **φλέω**, **φλω**].
πόνος, ου, m., *labour, toil*, 467.
 * **ποντοπόροιο**, gen. of
ποντο-πόρος, ον, adj., *sea-going*,
 439.
πόντος, ου, m., *sea*, 350.
πόποι, interj., *out and alas!*
 254 [Lat. *papae*].
 * **πόρε** = **ἔπορε**, aor., *gave*,
granted, 72.
πορφύρεος, η, ον, adj., *dark-*
gleaming, 482.

* **Ποσειδάων**, ωνος, m., *Posei-*
daon, son of **Κρόνος**, brother
 of **Ζεύς**, lord of the sea,
 400.
πόσις, ἰος, f., *drink*, 469.
ποτε, enclitic particle, *ever*, 39,
 40, etc., *one day*, 213, 240.
ποτί, adv. and prep., *to*, 245,
 426.
πότνια, f., *revered lady*, 357,
 551 [cf. **πόσις**, **δεσπότης**, Lat.
potis, **potior**].
ποτόν, οἶο, m., *drink*, 470.
πού; adv., *where?*
που, enclitic, *anywhere*, 124;
I ween, 178.
πούς, ποδός, m., *foot*, 58.
πράπιδες, ων, f. pl., *midriff*,
 hence *understanding*, 608.
 * **πραπίδεσσι**, d. of foregoing.
πράσσω, ξω, v.a., *do, avail*,
 582.
 * **πρήξαι**, aor. of inf. **πράσσω**.
 * **πρήσε(ν)**=**ἐπρησε(ν)**. See **ἐμ-**
πρήθω.
Πρίαμος, ου (* οιο), m., *Priam*,
 son of **Laomedon** and king
 of **Troy** at the time of the
Trojan war, 19, 255.
πρίν, adv., *sooner*, 29, 97; conj.
 (with inf.), *before that*, 98
 [cf. **πρό**].
πρό, adv., *before*, 70.
προβάλλω, v.a., *throw before*;
mid., throw before (oneself),
 458.
 * **προβάλοντο** = **προ-εβάλοντο**,
 458.

προ-βέβουλα, pf. as if of προ-βούλομαι, *prefer*, 113.

πρόεμι, fut. έσομαι, v.n., *be before*.

προ-έρεσσα, aor. of προ-ερέσσω, v.a., *row forward*, 435.

προέρυσσα, aor. of

προ-ερίω, v.a., *drag forth, launch*, 308.

πρόες, aor. imp. of προ-ιημι, 127.

προεών, pres. part. of πρό-ειμι.

* † προθέω, v.a., *allow, grant*, 291 [collat. form of προ-τίθημι, but see note].

προ-ιάπτω, aor. αψα, v.a., *send forth*, 3.

προ-ίει, impf. of

προ-ιημι, ήσω, v.a., *send forth, send away, despatch*, 127, 195, 326, 336.

πρό-πας, πασα, παν, adj., *all, the whole*, 601.

προ-πέμπω, ψω, v.a., *send on, send forth*, 441.

πρός, prep. with ACC., *to*, 420; with GEN., *from, at the hands of*, 160, 239; *in the right of*, 339.

προσ-αυδάω, ήσω, v.a., *address*, 201.

προσ-βάλλω, βαλῶ, v.a., *throw against*, 245.

* προσ-έειπε, aor., *addressed, spoke to*, 105.

προσείπον, aor. to πρόσ-φημι.

προσ-ηίδα, impf. of προσ-αυδάω.

πρόσ-θεν, adv., *formerly*, 251.

πρόσφημι, aor. έφην, v.a., *address*, 84.

προσφωνέω, ήσω, v.a., *address*, 332.

* πρόσσω = πρόσω, *forward*, 343.

πρότερος, η, ον, adj., *former, before*, 548.

* προτί = πρόσ.

πρότονοι, ων, m., *stays (of ship)*, 434 [τείνω].

πρό-φρων, φρονος, adj., *zealous, kind*, 77, 150; *willingly*, 543.

* πρύμνη, ης, f., *stern (of ship)*, 409.

πρυμνήσια, ων, n., *stern-cables*, 436.

πρώτιστα, adv. double superl., *first of all*, 105.

πρώτος, η, ον, superl. adj., *first, chief*; adv., *πρώτα (τὰ πρώτα, πρώτον), first, at first*, 6, 50, 235, 276, 319.

πτερόεις, εσσα, εν, adj., *winged*, 201.

* πτόλεμος = πόλεμος [cf. πόλις, πτόλις].

πολλίεθρον, ου, n., *city, citadel*, 164.

* πυθολατο = οιντο, opt. aor. of πυνθάνομαι, 257.

Πύλιοι, ων, m., *Pylians, the inhabitants of Pylos*, 248.

Πύλος, ου, f., *Pylos*, a district in S.W. Peloponnese, 252, 269.

πυνθάνομαι (πυνθόμαι), πυνθόμαι, ἐπυνθόμην, v. dep., *hear, hear of*, 257.

πῦρ, πῦρός, n., *fire*, 104.

πυρά, ἄς, f., *funeral pyre*, 52.

πῶ, enclitic, *yet*, 106, 224.

πωλέομαι, v. dep., *go often, frequent*, 490.

* πωλ-έσκετο, iterative of foregoing.

πώποτε, adv., *ever yet* [two separate words].

πῶς; adv., *how?* 123.

πως, enclitic, *in any way, at all*, 66.

* ῥά. See ῥα, 56.

* ῥέν, impf. of ῥέω.

ῥέζω, ῥέξω, v.a., *do, perform*, especially *offer (sacrifices)*, 147, 444.

ῥέξαι, aor. inf. of foregoing.

ῥέω, ῥεύσομαι, ἑρρύην, v.n., *flow*, 249.

ῥηγμίν, ἴνος, m., *shore*, 437 [ῥήγνυμι=break].

ῥίγιον, comp. adj. (neut.), *more terrible*, 325 [ῥίγος = cold, frigus].

ῥίγιστος, superl. of foregoing.

ῥίπτω, ψω, v., *hurl, cast*, 591.

* ῥίψε, aor. of foregoing.

ροδο-δάκτυλος, ου, adj., *rosy-fingered*, 477.

σ' = σέ (or σοί, 170).

σάωω, ὥσω, v.a., *keep safe*, 83.

σαώτερος, η, ου (comp. of σάος = *safe*), *safer*, 32 (see note).

σέ, pron., *thee*, 26.

σέθεν = σου, 180, 186.

* σέο = σου, 396.

σημαίνω, μανῶ, v.a., *point out, command*, 289, [296].

* σῆς, σῆσι(ν) = σαῖς, 179, 297.

Σίντιες, ων, m., *the old inhabitants of Lemnos*, 594.

* σκαίῃ, ῆς, f., *the left hand*, 501.

σκηπτοῦχος, ου, adj., *sceptre-bearing*, 279.

σκήπτρον, ου, n., *staff, sceptre*, 15, 28, 234, 245 [cf. English *shaft*].

σκιδναμαι, v. dep., *scatter, separate*, 487.

* σκιδναντο, impf. of foregoing.

σκι-όεις, εσσα, εν, adj., *shadow throwing*, 157.

* Σμινθεύς, voc. εὔ, epithet of Apollo, perhaps *destroyer of field-mice*, 39 n.

* σόος, η, ου, adj., *safe*, 344.

σός, σή, σόν, adj., *thy, thine*, 42, 179.

σπλάγχνα, ων, n., *the inward parts*, including the nobler entrails (heart, liver, and lungs), which were eaten while the others were burning on the fire, 464.

* στελαιντο, aor. mid. of στέλλομαι.

* **στεῖρη**, ἡς, f., *keel*, 482.
στελλομαι, ἐστειλάμην, v. mid., *furl*, 433.
στέμμα, αἶος, n., *fillet*, of Apollo, made of wool, 14, 28.
στενάχω, v.n., *groan*, 364.
 * **στή** = ἔστη, *stood*, 197.
 * **στήθεσσι**(ν) = στήθεσι(ν), 189.
στήθος, εὖς, n., *breast*, 189.
 * **στήσαντ**(ο), aor. mid. of ἵστημι (transitive), *set up*, 480.
 * **στήτην**, 2nd aor. dual. of ἵστημι.
στρατός, οὗ, m., *host, camp*, 10, 53, 229.
στυνέω, ἥσω, v.a., *hate*, 186.
στιφέλλω, ἔλω, v.a., *dash down, smite down*, 581.
σύ, pers. pron., *thou*; pl., *ye, you*, 76.
σύμπαντες, πασαι, παντα, adj., *all (together)*, = *cuncti*, 90, 241.
συμφράζομαι, v. dep., *devise with*, 537.
 * **συμφράσσωτο**, aor. of fore-going.
σύν, prep. with DAT., *with*, 179, 307.
 * **σύνθεο**, aor. imper. mid. of συν-τίθημι.
 * **συν-ταράσσω**, v.a., *throw into confusion*, 579.
συν-τίθημι, θήσω; a. mid., ἑθέμην; v.a., *put together*; mid., *take heed*, 76.

* **σφάζω**, σφάξω, ἐσφαξα, v.a., *cut the throat, slaughter*, 459.
σφιν, pron. 3rd pers. dat. pl., *to them*, 73, 110.
σφ(σι)ν, pron. 3rd pers. reflex., *themselves*, 368.
σφός, ἡ, ὅν, adj., *their*, 534.
σφώ, pron. 2nd pers. dual., *you two*, 574.
σφαί, pron. acc. dual., *them (two)*, 8.
σφῶϊ, pron. 2nd pers. dual. acc., *you two*, 336.
σφῶϊν, pron. 2nd pers. dual. gen., (*of*) *you two*, 257.
σφῶϊν, pron. dual. dat., *to them (two)*, 338.
σφαίτερος, ἡ, ὄν, possessive pron., *of you two*, 216.
 * **σχήθε** = ἔσχε, aor. 3rd sing. of ἔχω, *held*, 219.
σχίζα, ἡς, f., *a cleft log*, 462.
 * **σχίζης** = σχιζαίς.
σῶς, acc. σῶν, adj., *safe, unhurt*, 117.
τά. See δ, ἡ, τό.
τάδε. See ὅδε.
Ταλθύβιος, οὐ, m., *Talthybius*, herald of Agamemnon, 320.
τάλλα = τὰ ἄλλα.
 * **τάνυσσαν**, aor. of τανύω, ὕσω, v.a., *stretch* [see ὑπο-τανύω].
ταράσσω, ξω, v.a., *disturb, confuse*. See συνταράσσω.
ταρβέω, ἥσω, v.n., *feel dread*, 331.

παρβήσας, ασα, αν, aor. part. of foregoing.

ταῦθ', ταῦτ' = ταῦτα, from οὗτος.

ταῦρος, ου, m., bull, 40.

τάχα, adv., soon, 205.

τε, enclitic, and, 5; τε...(και τε), both...and, 7, 13, 61.

*τέκε = ἔτεκε, aor. of τίκτω.

*τέκμων, n., pledge, 526.

τέκνον, ου, n., child, 362.

τέκος, εος, n., child, 202.

τεκών, οῦσα, ὄν, aor. part. of τίκτω.

*τελέσθαι, fut. mid. (with pass. meaning), of τελέω, 204.

τέλειος, ου, adj., perfect, unblemished, 66.

*τελέσση = τελέσῃ, aor. subj. of

τελέω (*τελείω), ἔσω, a. -εσα, v.a., accomplish, fulfil, 5, 82, 108, 204, 212.

τελής, εσσα, εν, adj., perfect, complete, 315.

Τένεδος, οιο, f., Tenedos, a small isle west of Troy, 38, 452.

*τεός, ἡ, ὄν, adj., thy, thine, 138.

*τέρπετο = ἐτέρπετο.

τερπι-κέραυνος, ου, adj., delighting in thunder, 419 [but see note].

τέρπομαι, v. mid., take pleasure, am delighted, 474.

ἔταυγόν, οῦσα, ὄν, redupl. aor. part., having caught [cf. iango, tetigi].

τετελεσμένος, η, ου, pf. pass. of τελέω, 212, 388.

τέτλαθι, imper. perf. (?) of τλάω, endure, 586.

τέτληκα, pf. of τλάω, 228.

τετραπλῆ, adv., four-fold, 128.

*τετόκοντο, redupl. aor. mid. of τεύχω.

*τεῦχε, impf. of

τεύχω, ξω, v.a., cause to be, set, 4, 110; prepare, 467.

τηλόθει(ν), adv., from afar, 270.

τηλόθει, adv., far away, with gen., 30.

τι, neut. of τις, at all.

τί; adv., why? 362 [neut. of τίς].

τιῆ; adv., why? 365.

*τιθεαι, (a) imperat., 509; (b) impf. of τίθημι.

τίθημι, θήσω, ἔθηκα, τέθεικα, v.a., put, cause, bring upon, 2; put, 55; make (one to be), 290.

τίκτω, τέξω, ἔτεκον, τέτοκα, v.a., bear, bring forth, 36.

τιμάω, ἡσω, v.a., honour, 175, 454.

τιμή, ἡς, f., satisfaction, retribution, 159; honour, 278, 353.

*τίμησας, aor. indic. of τιμάω.

τίνω, τίσω, ἔτισα, v.a., atone for, 42.

τίπτ(ε); = τί ποτε; why ever? 202.

τις, τι, indef. pron., *some, someone, any*, 62, 144.

τίς, τί, interrog. pron., *who?* 8.

τίσειαν, aor. opt. of *τινω*.

τίω, v.a., *honour*, 244, 508.

τλάω, τλήσω, ἔτλην, τέτληκα, v.n., *venture, resolve*, 228, 534, 543; perf. (?) imperat. *τέτλαθι, patience! take heart!* 586.

τό, neut. of *δ, ἡ, τό*.

τόγε, neut. of *δγε*.

τόδε, neut. of *δδε*.

τοι, enclitic particle, *assuredly*, 68, 101, 298, etc.

*τοι=σαι, 39, 40, 107.

*τοῖο=τοῦ, (of) *him*, 380.

τοιγάρ, particle, *so then, therefore*, 76 [τοι orig. dat. of *δ*].

τοῖος, η, ον, adj., *such*, 262.

τοιούτος, αὐτή, τοιούτο, adj., *such*.

τομή, ἥς, f., *stump*, 235 [τέμνω = *cut*].

τόξον, ου, n., *bow* (pl.), 45 [akin to *τίκτω, ἔτυχον*, Curt. p. 58].

*τόσσος (=τόσος), η, ον, adj., *so much, so great*, 213.

τόσσον, adv., *so greatly*, 64.

τότε, adv., *then*, 92, 241, 588.

τοῦνεκα, adv., *on that account, therefore*, 96, 291.

τόφρα, adv., *so long*, 509.

*τρόπετο, 2nd aor. of *τρέπω*.

*τράφην = ἐτράφησαν (from *τρέφω*), 251, 266.

τρέφω, aor. ἔθρεψα; a. pass., ἐτράφην; v.a., *bring up, nourish*, 251, 414.

τριπλῆ, adv., *threefold*, 128.

τρῖς, adv., *thrice*, 213.

*τρίτατος, η, ον, adj., *third*, 252.

*Τροίη, ης, f., *Troy*, 129.

Τρῶες, ων, m. pl., *the Trojans, inhabitants of Troy*, 152, 160, 256, 408, 521.

*Τρώεσσι, dat. of foregoing.

τυτθόν, adv., *a little*, 354.

τῷ=τινι (enclitic), 299.

τῷ, adv., *therefore*, 418 ('with no iota in the best mss.,' La Roche).

τώγε, dual of *δγε*.

ὕβρις, ιος, f., *outrage, insult*, 203, 214 [ὕπερ, cf. *super, superbus*].

ὕγρός, ἡ, όν, adj., *wet, watery*, 312 [Lat. *umor, uvidus*].

*ὕϊας, *ὕϊες, pl. of *ὕϊος*.

ὕϊός, οὔ (έος), m., *son*, 9, 21, 162, 237, 240.

ὕμεις, ὑμᾶς, ὑμῶν, ὑμῖν, pl. of *σύ*.

*ὕμμες=ὕμεις, 274, 335.

ὕπ-δεισα, aor. of ὑπο-δεῖδω.

ὕπεϊκω, f. mid., *ξομαι*, v.n., *yield*, 294.

*ὕπελύσασα, aor. mid. 2nd sing. of ὑπο-λύω.

ὕπέρ, prep. with GEN., *on behalf of*, 444.

+* **ὑπεροπλῆσι**, d. pl., *arrogance*, 205.

ὑπισχνέομαι (tenses as if from **ὑπ-έχομαι**), v. dep., *promise*, 514.

ὕπνος, ον, m., *sleep*, 610 [Lat. *somnus, sopor*].

ὑπό, prep. with GEN., *under*, 501.

ὑποβλήδην, adv., *interrupting*, 292.

ὑπο-δίδω, v.a., *fear before, shrink from beneath*, 406.

ὑπόδρα, adv., *askance, with a scowl*, 148 [*δρακεῖν, δέркоμαι*].

ὑπολύω, aor. mid., *ελυσάμην, release from*, 401.

* **ὑπόσχεο**, aor. imper. of **ὑπισχνέομαι**.

ὑπο-τανύω, *aor. *τάνυσσα*, v.a., *stretch beneath*, 486.

ὑστατα, adv., *for the last time*, 232, from

ὑστατος, η, ον, adj., *last*.

ὑστερον, adv., *after, hereafter*, 27.

ὑφ-είς, aor. part. of **ὑφ-ιημι**, *let down*, 434 n.

ὑψι-βρεμέτης, ον, m., *thundering on high*, 354.

ὑψοῦ, adv., *high*, 486 [cf. *ὑπερ*].

* **φάνθεν** = **ἐφάνθησαν**, 200.

φαίνω, **φανῶ**, aor. pass. **ἐφάνθη**, **ἐφάνην**; v.a., *show*; mid. and pass., *show thyself, appear*, 198, 200, 477.

* **φάνη** = **ἐφάνη**, aor. pass. of **φαίνω**.

φάος, εος, n., *light*, 605.

* **φαρέτρη**, ης, f., *quiver*, 45 [*φέρω*].

φάσγανον, ον, n., *sword*, 190 [by metathesis from **σφάγανον**, **σφαγή** = *slaughter*].

φάσθαι, inf. mid. of **φημί**, 187.

* **φάτο** = **εφατο**, 188.

* **φερόμην**, impf. of **φέρομαι**, *I was borne*, 592.

φέρτατος, η, ον, adj., *strongest*, 581 [*φέρω*].

φέρτερος, η, ον, adj., *better, stronger*, 169, 186, 281.

φέρω, **οἶσω**, a. *ἡνεγκα*; v.a., *bear, bring*, 13 [cf. *fero, fortis, fortuna*].

φεύγω, **φεύξομαι**, **ἐφυγον**, v.a., *flee from, escape*, 60.

φημί, v.a. and n., *say, speak, bid*, 521; mid. **εφατο**, *spake, 33; think oneself, claim*, 187.

* **φῆρ**, **φηρός**, m., *wild beast*, 268 [prob. = *Centaur*].

* **Φθίη**, ης, f., chief city (with its environs) of the Myrmidons, 155.

* **Φθίηνδε**, adv., *to Phthia*, 169.

* **φθινύθ-εσκον**, iterative of **φθινύθω**, v.a., *destroy, wear away*, 491.

φθίνω (f. **φθίσω**, aor. ***φθίσαν** transitive), v.n., *decay, perish*, 251.

φιλέω, **ήσω**, v.a., *love*, 196.

φιλοκτέανος, η, ον, adj., covetous.

φιλοκτεανώτατος, η, ον, superl. of foregoing, most covetous, 122.

φίλος, η, ον, adj.; dear, 20, 98, 107, 167, etc.; nearly=his, 491.

φλοιός, οὔ, m., bark, 237.

Φοῖβος, ον, m., *Phoebus*, the most usual bye-name of Apollo as sun-god, 43, 64, 72, 182, 457 [originally adj.=bright].

φορέω, ἤσω, v.a., bear, carry, 238.

φόρμιγξ, ἱγγος, f., lyre, the oldest stringed instrument of Greek bards, especially of Apollo; often adorned with gold, ivory, jewels or carved work [hence, περι-καλλής, δαιδαλέη], 603 [φέρω, which can be carried].

* φράζειαι, 2nd sing. pres. mid. of

φράζω, φράσω, aor. mid. ἐφρασάμην, v.a., say; mid., consider, 83; say, 553.

φράσαι, imper. mid. of foregoing.

φρήν, φρενός, f., midriff; pl., heart, mind, 55, 103, 107, 115; κατὰ φρένα, in heart (and soul).

φρονέω, v.n., think, am minded, 73; v.a., think of, consider, 542.

φύγομεν, aor. opt. of φεύγω.

φύη, ἥς, f., form, beauty, 115.

φύλλον, ον, n., leaf, 234.

φύω, φύσω, v.a., cause to grow, bring forth, 225 (neut in 2nd aor., perf., and plupf.).

φωνέω, ἤσω, v.n., speak, 201, 333, 428.

* φώνησεν, aor. of foregoing.

χαίρετε, imp. of

χαίρω, ἤσω (aor. opt. * κεχαρομένη), v.n., rejoice, 158, 256, 446; imp. χαίρετε, hail, 334.

χαίτη, ἥς, f., hair (pl.), 529.

χαλεπός, ἡ, ον, adj., hard, difficult, 546.

χαλκο-βατής, es, adj., with floor of bronze, 426.

χαλκός, ον, m., bronze, i.e., the bronze axe, 236.

χαλκο-χίτων, ωνος, adj., with coat of bronze, bronze-clad, 371.

χαρίεις, εσσα, εν, adj., gladdening, pleasing, 39.

χείρ, χειρός, f., hand, 14, 77, 89, 165, 210.

* χερείων, ον, comp. adj., inferior, 114; τὰ χερείονα, the worse, 576, from [χείρ, so=in subjection].

χέρης, d. χέρη, adj., humble, base, 80.

χερνίπτομαι, ψομαι, v. mid., wash one's hands, 449.

* χερνιψάμην, aor. of foregoing.

Χερσί(ν), dat. pl. of χείρ.

Χέω, χεύω, *ἐχενα, v.a., pour, 357.

Χθιός, adv., yesterday, 424.

Χθών, χθονός, f., earth, 88.

Χόλος, ου, m., wrath, anger, 81, 192, 224.

Χολόω, ὠσω, v.a., anger, provoke, 78; aor. part. pass. χολωθείς, angered, 9 [χόλος], 3rd fut. κε-χολώσεται, will be wroth, 139.

* χολωσέμεν=χολώσειν.

Χραίσμειν, aor. inf., help, avail, 242, 589.

* χραισμή, aor. subj. of ἐχραισμον, avail, 28.

Χραίσμωσι(ν), aor. subj. pl., 565.

* χρεῖώ, οὖς, f., need, 341.

Χρή, v. impers., it is befitting, it behoves, 216.

* χρύσειος, η, ου=following, of gold, 246.

Χρύσεος, η, ου, adj., golden (i.e., either overlaid or studded with golden nails, 15 [χρυσός].

Χρύση, ης, f., Chryse, a town in the Troad, 37, 100, 390, 431, 451.

Χρυσή, ἰδος, f., Chryseis, d. of Chryses, 111, 143, 182, 310, 369, 439.

Χρύσης, ου, m., Chryses, priest of Apollo at Chryse, 11, 370, 442, 450.

Χρυσό-θρονος, ου, adj., golden throned, 611.

Χώμαι, v. dep., I am wroth, 44, 46, 64, 80.

* χωομένοιο=χωομένου, 46.

* χώσεται=χώσηται, aor. subj. of χώμαι, 80.

Ψάμαθος, ου, f., usually pl., the sand of the sea-shore, 486.

Ψυχή, ἥς, f., soul, life, unsubstantial part of a man as opposed to his body, 3 [connected with ψύχω=breathe; cf. πνεῦμα with πνέω, Lat. anima with root AN. Peile p. 142].

ὦ, interj., ah! O! ὦ μοι, ah me! 149, 414.

ὦ, interj., O! 74.

ὦ, dat. of ὅς.

ὦδε, adv., thus, 181, 212, 574.

ὠθέω, aor. ὠσα, v.a., thrust, 220.

ὠκα, adv., quickly, 402.

Ὠκεανός, οὔ, m., Ocean, the river which ran round the world, 423.

ὠκύ-μορος, quickly dying.

ὠκυμορώτατος, superl. of foregoing, 505.

ὠκύ-πορος, ου, adj., swift going, fleet, 421, 488.

ὠκός, εἶα, ὅ, adj., swift, 58, 148.

ὠμλήσα, aor. of ὀμλέω, 261.

ὠμο-θετέω, ἥσω, v.a., place raw flesh, 461.

ὤμος, <i>ov, m., shoulder</i> , 45, 46.	ἤς, <i>adv., thus</i> , 33, 69, 101, 116, 217.
ὤνησα, <i>aor. of ὤννημι</i> , 395.	ῶσα, <i>aor. of ὠθέω</i> .
ὤπτησα, <i>aor. of ὀπτάω</i> .	ῶτε, <i>dat. of ὄστε</i> , 86.
ὤρμαινον, <i>impf. of ὀρμαίνω</i> .	ῶχ' = ὠκα.
ὦς, <i>conj., in order that (with κε), 32; that (= the fact that), 110, 558; as, since, 182; when, 600.</i>	ὤχθησα, <i>aor. of ὀχθέω</i> .
	ὤχόμεην, <i>impf. of ὀχομαι</i> , 53, 366, 380.

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